

TRUE GEETA, VOLUME – II

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**ROLE OF UNMANIFEST BRAHMA-BABA THROUGH THE BODY OF B.K GULZAR MOHINI
(BRAHMA BABA ENTERS HER BODY AND NOT SHIVA)**

- Not that children are welcoming *Baapdada*. No, Baba cannot be welcomed; Baba will come on His own will. (12.4.76, Pg.1)
- (God Shiva) enters into (the body of) that person whose role is fixed in the Drama, and names him Brahma.....if He comes in someone else then he too will have to be named Brahma. (19.3.78, Pg.2)
- No other soul can enter into a body as I do. Although the souls of the religious fathers who come (from the soul world) also enter into (someone's) body but this matter is different. (8.10.74, Pg.1)
- Baba himself comes running to *Madhuban*. (5.9.77, Pg.3)
- Baba explains that the person in whom Baba has entered has nothing to do with pomp & show. The clothes are also the same. (9.2.76, Pg.1)
- Nobody comes to know when I enter because I am incognito. You children are also incognito....one cannot know when I enter, when I mount (ascend) the chariot. (26.1.68, Pg1)
- (Some) children say, "Today Baba entered into my body and narrated Murli." Did your body feel any weight? None. There isn't any kind of trouble. (7.5.73)
- This Baba also knows that I have given this house-like body on rent. As per the drama, He doesn't have to take any other house. Every *Kalpa* (cycle) He has to take this house only. (2.12.68, Pg.2)
- Baba will not sit in big gatherings.(4.9.73, Pg.2)

- Just as *Brahmins* are called and ghosts also enter into them, so they are souls isn't it? Ghosts do their work, then their role (i.e. the role of the *Brahmins*, in whom the ghosts enter) stops. (12.7.73, Pg.3)
- Does teaching take place over loudspeakers? How will the teacher ask questions? How can the response be given over loudspeaker? That is why teaching is imparted to a few students.(24.1.71, Pg.3)
- I do not enter into the subtle world dweller, the deity Brahma. The subtle world dweller Brahma is also to be purified by me.(4.11.72, Pg.1)
- The name 'Brahma' cannot change ever. (God Shiva) establishes through Brahma, so how can He enter into other's body. If He comes in another (person), then he too will have to be named Brahma. (17.3.3.73, Pg.2)
- Supreme father Supreme Soul doesn't give any inspiration etc. Neither does the Supreme father Supreme Soul enters into anyone's body except one. For Him it's called divine other-worldly (*aloukik*) birth. (17.4.61, Pg.1)
- The role of my arrival is only in the confluence age. Not that I come on being called by you. When it's the time for my arrival, I come at the accurate time, neither a second late nor a second early. Do I possess any organs to listen to your pleas.... When the time comes I come and purify the sinful. Not that God listens to our cries. (6.12.76, Pg.3)
- Father comes in the night only. When does He come? There' no date of birth for Him. Date of birth is in respect of those who take physical birth (through a mother's womb). This is the unworldly (*paarloukik*) Father. He doesn't take a worldly birth. Date and time of birth etc. is given in respect of Krishna. (9.3.75, Pg.1)
- As per the Drama plan, change takes place when I have to come. (15.1.84, Pg.1)

AMRITVELA

- Attention and checking are required. But along with that, the practice of obtaining full powers from the powerhouse should be checked again and again. This is the strongest injection. If you get connected to Father then you will remain safe from the unconsciousness caused by *Maaya*. (A.V, 8.7.73)
- Baba says that sleep early in the night and wake up early in the morning. Ignorant people sleep for 8 hours. Your sleep should be half of theirs. You are *karmayogis* (those who remember God while performing their duties). Sleep at 10 in the night and wake up at 2 A.M. (11.5.73)
- By filling your soul with the nectar during *Amritvela* (generally the pre-dawn period between 3 A.M. to 4 A.M), your actions during the whole day will also be nectar-like. Just as the time is great, *Amritvela* is great, the actions and thoughts will also be great during the whole day.....*Amritvela* is the foundation time for the whole day. (A.V.13.3.78)
- *Amritvela* is very nice time. Worshippers get up early in the morning. Rest of the people who are like *Ajamil* (a mythological character who was very sinful throughout his life) wake up late. (2.9.73, pg.2)

- It's good to remember Father during *Amritvela*. Morning time is very nice. At that time you will not confront the cyclones of *Maaya*. There's no use doing penance etc. till midnight because that time is very dirty, the atmosphere is very bad. So the night time till 1 A.M should be left. After 1 A.M the atmosphere remains good. (9.6.71, pg.2)
- If you get connected to Baba at *Amritvela*, then you will be safe from the unconsciousness caused by *Maaya*. There's a lack of this connection only. Connection should be proper. Not that you just wake-up and simply sit. You followed the rule of waking up and sitting, but whether the connection was proper? I.e., do you experience all the gains?.....Firstly, check whether the beginning of *Amritvela* is proper? If the beginning is not proper, then the middle and ending will also not be proper. If you do not have the practice of experiencing in the beginning, then you will not be able to experience all the joys of the beginning period of the world (i.e., the first birth of the world drama cycle). *Amritvela* is like the beginning of the day. If you wake up or sit up or get connected some time or some hours after the beginning period, then by whatever time you are late here, you will be correspondingly late there.....Even if you get connected during the time of worshippers, then you will not be get the boons like children. That's why this period (of *Amritvela*) is related to that period (of the beginning of the world drama). The most important and foremost item of the budget is *Amritvela* i.e., the beginning period. Check yourself at that time whether you are among the ones who come in the beginning of the drama, or some births later. The hours of this time (*Amritvela*) are equal to the births of the world drama. The lesser the number of hours here, the lesser the number of births there. (A.V.23.10.78)
- Baba keeps narrating his experience that there's a lot of fun in waking up early in the morning. One should talk to oneself. We have passed through the cycle of 84 births. Churning will also be nice in the morning. If one has interest in service, then Baba will wake you up automatically.(20.7.73, pg.3)
- During the time of *Amritvela*, God is ready to draw your line of luck as you wish....At that time God is in an innocent, loveful form. So, in love, you can make Him to draw a great line (of luck). You can make Him to draw your line of luck for as many births as you wish, whether in the eight gems (*Ashta ratna*) or in the rosary of 108. *Baapdada* is giving an open offer.(A.V.17.12.79, pg.126)
- If you can't wake up early then you will not be able to get a high post. You will have to become a servant or a maid servant. (19.10.78, pg.2)
- The time of *Amritvela* is especially for the children. The queue of worshippers is behind. The queue of children is first. The time of meeting the special souls is also special. (A.V. 7.4.83)

EIGHT GEMS & NINE GEMS (*Ashta Ratna & Nav Ratna*)

- Becoming a part of eight gems is not as easy as visiting the maternal aunt's house. Eight are chosen out of crores. 33 crore deities are famous only in India. Even if you consider that figure, 8 souls come out fool proof out of 33 crores. At the most 108. Even that is a very tough target. (26.7.72, pg.4)
- Are there just *Shaktis* (mothers & sisters) among the eight gems or *Pandavas* (brothers) can also get into the eight? When all the souls are brothers, then the souls who remain

firm in the stage of soul consciousness can become part of eight gems. The seat of *Pandavas* is also among the eight gems only. There's no question of *Shaktis* or *Pandavas* in this. It's the question of soul consciousness. (A.V.18.6.73, pg.101)

- Those who pass with honors, the eight gems, can only possess civil eyes. Not even 108. (15.7.70, pg.2)
- Those who become eight gems must be remembering Shivbaba for 8 hours. There's a rosary, isn't it? Actually 9 gems are famous.(8.5.69,pg.4)
- Surely these souls have put in secret hard work.(6.2.74, pg1)
- There's a rosary of nine gems also which is remembered because they only have purified the sinful. They cause the welfare of everyone. You do so much service. You should have common sense. People of every religion remember God by feeling the beads of a rosary one by one. The rosary of 108 is common. Christians also carry the rosary of eight gems because you nine gems are unique....you know all the religious books. You know the habits of everyone. Everyone is corrupted. (12.9.73, pg3,4)
- Nine gems are famous. From where did they come? People do not know. Gems are there but there's someone who makes them make effort. Biggest gem is Baba. He is kept in the center. Eight gems are there who become the beads of the rosary of eight.(24.10.73, pg3)
- Becoming the beads of the rosary of victory (*Vijay maala*) is not a great thing, but becoming the beads of the rosary of Father is the real luck. (25.5.74)
- Here too, those who are the eight gems, will even now be considered to be favorite deity (*Isht-Dev*) by the whole *Brahmin* family i.e., those who guide the ways to success through their every thought and action, and will be considered great idols similarly by everyone.(17.1.78)
- Now the fast efforts (*purusharth*) are being polished. Little bit of shortcoming which persist, get hidden by the polish. When there are eight numbers (ranks) so they will have some shortcomings when compared to the first number. But it will not be so much to be detected clearly. (A.V.19.12.78, pg136)
- Even among the eight, what's the difference between the first number & the eighth number? All the eight are worshipped, but there's a difference in the worship of each, there's a difference in the victory of each. The specialty of each one is also special. And the shortcomings which persist also are special on the basis of which the numbers are decided.(27.5.77, pg177)
- There are gems of the beginning (*aadi ratna*) in Bombay & Delhi especially. (A.V.29.11.78)
- Those who pass with honours, their time of sleep is also counted in a meditative stage.(A.V.29.6.74, pg.74)
- Master Sun of knowledge (Master *Gyan Surya*) means equal to Father. Only the eight gems attain a stage equal to that of Father in spite of being stars, isn't it? (A.V.15.9.74, pg.133)

BABA SPEAKING TO HALF BACHELORS (*adhar kumars*)

- All of you think yourselves to be those doing service through practical proof isn't it ? Biggest practical proof is the transformation of life.... Remember that you have to transform others through self transformation. This service is easy as well as great. Lecture through speech & life. This is called *Sevadhari* (serviceable souls).....What we were and what we have become. Do you always remember this? By being in this remembrance the old resolves will never emerge. Along with this, remember what you are going to become in future. Then because of the greatness of present & future, there will be happiness & because of happiness you will surge ahead.... Always feel happy looking at this unlimited family of yours.....Those who become members of this family will come closer in the future also. (A.V.27.11.85, pg.65-66)
- For half *Kalpa* (half of the cycle of 5000 years) you used to go to have a glimpse of deities. Now Father comes from the soul world to have a glimpse of you all....It's not that glimpse (of the path of worship). This glimpse means meeting. *Adhar Kumar* (half bachelors, i.e. married men) means those living in pure household. In the unlimited household you are always *Sevadhari* (serviceable), aloof from the limited household. The group of *Adhar Kumars* is a bouquet of lotus flowers.... you remain in a stage of destroyer of hurdles (*Vighna Vinashak*) while living in the household, isn't it? As long as you are under the control of hurdles, that time brings a lakh times loss to you. Just as a successful hour fetches a lakh times deposit, a wasteful hour causes a lakh times loss....If you remain detached & run the household, then you will be Maayaproof i.e, detached (*nyaara*).....If you consider yourselves to be a householder then the maaya will come. If you consider yourselves to be a trustee, then maaya will run away. Maaya arises because of "mine-consciousness" (i.e., my family, my house, my wealth etc.).....You are gaining the various gems of experience as you go deep into the knowledge, isn't it? As you go deep into the ocean, what do you get? Gems. Similarly, the deeper you delve into the knowledge, others will become experienced observing your experience.....Hearing and narrating is the first stage, becoming experienced is the last stage. The more you become experienced the more you will be indestructible & obstacle free..... If you have a stock of pure thoughts, then the wastage will end....Creation of waste thoughts means shortage of the power of churning. Learn to churn. Take only one word & go into its deepness....Whenever a waste thought appears, reach *Madhuban* through intellect. Even if you remember the atmosphere & great company of this place, your wastage will end. (A.V.30.11.79, pg.69-70)
- Do you always remain in the intoxication that we are great souls because you are the ones to play a role with Father? In the entire cycle it's this time when you become instrumental for playing a role along with Father.... You can count the Father's love for you by your detachment (aloofness) from the world (*nyaarapan*).... the sign those who are always dear to Father, is automatic remembrance. Dear thing comes to the mind automatically isn't it..... You forget Baba only when you start considering some person or something to be dearer than the Father. If you consider Father to be the dear one, then you cannot forget Him.*Adhar Kumars* are experienced *Kumars*. They have experienced everything. Experienced people never get cheated.Each *Adhar Kumar* can cause the welfare of many by their experiences. (A.V.1.11.89, pg102-104)

- *Adhar Kumars* will have to pay attention towards two special things. What's the specialty of any item that's kept in a showcase? Firstly, you have to make yourself attractive and secondly active. The *Adhar Kumars* should especially imbibe these two qualities. When these two virtues are imbibed, then nothing will remain to be imbibed. (A.V 17.11.69, pg.142)
- Do you stay in an *aloukik* (other worldly) stage while living in the household? You are the ones who remain detached (*nyaara*) from the household life and as a trustee. The sign of trusteeship is always detachment (*nyaarapan*) and being dear (*pyaara*) to Father.....By becoming trustee all the relationships end easily. If one is free of bondages then he's always happy. Waves of sorrow cannot touch them. Even if they get a thought of "my home", "my family", "my work" then this remembrance also invites *Maya* (vices). So convert mine (*mera*) into your (*tera* i.e, God's). Where there's "yours"(i.e., God's) the sorrows end. Saying "mine" is confusion. Saying "yours" is joy....Always be busy in the intoxication (*lagan*) of "One Father & none other". Where there's intoxication, there can't be any hurdle.(A.V.12-12-84, pg-65)

OFFICERS CANNOT BE SUBORDINATES

- Everyone must feel responsible. If you think that Didi, Dadi or teacher is responsible, then it proves that you have to become their subjects only and not Kings in future. This is also a resolve (habit) of remaining subordinate. Those who remain subordinate cannot get power. He can't get the destiny of world kingdom. That's why those who take up their own responsibility first & then the responsibility of the world will become the World Emperor.(A.V.25.9.78, pg.2)
- Those who become entitled to inheritance have a right over everything. They do not become subordinates to the body, relatives of the body or the things connected with body. So, such people who become subordinates cannot become officers.(A.V.24.1.70, pg.183)
- Not that you must own big cars etc. Something like this will be bondage. Lessen your bondage as far as possible. When people attain the age of *Vanaprastha* (60 years) they stop traveling to places, keeping motors (i.e., cars) etc. (1.2.74, pg.2)
- Somebody who accepts the subordination of any person or wealth cannot become an All-round Officer (*sarvadhikari*). (A.V.26.6.74, pg.80)
- Those who belong to the No.1 category do not take the basis of (i.e. get affected by) their body, i.e. body consciousness, day-night, hunger-thirst, means (equipments) of luxury or relaxation or of any other matter. They remain aloof from all kinds of remembrances of body.(A.V.7.2.76)
- If you don't know how to take care of someone then you should be under the care of someone else. So instead of Master Creator they will have to become creation. (A.V.8.7.73, pg.127)
- Officers are never subordinates to any one.... One should be able to control & use his/her organs whenever, wherever & in whatever way on wishes as to use it. (A.V.4.5.73, pg.92)
- Now check practically if every organ of the body has become detached like lotus, just as lotus remains untouched (from the dirty water) in spite of being in contact with it. Similarly, are the organs detached from the actions and the fruits thereof, in spite of being

in contact with them?Does the pleasure of any organ like the pleasure of seeing, the pleasure of listening, speaking subjugate you? (A.V.23.1.76, pg13)

- One cannot become servant and Officer at the same time. The sign of servitude is unhappiness in mind and on face. Unhappiness is the sign of servitude.....Servant will always be upset. An Officer will always be set (i.e. seated) on his throne. Servant will become unhappy in small matters and get confused in a second and the Officer like soul will always feel comfortable.Servant like soul will always find itself caught in a whirlpool of tests. Officer like soul will sail across the river playing with the waves of tests like a boatman. (A.V.6.4.82, pg347)
- Have you practiced to imbibe the courage to give a practical shape to every direction of the Almighty Authority? ...Who can succeed in this practice? Those who are free in all aspects. There should not be any kind of bondage. *Baapdada* also gives the teaching to make everyone free.....the first freedom is with respect to the inner relationship with the old body. This freedom leads to all kinds of freedom easily. Although one may not like it, the bondage of body binds oneself in various other bondages in the same way as a flying bird (like soul) is made a cage bird. So check yourself if you are a free bird? Or a cage bird?....Bondage will always bring you down i.e., take you towards downfall. (A.V.26.4.77, pg.98)
- Those who become entitled to inheritance exercise power over everyone or everything. They are not subjugated by anything. If they are subjugated by the body, relatives of the body, things connected to the body, then such people who get subjugated cannot become Officers. Officers never become subordinates. By thinking yourselves to be Officers, you will be saved from the subjugation of any form of *Maya* (vices). (A.V.24.1.70, pg.183)
- The soul which remains subjugated by some or the other resolve (habit) or relation in the present time becomes entitled to the post of subject for many births instead of becoming Royal Officers (*rajyadhikari*). (A.V.6.1.86, pg.133)
- Vishnu (a deity among the trinity) is shown lying on a bed formed of snake (*Sesha* snake) i.e., He made it His bed i.e., it became subordinate and He became the Officer. Otherwise nobody can touch a snake. He made it His bed means He became victorious, the snake of vices became subordinate.(A.V.12.12.79, pg.111)
- Some children who do not find the courage in themselves to receive the company and cooperation of the Father directly, make their co-travelers their guides....They consider a soul, instead of the Father to be their support, that's why they drift away from the Father.....Instead of taking the imperishable support, they take many short living supports. (A.V.3.5.77)
- If the Father happens to be the Master of the world and the children don't even exercise mastery over their organs then will they be called the children of the Master? (A.V.9.5.75)
- The soul which is bound up in the actions can't experience the relationship with Father. It will always be poor in the subject of remembrance, although it may be clever in listening to & preaching the knowledge and it may be sensible but will not be essenceful. It will increase the service but the increase will not be as per the procedure.... It may become speaker, but it can't proceed speedily (in the path of knowledge).(A.V.8.4.82, pg.346,347)

- Any kind of support, short living support, will take you far away from the support of the Father. (A.V.30.4.82, pg.402)
- Just as it is shown for Krishna that he gained victory over a snake (called *Kaaliya* naag) and danced on its head. So this is your picture. However poisonous snakes (of vices) may come your way, but you are the ones to gain victory over them & dance. (A.V.25.11.85, pg.58)
- Not getting subjugated means walking majestically like a lion, lioness. (A.V.23.4.77, pg.95)

AS THE BEGINNING, SO THE END

- Just as in the beginning it was announced that everyone has to come on to the battlefield immediately. (Similarly repetition will take place surely even now) but in a different way.(A.V.20.12.69, pg.156).
- Just as Baba entertained you children in the beginning, the latter children also have a similar right.(12.5.78, pg.3)
- You came first of all and now at the end also you are there. Then, first of all it's you, who are going to become the deities. Souls belonging to the Deity religion only take 84 births. (16.7.73, pg.2)
- In future, you will know who all will become beads of the rosary of victory. In the end you children will have many divine visions. In the beginning people had less divine visions.(3.8.73, pg.5)
- Just as in the beginning the service through knowledge was not prevalent but service was done through vision (*nazar say nihaal*). So in the end also there will not be much chance for service through knowledge. Whatever happened in the beginning will only take place through you people.(14.7.77)
- Those who run away (from the path of knowledge) surprisingly will not be able to see all this. You have seen the past too and whatever will be new will also be seen by you.(17.9.73, pg.3)
- When the anarchy begins, you will not be able to do anything with your corporeal body and the world will be impressed by this (mental service) only. Just as in the beginning the world was impressed by the divine visions. The visible and invisible had cast an effect. Similarly in the end also this service only is going to take place.(A.V.24.1.72, pg.1)
- Just as in the beginning an example was set. Everybody used to get a touching in their intellect that they are going to gain something. They used to feel that they should go there (i.e. to the place where Baba's work was going on) and see. And they came running from different places to the personality of attraction. It was a small example in the beginning isn't it? But this spiritual service is going to take place in a large way in the end. The service of spiritual subtle machinery which now *Baapdada* is doing in an unmanifest way (*avyakta roop*). (A.V.4.8.72,pg.3)
- What was a sample in the beginning will be in a practical form in the end. You will have divine visions of the success of thoughts. (A.V.22.11.72, pg.2)

- The *Arya Samajis* (a religious sect) created such a mess with a picture of *bhakti* (Brahma Baba embracing some sister lovingly). This is also fixed in the drama. It will be repeated like this only.(25.11.71,pg.3)
- Did I make anyone to run away (from home)? I never asked anyone to run away from home and come here. These (sisters and mothers) came running on their own.....No human being can do all this. That too in the British rule. So many daughters and mothers sitting with someone and nobody was able to do anything. When the relatives used to come, they used to be chased away at once. Baba used to say that if you wish you can explain them and take them back. (22.4.75, pg10)
- Just as in the beginning while walking you used to see - it was not a question of trance - Just as people experienced a corporeal form. Similarly in the end now everyone will have divine visions. This ordinary form will disappear.....Just as in the beginning people used to have divine vision of subtle Brahma and Sri Krishna together. Similarly now this ordinary form should not be seen (by the eyes of intellect) although visible to the naked eye.(A.V.10.12.78, pg.3)
- Such a time will also come again. Just as, in the beginning, the medicines did not used to work, isn't it? In the beginning there were no medicines for a long time. Yes, one used to eat a little cream or cheese (in place of medicines). You did not consume medicines. So, just as in the beginning you were made to practice this isn't it? The bodies were old. In the end again the days of beginning will be repeated.(A.V.6.3.85, pg.293)
- Just as in the beginning while sitting at home you heard a (subtle) voice, a call to come, to reach, start immediately. And you started off immediately. Similarly in the end also Father's voice will reach you. (A.V.6.3.85, pg.293)
- Just as in the beginning of the establishment, the drama of dreams and divine visions was special. Similarly in the end also, this strange drama will be instrumental in bringing about revelation. From everywhere, only one sound will reverberate, "These are the ones; these are the ones (for whom we were searching)." And this sound will become instrumental in drawing the line of great luck for many.(A.V.31.12.82)
- In the beginning it had been got published in the newspaper that *Om Mandali* is the richest in the world. So this will again be on the lips of everyone in the end. (A.V.13.3.74, pg.125)
- Those who have been with the form of Brahma from the beginning to the end in every action, every scene (*charitra*), every service, will be his companions in the future too. (A.V.27.10.81, pg.82)
- Now create such an atmosphere which should work as a magnet. The word should spread everywhere that if anyone needs peace, prosperity or love, it can be obtained from here.....Just as in the beginning of the establishment, even if someone used to go to the *Satsang* (company of God) then on the first day itself they used to experience something. Whatever has happened in the beginning (*aadi*) will happen in a extensive form in the end. Create such an atmosphere. (A.V.19.11.79, pg.33)
- Just as in the beginning, even while sitting far away, the form of Father Brahma used to be seen clearly giving hints asking children to reach a particular place. Similarly in the

end you special world benefactor souls are going to play such a strange role. For this, the soul should be free from all the relations.(A.V.3.12.79, pg.77)

- In the beginning, many people used to have divine visions, and used to see light every where. One used to have the divine visions of the light crowns of oneself. Whatever was a sample in the beginning will be in a practical form in the end also. There will be the divine visions of the success of the thought. (A.V.22.11.72, pg.376)
- We can call the soul of Krishna (i.e., Dada Lekhraj). It will come and play, ask for being lifted in arms, dance and what else will it do? *Gop-Gopis* (the boyfriends and girlfriends of Krishna) are here (in the confluence age) only. There (i.e in the Golden age) whenever the princes and princesses meet each other, dance and play the Golden flute. You will see all this play in the end. Then this role will take place. (A.V.7.9.76, pg.3)
- Just as you saw the drama of the corporeal form (of the God Father) in the beginning. Similar drama will take place in the end. Now there will only be the addition of the form of *ShivShakti* (Consorts of Shiva). Even then the corporeal father is Brahma, isn't it? So the children coming in a corporeal form will see the father and certainly experience. (A.V.18.1.82, pg.256)
- Just as in the beginning children took a promise of purity that we will die, tolerate, get beaten, leave the house, but we shall keep up the promise of purity. Such group of lionesses became instrumental in the task of establishment. They did not think anything, see anything, but did everything. Similarly, now such a group is required which can take a decision that the in order to achieve the target fixed, we shall tolerate, sacrifice, listen the abuses, pass the tests but will achieve the target under any circumstance.....Those who were in the beginning will be in the end. Such group of souls are required who are ready to face the battlefield, who can cross the situations of censure, praise, respect, disrespect (with ease). (A.V.18.1.77, pg.29, 30)

EIGHT ANNAS, TWO ROTIS

- If you have courage you can live on your own. Then why do you get into any kind of trouble. Stomach doesn't eat (i.e. require) much. At the most three rupees are enough for the stomach. One rupee everyday. But it should be eight annas (a unit of currency popular in the 20th Century India: One Indian Rupee is considered to be equal to 16 annas). Only one should leave the habit of milk and tea. Prepare a curry with the cheapest available vegetable.....That's all; eat *roti* (an Indian dish) and nothing else. This doesn't mean that you don't have to do this (spiritual) job etc. Otherwise wherefrom will you get eight annas. You must not beg. This is a house. We eat from the treasury of Shivbaba. If we do not do any service, eat free of cost, then it's like living on begging. (14.2.74)
- If Baba observes that someone is confused in business matters etc. then He will give advice. Why do you get so much tensed up? How long are you going to live? Stomach wants just one or two *rotis*. Poor and rich, both live with it. Rich people eat well, but get ill too. Look at the tribal people, how well-built (strong) they are. What do they eat, but work so much and live happily in their huts. If one can get at the most eight annas for the meals, then, at this time, one should leave all other attachments. Get two *rotis* and fill your stomach. That's all. Then remember the Father. (11.7.78, pg.2)

- Stomach eats just a quarter kilo (250gms) of *rotis*. One should not be greedier. If one has more money it will get destroyed. (30.6.71, pg.1)

NONE OTHER THAN ONE FATHER CAN TEACH YOGA

- No bodily human being can ever teach the knowledge of Rajyoga or the journey of remembrance (*yaad ki yatra*). (19.4.74, pg.1)
- Until the Father comes, how can the method of Rajyoga be known? (3.2.74)
- When the time comes, the Father Himself comes and gives the knowledge. Human beings can't give. Many such ascetics go out (to foreign countries). They say that we have come to teach the Rajyoga of India. But they do not teach Rajyoga, but just gossip. Truth is here. (15.5.73, pg.2,3)
- No human being can teach Rajyoga to any other human being.(16.5.73, pg.2,3)
- Father sits and teaches Rajyoga also. No bodily human being can teach this. (28.6.74, pg.3)
- You know that incorporeal Supreme Father Supreme Soul teaches us Yoga through this middleman Brahma or gets us souls engaged (with the Supreme Soul). He teaches us easy Rajyoga. This is Godly yoga. Remaining people who teach yoga are human beings. Whatever yoga the human beings teach, is wrong. They will take you towards downfall. Human beings show the way of downfall to fellow human beings on demoniacal advice. That's why it's called demoniacal yoga. (22.4.72, pg.1)
- Whosoever, other than the Father teaches Yoga, meet with downfall themselves, and cause the downfall of their followers too. The world became a heaven with the Yoga taught by the God, but became a hell with the Yoga taught by the human beings. None other can teach. If anyone acts in an opposite way, his intellect gets locked. (22.4.72, pg.3)

ADVANCE PARTY

- Advance party is doing service by transforming the corporeal body, but the role of some (souls) continues till the end through the corporeal and subtle form. What is your role? Does anyone have a role in the advance party? Does anyone have a role of service through the subtle body (*Antahvaahak sharir*)? Both have different importance. It's not a question of first or second. It's the importance of variety role. The task of the advance party is also not less important. I had told that they are preparing their own plans zestfully. They are well known even there. (A.V.25.1.80, pg.245)
- There are many children who have to go into the advance party also. One should not feel bad (express remorse) about it. They will receive there. Time is required for reception also, isn't it? Parents should go first, isn't it? (27.2.73, pg.4)
- What is the work being done by the advance party? They will prepare the field for you all. Whether you go to their family or not, but they will be instrumental for the task of establishment which has to take place. They will become instrumental with a powerful stage. They will gain such powers as to become helpful in the task of establishment. Now a days you see that there's so much respect for the new blood. The more they move forward the intellect of the elders will not work as much as the intellect of the young ones.

When compared to the elders there's more purity (*satopradhanata*) in the childhood. Because of the power of purity their intellect will work more than that of the elders. This change will be noticed. Elders will also give due respect to the advice of the children. Even now, those who are old, think that they belong to the bygone age. These belong to the present generation. If we don't give respect or deal with them as important persons then our work will not proceed. Earlier the children used to be dealt with egoistically. Now it's not so..... The young ones will only do wonders. Advance party's work is going on but they are also waiting for the advancement of your stage. Their work is also connected with you. (A.V.10.7.78, pg.349)

- The gathering of the group of advance party, especially containing special well known souls, is very strong. The wonderful role of preparing the (intellect like) ground for giving great birth, first birth (of Krishna in the Capital Delhi) is going on at a fast pace. (A.V.18.1.80, pg.222)
- Have you seen such a college where it's told in advance that you are going to become this. (23.6.69, pg.3)
- Good elephant-mounted (*maharathis*) and horse riders (*Ghodey-savaar*) also go in advance. (Speaking to Gange Dadi). (13.1.69, pg.4)
- Whose role is there in advance party, is a secondary issue. But watching this scene is very important. For the one who remains till the end, it's like doing everything.....So don't think of going , even if you go alone you will have to do service in the advance party. That's why do not think about going. Think of taking everyone along. (A.V.26.11.84, pg.32)
- They (the advance party) are also strengthening their gathering (*sangathan*). Their work will also get revealed along with your work. Now they are close in respect of relation and place. That's why they meet in small groups on one reason or the other.....Those who have to do physical service have also gone (to the advance party). Those possessing planning intellect for the new world have also gone. Along with them, those who increase the courage and joy have also gone.....A nice group is getting prepared. But both groups will get revealed together....That party is making preparations on a large scale. Just as you people are planning a youth rally, so they are also youth now.....They have a lot of zeal inside but cannot do anything outside. This is also a role of cooperation in the work of establishment. Their thoughts are not one. They are together by force. But there is a secret in this forcible meeting. The time for clarifying the secret practices (*guhya reet-rasam*) of establishment is nearing now. Then you people will know what the advance party is doing and they are also asking questions about what you are doing. But as per the drama both are progressing. (A.V.18.1.84, pg.133-134)
- Advance party was asking that now we are doing the work of advance (party), but what special cooperation is being extended by our companions in our work? They are also preparing a rosary. Which rosary are they preparing? It's being decided who will be taking birth for the beginning of the new world. They too need the special cooperation of the subtle powerful mind. Although the souls who are going to be instrumental for a powerful establishment, are pure themselves but the atmosphere of people and the nature is degraded (*tamopradhan*). The less pure (*alpasatoguni*) souls are lotus-like in the highly degraded atmosphere.Some among the advance party are ready to welcome the great

souls and some are getting ready. Some are busy in preparations. Their means of service are friendship and closeness in relationship. (A.V.18.1.86, pg.164, 165)

KARMATEET STAGE

- Not that Mamma and Baba have become complete. The complete stage will be achieved only in the end. Presently nobody can call himself complete. (14.11.78)
- Now nobody has become complete flower. That is the *Karmateet* stage (a stage where one is not in body consciousness although physically performing actions) or soul conscious stage. That will be achieved only in the end. (8.10.78)
- Until one attains the *Karmateet* stage, some or the other mistake keeps happening through thoughts, words or deeds. The *Karmateet* stage is attained only in the end.(6.11.77, pg.2)
- Nobody has become complete in 16 celestial arts, until one continues to make efforts (*purusharth*). Nobody has the courage to say that he/she has become complete in 16 celestial arts. Nobody can become. This will happen only in the end. Although someone may remain awake day and night, but they cannot become complete. If anyone becomes complete now, he/she will have to leave the body and sit in the subtle world. (27.9.77, pg.3)
- When the number wise *Karmateet* stage is achieved the war will also begin. (22.6.75, pg.3)
- This (Brahma) has also not become complete. Until he attains the *Karmateet* stage, I shall continue to teach. You will also continue to study and teach. (26.6.75, pg.3)
- When Baba reaches the *Karmateet* stage you children will also attain this stage.....but this *Karmateet* stage will be achieved only in the end. (3.5.73, night class)
- *Karmateet* stage is one in which the body doesn't experience any pain. The old body keeps experiencing pain till the end. (24.7.73,pg.1)
- When this study ends, you will attain the *Karmateet* stage number wise. (8.10.73, pg.2)
- When the arrival of all the souls from there (the soul world) ends, you will attain the *Karmateet* stage.(11.7.71, pg.3)
- When the *Karmateet* stage is achieved, the Yagya shall end. (7.11.73, pg.3)
- We have to get transformed from *Tamopradhan* to *Satopradhan*. That too will happen when the time of destruction nears. If anyone says that we will make all-out efforts and achieve the *Karmateet* stage, but this cannot happen. How can the marriage procession (*baraat*) begin without Father? This is something to be understood.(13.5..70, pg.3)
- I cannot attain *Karmateet* stage in spite of being so close to Him (the Supreme Soul), then how can others become *Karmateet*? (22.9.70, pg.3)
- Rich people can never surrender and attain the *Karmateet* stage. (5.9.70, pg.3)
- *Karmateet* stage will be attained when the Father asks us to do something and we act immediately. There must be so much of love for such a Father. If one acts immediately, then Baba will also come to know the love children have for Him.(15.5.....69, pg.1)

- Until there are diseases, it signifies that the *Karmateet* stage is not achieved. (24..2..69, pg.3)
- What is the sign of attainment of *Karmateet* stage? Always successful. Time is also successful, thoughts are also successful, contacts and relationships are also successful. Such a soul is called successful.(A.V.29.1.75, pg.275)
- On one side the war will be ready - on the other side the *Karmateet* stage will be ready. There is full connection (between the two). Then the study will be over. (7.1.73, pg.1)
- Do not think that some children have attained *Karmateet* stage, and the race is going on. Race will end only when the final result will be out. Then the destruction will also begin. Till then this rehearsal will go on. Until the *Karmateet* stage is attained we cannot criticize anyone. (25.7.76, pg.1)
- When the children attain the *Karmateet* stage, the knowledge will end. The war shall begin. I will also return after completing my task of purification. My role is to establish the deity religion.(29.1.78, pg.2)
- Children of Karnataka have also come. This (Southern part of India) is also like a foreign country..... Baapdada sees both futures in everybody's eyes. Coming in the first birth is the achievement (*prarabdha*) of the number one type. So all the foreigners will come in the first birth, isn't it? You can come easily from London, but these people also bear a lot of pains to come here. (A.V.8.1.79, pg.189, 190)

KAURAVAS - PANDAVAS

- Howmuchsoever you explain them, it will not fit into their intellect. They cannot love Father, that's why there's a saying that *Kauravas* (the hundred villanous princes of the epic Mahabharata) had a negative intellect (or attitude), *Pandavas* (the five righteous princes of the epic Mahabharata) had a positive intellect (towards God). (18.11.74, pg.3)
- Father comes in every *Kalpa* and explains. He's explaining like the previous *Kalpa*. *Kauravas* and *Pandavas* are shown isn't it? They do not belong to different villages or countries. (20.4.77, pg.2)
- One is *Yadava* direction, second is *Kaurava* direction & this is now *Pandava* direction. *Pandavas* then get Godly direction.(25.5.78)
- *Kauravas* and *Pandavas* were brothers. They (*Kauravas*) are demoniac brothers and these (*Pandavas*) are divine brothers. They (*Pandavas*) were also demoniac. Father made them divine brothers after making them great. (2.11.78, pg.1)
- *Pandavas* & *Kauravas* are in the Confluence age. You *Pandavas* belong to the confluence age. *Kauravas* belong to *Kaliyuga* (iron age). (19.6.75, pg.1)
- Who are the *maharathis* (literally meaning elephant mounted warriors, but here it means those souls in the Brahmin family who make efforts of the highest grade) in the *Pandava* army and who are the *maharathis* in the *Kaurava* army? You know both the armies, isn't it? These are matters to be understood. (18.4.73, pg.4)
- *Pandavas* were incognito, *Yadavas* & *Kauravas* were well known. (2.5.73, pg.3).

- *Pandavas & Kauravas* were known to be brothers. They (i.e, *Kauravas*) belonged to the *Ravana* community and these (*Pandavas*) belonged to the *Rama* community. Both belonged to the same village. (7.9.73, pg.3)
- *Pandavas* were not given even 3 feet of land. It is a reminder of present situation. But nobody knows that it's these *Pandavas* who become the masters of the world. (18.11.73, pg.6)
- Nine gems are shown, isn't it? There are false gems of *Kaurava* community too. They will also become famous like the President, Prime Minister, and Home Minister. Who are the big shots in the *Kaurava* community? This has to be explained. (27.12.73, pg.4)
- *Kauravas & Pandavas* have their separate flags. Both have separate kingdoms. That (*Kaurava* kingdom) is a well known kingdom. That (*Pandava* Kingdom) is an incognito kingdom. (30.1.72, pg.1)
- Rivers of blood shall flow there. It's a war between *Kauravas* and *Pandavas*. But *Pandavas* don't fight. (7.7.72, pg.4)
- The companion of *Pandavas* is God Himself. (20.2.71)
- *Kauravas & Pandavas* were also there. Supreme father Supreme Soul was Himself assisting the *Pandavas* side.(2.10.71, pg.1)
- Now it's *Kaurava* Kingdom. It's written even in history that *Kauravas* used to trouble *Pandavas*, because *Kauravas* were many, *Pandavas* were few. Many things have been written in the scriptures. Now you observe practically. Both the kingdoms are non-existent. But *Kaurava* Court and *Pandava* Court is there, isn't? (3.11.71, pg.1)
- *Pandavas* are those who know the Father & love Him. *Kauravas* are those whose intellect is directed opposite to that of the Father. (25.12.68, pg.2)
- It's famous about *Pandavas* that they were strong in service. That's why they are shown to be able bodied. But actually they are strong hearted and possess a strong mind. How can they show the mind and heart? That's why they have shown the (strong) bodies. (21.10.87, pg.4)
- It's said that *Pandavas* could not get three feet of land. The Father was capable, so He gave them the Kingdom of the world. Now the same role will be repeated, isn't it? (25.3.76)
- *Pandavas* means those who are always strong. That's why the bodies of *Pandavas* are shown to be tall & sturdy. They are never shown to be weak. The soul is courageous, powerful. So instead of showing the soul, the bodies are shown to be powerful. The victory of *Pandavas* is famous. *Kauravas*, in spite of being numerous, got defeated, and the *Pandavas*, although just five, were victorious. Why were they victorious? Because Father was with the *Pandavas*. *Pandavas* are powerful and possess spiritual power. That's why the power of millions of *Kauravas* is nothing before them. You are such souls, isn't it? Whoever may come in front of you, *Maaya* (vices) may confront you in whichever form, it must taste defeat. It should not win. Such souls are called victorious *Pandavas*. Mothers are also included in the *Pandava* army, isn't it?.....One who's weak hides in the house, the courageous comes to the battlefield.(A.V.3.2.88, pg.2-3)

- On one side are the blind children of the blind (referring to the *Kauravas*, the sons of blind king *Dhritarashtra*). They cry for support. On the other hand are *Pandavas* who don't cry. On their side is the Supreme Soul, Supreme Father Himself, who guides them. (16.10.76, pg.1)
- *Kaurava* Govt. and *Pandava* Govt. are separate, isn't it? In the Golden Age there will be only one Govt. So now this *Pandava* Govt. is new. That is just one Congress Govt. The *Pandava* Govt. started at the same time as the Congress Govt. (10.2.75)
- Even in the scriptures it's written that *Kauravas & Pandavas* used to fight in the daytime and act friendly in the night. They used to think that a flicker of anger entered into them. Baba we seek your pardon. (17.2.78, pg.2)

EATING AND LIVING STYLES

- The eatables that are not offered to deities should not be consumed, like tea, which is not offered to deities at temples. There are many foods which are considered to be more impure than tea, which should not be consumed. (6.12.71)
- Do not eat the rubbish food available in the market. Eating this rubbish you have become dead cobbler. (22.5.70, pg.2)
- The first class food when compared to others is *daal* (curry made of pulses), rice and potatoes. If anyone gets used to this, then you will never fall ill. Ascetics eat *daal & rice*, but are so healthy. (26.6.70, pg.4)
- One should not eat any impure stuff. Beetle leaves (*paan*) should not be consumed along with tobacco. It should smell nice.....In the temple of Laxmi Narayana too paan is prepared with good smelling things..... There's no objection to that. It is not a big matter. It's a very ordinary matter..... Those who smoke *beedi* (tobacco leaves) emanate bad smell from their mouths.....The odour of *mooli* (a kind of vegetable) is also very bad. So such sour and degraded (*tamoguni*) foods should not be consumed.(16.11.70, pg.2)
- Many children are there who possess so much money that they can eat with the interest earned on it. Then they should just remember Father. That's all. But *maaya* doesn't allow one to remember. (10.3.69, pg.2)
- You come here to transform yourselves from human beings to deities. Deities never eat & drink impure things or smoke. (13.1.71, pg.2)
- Stomach doesn't eat much. One should be satisfied with whatever one gets. (3.1.73)
- Extra hospitality, offering food etc. should not take place. Our food is knowledge. And this offering of food etc. is not proper. One should not do too much. One should not also praise them much. ((8.1.73, pg.3)
- One should not have many desires. One should eat whatever one gets from the *Yagya* (the Godly family). If one has extra desires, or the organs are not under control then they will not be able to achieve high post. (11.4.72, pg.3)
- Keep your body free of diseases and healthy. One should not commit mistakes. No mistake will take place if one is careful about the diet. Uniform diet will keep the body

also fit. This body is valuable. You make efforts through this body and become deity. (25.7.76, pg.1,2)

- Children should not ever feel jealous of the treatment given by Baba to big personalities. Father checks the pulse of each child and makes them act accordingly for their benefit. (7.11.75, pg.3)
- One should accept whatever one gets from the *yagya*. Baba is experienced. Although he was such a big diamond merchant, whenever he used to go to any *Ashram* (hermitage) he used to follow the rules of the ashram. One cannot ask for any special dish there. One should eat with a lot of royalty. One should eat whatever everyone gets. Complete peace is required in this Godly *Ashram* (hermitage). (6.3.77, pg.2)
- Whatever one gets from the *yagya* to eat, one should consume it thinking it to be a sweet. One should not feel greedy. Yoga (remembrance) is also required. If yoga is not there, then one will say that I shall fall ill if I do not get a particular dish in my meals. (29.2.84, pg.2)
- Father explains you children that you should not indulge even slightly in decorating the degraded body. The world is very bad. While living in the household do not be fashionable. Fashion attracts. In the present time beauty is not good. It's better to be dark. Nobody will run behind (such person). Lots of people run after beauty. (5.6.71, pg.1)
- These decorations are external. Now you are engaged to Shivbaba. When one gets married he/she wears old clothes on the day of the marriage (before the ceremony). Now nobody should decorate this body. If you decorate yourself with knowledge and meditation, then you shall become angels. (30.11.78, pg.2)
- Now both fathers are decorating you. Earlier father was alone, without body. He cannot decorate you from above (i.e. soul world). (5.12.70, pg.1)
- You don't have to leave your household. You are neither bound by the condition of white clothes. But white clothes are good. Since you have been in *Bhatti* (14 years camp of meditation in Sindh, Pakistan from 1936- 1950) this has become your dress. Now a days people like white clothes very much. Even when human beings die, the dead body is covered with white cloth. (13.9.71)
- You must be very happy mentally. This is an old dirty world. One should not even think of experiencing the comfort of wearing nice clothes. This is called "*ichha maatram avidya*" (A stage where a person does not even have the knowledge of desires). (27.7.70, pg.4)
- Who has asked you to change the clothes? Wear whatever you like. You have to come in contact with a lot of people. There is no restriction on coloured clothes. You can wear any cloth. There's no connection with clothes. Baba just says, "Shed all relationships of body including body." (10.12.70, pg.2)
- Earlier when a girl used to get married, she used to lead a simple life (*vanvaas*, literally meaning a forest life of sages etc.) before marriage. They used to be made to wear white, torn clothes. Not even coloured. You children also have to lead a simple life here. You will wear everything there. If you wear nice clothes here, the corresponding prosperity will be reduced there (in heaven). You must shed the body consciousness. (20-12-70)

- Here you are leading simple life (*vanvaas*). You must not have any hobbies (desires), like, we should wear dry-cleaned dresses. We should wear nice saris. This is also body consciousness. Whatever we get is good. (8-3-69)
- Clothes etc. should be simple. Good clothes also cause body consciousness. Hence, it's better to avoid such clothes. If it's nice, it will attract the attention of everyone. (9-5-69, pg.4)
- If one wears clothes given by friends, relatives etc. your post will be spoiled. This is Shivbaba's *Bhandara* (store house). One must be sustained by the yagya of Purifier Father (*Patit Paavan Baap*) and not by sinful home. And if you possess anything given by somebody, you will be reminded of him/her surely. (4-10-76)
- Father comes and teaches poor people only. The clothes etc. of poor people are dirty, isn't it?This is an old body, isn't it? It doesn't matter if you dress it with any simple and cheap cloth. There is no question of pomp and show in it. There must not be any connection with the body. (12-10-76)
- You must not wear ornaments to beautify your face. You must not wear clothes to show off to the world. But you should decorate your inner self like this. You must wear such ornaments (of virtues) which are liked by the father and your heart. One who's oriented towards outward world (*Bahirmukh*) is liked by the world and one who's oriented towards the inner self is liked by one's heart. (6-7-69, pg. 1)

HOUSEHOLD LIFE

- If you have any problem, you may ask. Not that if some one is poor, he should say, "Baba, we are yours. We all will stay with you." In this manner, there are a lot of poor people in the world. Everyone will seek permission to stay in *Madhuban*. In this manner, lakhs will collect here. This is not the rule. You have to lead a household life. They can't be put up here. (1-1-83, pg-3)
- You must make efforts while leading a household life. One must (not) leave that. One should do service. (15-10-78, pg-3)
- There's no such practice here that people leave their father's house, father-in-law's house and sit here. This cannot happen. Here you have to lead a life like a lotus while maintaining the household. Let some one be a spinster (*kumari*) or anyone, for that matter. They are told to come everyday to drink the nectar of knowledge while leading a household life. (5-2-73, pg-1)
- One should maintain old relationships. One should find ways to lead a lotus like life while leading a household life. (30-4-73, pg-4)
- Those living at home progress better than those living here (at *Madhuban*). You are never prevented from going home. (7-2-68, pg-2)
- Maintain relationships on both sides. One must also lead a household life. Till the end, one must maintain relationships on both sides. (3-2-78, pg-1)
- You can lead a household life, you can attend marriages. Whenever you get time, remember Father. While performing any action to maintain the body you must remember the person with whom you are engaged (married) and his house. (27-7-77, pg-3)

- While leading the household life, you must keep up the promise of staying pure. There will be obstacles at home. Whatever may happen, you must keep up the promise of maintaining the purity. Otherwise your post will be spoiled. (16-10-73,pg-2)
- One must make efforts while staying in household life. One must not leave that. One must do the service of purifying others. Thereafter one must also make his/her friends and relatives capable. (15-10-73, pg-4)
- Father says that you can lead a household life but didn't become so weak that your wife and children don't obey your order. (14-11-73, pg-2)
- While leading a household life, doesn't mean that if anyone doesn't have a household, he should acquire one. No. (28-11-73, pg-2)
- Those who lead a household life, do service, can attain better post than those living here (in *Madhuban*). (2-1-72)
- When you remain pure while leading a household life, then you will get the highest post. (28-4-72, pg-1)
- This father says I adopt you. But you have to stay in your home only, until you become capable in this knowledge. (9-5-72)
- Baba will not keep everyone here. Everyone has to stay in their respective homes. You can come here to get refreshed whenever you wish. (15-5-72, pg-1)
- Not that both have to stay separately. No. Both must stay together and check themselves, whether they get burnt (in the five of lust) or not. One must not become naked. (8-10-72)
- Many say, we wish to stay here permanently. Then where will your children, with whom you have developed the bondages of actions (*karma bandhan*), go? They say, "You take care of them." Like this, how many peoples' children will I look after? But wait, first you become serviceable. Then arrangements can be made for your children also. As it happened in the beginning, so will it happen in the end. Hostel can be opened for the children. This programme is on the anvil. (18-10-72, pg-3)
- Father says, become mine and leave the attachment of everyone else. But that doesn't mean, you have to come and sit here (forever). You have to do your business also. Maintain the household. Children must repay the service of parents. They must serve them in return. The sustenance given by parents is also like a loan for the children, isn't it? (25-5-71, pg-1)
- We have met Father, what else do we require? But we have to take care of the children etc. without fail. Not that, Baba these are all yours. Now you take care (of these children). We have become yours. Arey! Become pure like a lotus while leading a household life. (9-6-71, pg-3)
- Here everyone cannot come and sit permanently. Only in cases where the husbands trouble a lot, some mothers run away and come here. Earlier too, they ran only when they (the husbands) had troubled. Even if someone belonged to a rich family, Baba would tell them also that you will have to clean utensils, sweep the house. (17-11-71, pg-3)

- Father comes only to explain the secrets of the beginning, middle and end of this world. These remaining matters of household have to be resolved by everyone on their own. (2-9-69, pg-2)
- Family life does cause a difference, isn't it? They can't explain in the same way as you. But everyone can't leave (their homes). (2-12-70, pg-3)
- You can live in the household if you wish. A song is famous with words "I seek thy asylum". This also happens. When someone becomes sorrowful, they seek the asylum of the powerful. Here it is practical. When children are in deep sorrow, when they can't tolerate it, when they are helpless, they run away, and seek the asylum of Father. This is the right asylum for the seekers of true salvation (*sadgati*). (5-8-76, pg-3)
- Keeping up the prestige of the Brahmin world is also one of the duties of every Brahmin. Just as you pay much attention to the worldly prestige. The worldly prestige sometimes prevents you from becoming *padmapadamapati* (Master of unlimited wealth) You even say that "We like to do so very much, but we have to maintain the worldly prestige too."..... You know very well that this worldly prestige deprives you of the achievements of many births, makes the present diamond like birth valueless like a shell (cowrie). Even then you devote attention, time and energy towards maintaining that worldly prestige.This world is almost finished. Everywhere the fuel has been collected enthusiastically, fuel means preparations..... So in order to keep up the prestige of such world you forget the prestige of the indestructible Brahmin world and hence the deity world. It's wrong to keep up the false prestige forgetting the religion and duties..... You may give any clever explanation to save your skin but this is not cleverness but it is like shouting (about your weaknesses). (A.V.14-4-82, pg-381)
- Take care of the household also. While maintaining the household, show such a miracle (wonder). The Supreme Soul teaches the highest grade of renouncement (*sanyas* or monkhood) which even the monks could not practice. (3-3-78, pg-3)
- Those living in households can make better efforts than those staying here. They can show a lot of courage. Only those people are called *Mahaveer* (bravest of all) who lead a lotus-like life while living in household. (5-4-71, pg-1)
- It's sung that I will surrender to you. So surely we will surrender in advance, isn't?Surrender should also be complete. That secret has also been explained. It's not that you have to come and stay permanently with Shivbaba. You have to earn your livelihood, take care of the children also, but follow the *Shrimat* (the highest advice) (7-3-78, pg-1)

GANDHARVA MARRIAGE

- When some children fall in love, they plan among themselves to tie the knot under *Gandharva* (It's one of the eight types of marriages under Hindu law, in which a man and a woman get married secretly without the consent of their elders) marriage. The boy says "I shall save you, free you from the bondages". Liar. How can you save? Firstly, are you safe from *Maaya*? Did you seek Baba's advice? You haven't taken *Shrimat* (highest advice) and talk of engagement among yourselves. Then O corpse! *Maaya* will drag you (to hell). You develop subtle bondages and talk like this. Baba understands (thinks) that he is going to hell. Engagement is arranged by mother and father, or do children get engaged secretly? (9-10-72)

- Sinful souls indulge in sinful activities. Even if *Gandharva* marriage is performed, your mind will be diverted. Why take such a step? In the end, one should not remember anyone but the father. Only then you can get the Scholarship, or become the master of the world. (2-7-70)
- If someone says that he's getting married, he's proceeding on a demonic path. Father takes you to heaven and then if you remember hell, fall in the gutter, you shall be called dirty brute. You must become member of divine family. You must never wish to fall in the gutter. (27-1-75)
- If someone marries after promising Father (not to marry), he shall be ruined completely. They shall not be able to see the prosperity of heaven. (24-5-71 pg-4)
- Many children with perverted thoughts think that they like a particular person. I should get married to him the *Gandharva* way. But this *Gandharva* marriage is performed when the friends, relatives cause a lot of trouble. So it's performed to protect from them. But that doesn't mean everyone says we will perform *Gandharva* marriage. They can never remain (pure). They will fall in the gutter on the first day (of marriage) itself..... Performing *Gandharva* marriage is not as easy as visiting the maternal aunt's house. Whenever two persons start liking each other, they say we will perform *Gandharva* marriage. Brothers should be very careful in this matter. They should understand that their child (who wants to perform *Gandharva* marriage) is no more of any use. They should be separated from the person whom he/she has started loving; otherwise they will perform acts which could bring disrepute. One should be very careful in this gathering. In future the gathering will take place according to rules. People with such (perverted) thoughts will not be allowed inside. (20-4-75 pg3)
- There is no need for spinsters (*kumaris*) to get married. The troubles increase due to this. When spinsters get tied in bondages, then we have to make efforts to save them from the slaughterers. People slaughter each other (with the knife of sex lust) which nobody knows. (3-2-78 pg2)
- Children ask about the marriage of their daughters. If they can't continue in the path of knowledge, then get them married. Daughter should be got married. But if the son doesn't become pure, doesn't obey your order, then how can swan and crane live together? Tell him, if you can remain pure, you can stay. Otherwise get out. Father will always give correct direction. If he (Brahma) gives wrong (direction), then Father (Shiva) will be responsible for that. (12-7-73, pg3)
- Children say, Baba there are a lot of bondages. Can I get married? I want a companion. If you want to get married, do so. What will Baba do? If you want inheritance, you have to become pure. Nobody can do anything if you want to become pure. If anyone beats you, you go and report (to police). Children seek permission for marriage. This is also an excuse. They can't progress (in the path of knowledge). They perform *Gandharva* marriage and keep sinking. It's better to remain a bachelor, rather than sink. (30-11-73, pg-3)
- After *Gandharva* marriage, *maaya* makes one a prostitute (*tawaif*). *Maaya* is also very strong. (19-12-73, pg-1)
- If you want to get married, you will not get the inheritance. (27-11-77)

- If you want to get your daughter married, then play the role like a spectator. Otherwise, there will be quarrels. If the daughters don't want to become pure, then under such helpless situations, let their destruction happen. If you don't want to remain pure, then go to hell. They must be sent away, otherwise they will become prostitutes. (19-8-73, pg-3)
- Recently a couple got married. Baba has seen such a case for the first time. They don't embrace each other. If anyone of them used to sleep together, the other one used to say that sleep separately. They have shown a lot of courage in the beginning. It's a wonder, isn't it? If they continue like this, they will attain such a high post. (17-6-70,pg-2)
- (How will I get freedom from this bondage?) Only an idiot man will say so. They are interested inside (i.e., in mind) but come to Baba and tell outwardly, "I am being troubled for marriage. Shall I get married?" Are you an animal that they will force you? You are interested (in marriage) inside. That's why you ask me, "What should I do?" Then Baba will also say, "You can marry". You will not be able to live without it. There's nothing to ask in this matter. Soul is its own friend and its own enemy. It can act as it wants. If you ask, then it means that you are interested (in marriage). (29-3-75, pg-3)
- Marrying for sex is like destroying oneself.....For half the period of World Cycle in the path of worship, marriages were performed for sex. Now in the confluence age, marrying for sex is like destroying oneself. Engagement to the Supreme Father, Supreme Soul Shiva causes prosperity. (9-3-78, pg-3)
- Marrying at this time is like causing one's complete destruction. Getting engaged to bridegroom Shiva here, will bring prosperity in heaven. (23-3-78, pg-3)

VIRTUES & VICES

- Those who spread peacelessness, spoil their own post. One should become very, very sweet. (2-10-78, pg-3)
- One should become sweet & then make others also sweet. If one is bitter himself, then how can he make others sweet? (15-10-76,pg-1)
- One shouldn't sing. Actually one should not listen (to songs) too. (15-4-71, pg-1)
- One should make efforts and become faultless. Otherwise one will become habituated. Even if one dies the habit won't die. Some children keep on eating and keep thinking about eating. Nothing else. This is also a vice. Is it not? (8.2.68, pg.4)
- One should not steal with his organs. One should not pick-up anything stealthily. Picking up anything from *Yagya* (this Godly home) without the permission is also termed theft. Many are there who eat stealthily and steal. This has been going on since the beginning (of the *Yagya*). (10.2.68, pg.1)
- One should not laugh loudly. Laxmi and Narayana are called smiling faced. Being smiling faced and laughing is different. Giggling is also a vice.(8.973, pg.3, 9.9.78)
- Crying people cannot do any service. A widow only cries. Here children say we have become Ram's (bride). So (if they cry) it means their Ram has died. Or that your intellectual connection with Ram is broken. You are going in the opposite direction (*vimukh*). The stage should be very nice. Baba explains, this soul will become third class maid servant (*daasi*). (10.1.72, pg.2)

- How can those who cry themselves, make others smile by serving them? Here one should learn to laugh, i.e. to smile. One also should not laugh loudly. (10.1.72, pg.3)
- One should work by following even gestures, without being asked to do so. The one who does something by understanding the matter himself is a deity. One, who does something on being asked to do so, is a human being. And the one who doesn't perform even after being asked to do something will be called a donkey. (23-4-72, pg-2)
- Fighting among themselves is the work of an orphan. (29-4-72,pg-2)
- Criticizing somebody or thinking about others whole day is not called a divine virtue. Deities do not do such things. (1-1-71,pg-2)
- Not that if anyone has committed any mistake you keep narrating it always. No. Virtues are sung. Mistakes are not sung.....Why do you children take law in your hand? One who has a little anger will always keep criticizing. Reforming is Father's work. Are you reformists?Everyone hasn't become complete isn't it? Someone has some vice & someone also has some other vice. Father has taken up the contract to remove all those vices. This is not your work.....If anyone possesses any vice it should be reported to Father. Reporting it to everyone is body consciousness. (8-1-71, pg-3)

CORRUPT PRECEPTORS

- (Preceptors) teach brothers. Then whatever they get they share among themselves. Many copy and many more will do. You see so many sisters become *Brahmakumaris*, but it's of no use.....Giving diamond in exchange for a cowrie is Father's work. Remaining people cheat. They gobble up the money. And become even more degraded. (27-2-74, pg-3)
- How can Rajyoga be taught unless father comes? There's a lot of adulteration, corruption in the world, isn't it? It is neither Rajyoga nor *Hathyoga* (physical yoga consisting of difficult physical postures). They then learn some new magic of different kinds. (3-2-74, pg-4)
- They have shown *Kansa*, *Jarasandh*, *Hiranya-Kashyap* (demons) etc to have been existent in the Golden Age (*Satyug*). And they have shown Krishna in the Copper Age (*Dwaparyug*)All the demons have been given separate names. *Kumbhakaran* (brother of demon king Ravan) etc. are the names of demons. Now it's demoniac community i.e., those who follow the demoniacal advice. (5-5-73, pg-2)
- Earlier when (monks) used to seek alms (or beg), they did not used to see even the faces of ladies. They used to close their eyes. They were like that in the beginning. (15-5-73, pg-1)
- One day you children will expose them. There are big preceptors etc. In the end everyone will become tired. (22-10-78, pg-3)
- Father spoils his daughter too (by having physical connection with her). Everyone gives his news to Baba, isn't it? We did this bad work. There are many such instances. Some are spoiled by the preceptor, some by brother, and some by maternal uncle. This world is called *Vaishyalaya* (a land of prostitutes). (8-2-75, pg-2)
- Big & famous ascetics, monks etc. who allow themselves to be worshipped by others are called *Hiranyakashyap* (A demon in Hindu Mythology who ordered his subjects to treat him as God and worship him, but ended up being killed by an incarnation of God from a pillar in

the form of a half man-half lion called *Narshimha*). Such people are destroyed by God by assuming the form of *Narshimha*. (25-10-78)

- The bigger the titles (of a preceptor), the bigger the tail of such a monkey. (18-4-71)
- You are also number wise. Although big *Maharathis* (the so-called senior brothers & sisters) take care of museums, but don't understand anything. (24-9-70, pg-2)
- Preceptors can't give salvation. They distract people from God and attract towards themselves. And prevent people from divulging the *Mantra* (hymn) to anyone. They frighten people so much that they think that preceptors will curse them. Father says, "Don't get frightened." Go and see how the preceptors sitting on the banks of Yamuna get themselves worshipped by telling "*Shivoham*" (i.e., I am Shiva). (11-5-73, pg-3)
- Preceptors have created a mess. After the death of one preceptor (Guru), whoever ascends the throne, is accepted (by the people) as Preceptor. This is only one real Preceptor (*Satguru*). (19-9-73, pg-3)
- Worst of all corrupt people are the preceptors of iron-age (*Kaliyugi Guru*), who distract people from the God, who makes India a heaven, by telling that God is omnipresent, and teach them to abuse God. (31-10-73,pg-1)
- These Gurus are the biggest enemies. That's why they are called *Hiranyakashyap* demon (a demon king who declared himself a God, but was killed by an incarnation of Vishnu). Now Murli is going on (i.e. Flute of knowledge is being played). All the Gurus also must be listening. So they will develop enmity without fail. One day they will also become friends. (6-11-73,pg-4)
- Every Guru before his death appoints his disciple as the next Guru. The Guru died. When he could not grant salvation, then how can his disciple cause any benefit by becoming a Guru? Here Father gives a guarantee. I take everyone along at the end of every *Kalpa* (cycle of 5000 years). (11-6-72, pg-3)
- Why do *Shankaracharyas* etc. (a title given to a set of preceptors) visit the temple of Shiva at Varanasi? When they bow, it shows that they are worshippers, isn't it? Then why do they make others worship them? This point is worth noting nicely.

INCOGNITO EFFORT MAKER FATHER

- Hidden *Rustum* is revealed in the end. Those who study well teach and understand, can't remain hidden. (6-2-74)
- Baba presents Himself at his time for service. Nobody comes to know. 5000 years back also you children knew number wise, as per the efforts put in. *Kauravas* could not recognize God. Even now it's the same case. (4-2-74)
- Nowadays many souls feel that some spiritual light is doing its work incognito. But they can't know the source from where this light is working. They have started getting this touching that "there's someone". Finally, they will reach the destination after lot of searching. (10-11-87, A.V.)

- Father is also incognito, children are also incognito, and all their efforts are incognito. Their donation, their reputation, their post, and their service everything is incognito. (20-5-73, 13-9-70)
- If Krishna teaches, then why does he say that one in crores recognizes me? Krishna will be recognized by everyone immediately. But as this (Brahma) is incognito, very rarely anyone understands. (26-12-75, pg-1)
- Abode of peace (*Shantidham*) and abode of prosperity (*Sukhdham*) is being established in incognito form. (20-9-77, pg-2)

CHART, POTAMAIL (ACCOUNT OF LIFE)

- Now the register of characters should also be brought along. How much time did I study, how much time did I spend in the remembrance of Baba? What did I eat and drink? There's safety in maintaining a chart of one's behaviour. How much time do I take to eat? How much time do I sleep? What do I do? One should write everything. (12-2-78, pg-4, 10-2-78)
- If one maintains a chart, then one will be afraid that the chart has to be sent to Baba. (3-1-73, pg-4)
- There's a lot of gain in maintaining a chart. Otherwise register will keep getting spoiled.....If you don't write then Baba will think that you are disobedient, isn't it? (26-1-68, pg-4)
- Father says, "You maintain your register".....Write your chart in the evening everyday.....Also write that I ate that food at that time. Then I ate this, drank this. Then you will know if you were overcome by greed. How many times do we eat in a day? I ate and drank this. One should write everything. Only then will there be any improvement. Father understands that there's nothing in his fate. He doesn't maintain a register. They don't understand that it's Godly Version. They feel this Dada (Brahma) keeps telling something or the other. Children don't realize the one who's speaking. There's no regard for Him. (In the murli next to 12-3-78)
- *Potamail* (life story) should also be revealed to Father. What is your occupation, what do you earn.....what do you possess now? It should be revealed to Father. Not that whatever is yours is mine, but don't touch my belongings. There are many such clever children. (12-7-73, pg-2)
- If you commit any sin after becoming Baba's child, then you will get hundred times punishment. Whenever you commit sin, if you inform Father immediately, on the one hand the hundred times punishment will be waived and on the other hand the sin will not increase. (18-1-72, pg-4)
- Father says, "Write the real chart". Many children do not write the truth due to body consciousness. For this also you will be punished. Due to hiding of truth, punishment will also be given. (27-4-72, pg-2)
- Baba has explained that if you do not narrate the sins committed even in this birth then it will keep increasing inside. If you narrate the sin (to Baba) then it will not increase. (17-6-72, pg-2)
- Father says even if you see anyone committing sin, report it (to Father) so that he can be cautioned. Otherwise the sin will keep increasing. Then the onus for that falls on the person

who doesn't report the sin. Suppose someone steals some thing, He won't report himself. So the person who observes his actions should report. (7-5-72,pg-4)

- If the matter regarding someone talking on wastefully is not reported then the onus for the sin of not correcting them falls on you. (15-7-72)
- If you have committed any sin, report it to the Father immediately. Not that God knows. One should report to the corporeal Father. The soul knows about all the sins committed in the present birth. The soul remembers everything, "What are the actions that I have performed?" You must tell the Corporeal Father about the sins that you have committed. The main issue is the sex-lust. (16-8-72, pg-2)
- Insects are born out of dirt. Keeping them means increasing them. So when you are free from the insects, you can fill yourself with the treasures that you have received from the Father. (26-1-76, A.V.)
- Many explain that suppose you perform a (wrong) act, and repent the action, seek (Baba's) excuse, and then the chapter is closed. But it's not so. To whatever extent one may seek pardon, but the mark of the sin or wasteful action does not wash away. The marks of dirt get impressed. The register never becomes clean. (10-5-72, pg-37/2)
- The poison of entanglement in body consciousness destroys the entire income. The dark mark appears on the register of income earned so far which is hard to remove. Just as the fire of meditation (yoga) destroys (burns) the past sins, similarly the fire of vicious pleasures destroys the past good deeds. Don't consider this to be a simple matter. This is like falling from the fifth floor. They also describe in a simple way. I committed the sin 4—5 times. I will not repeat it in future. Even while describing there's no feeling of repentance. They describe as if they are reporting ordinary news. In their mind they feel that such things are common. The target is very high. How's it possible now....You have to repent for the past mistakes now only, report it to the Father and remove your burden. Give yourself very tough punishment so that you will be free from the punishments in future. (24-10-75, A.V, pg-249)
- In *bhakti* (path of worship) people used to say that give everything to Ram. Now, when the time has come to surrender everything, why do you keep everything for yourself?Be generous while giving. If you keep old waste material, then you will fall ill. The sign of faithfulness is tension free attitude (5-5-77 A.V. 132)
- Baba has said that don't hide anything from him (i.e., Brahma). If you tell him everything then your sins will be excused. He is my child. Tell him the truth. I already know. How will he know? That's why everyone should tell him. (19.11.72, pg3)
- Everyone should maintain register himself. Check if you have caused sorrow to anyone. Do you speak lies at anytime? If you do not tell (Baba) then you will get hundred times punishment and the sin will keep on increasing. For e.g. if someone indulges in sex. If he does not write then his stage will go down continuously. By telling (or reporting) you will be saved. By not informing, the disease will increase more and more.(5.4.79)
- Those children will maintain *Potamail* (life story or diary) who are going to become great. Otherwise, they will just show off. They will stop writing after 15-20 days.(15.5.69, pg.2)
- You must check the account of the day's activities in the night. What have I done? Did I eat food like deities or like donkeys? Was my behaviour as per rules or like illiterates? If you

don't take care of your *potamail* then you cannot progress ever. Write the truth that my thoughts were diverted towards the name and beauty of a particular person. Today I committed these sinful acts. There are a few in millions who write the truth. (17.4.75, pg.1)

- Even in this life, if the sins committed in the childhood are reported then half of the punishment will be cut. For the remaining half you will have to work hard again. (5.8.78, pg.2)

WORLD MOTHER – WORLD FATHER

- When there's father, then mother should also be there. Otherwise how will father create (practically)? (18.10.78, pg.1)
- Father comes & gives the pot of nectar of knowledge to these mothers so that they transform human beings into deities. He has not given it to *Lakshmi*. Now this (*Brahma*) is *Jagdamba* (World Mother). (1.1.84, pg.2)
- *Manmanabhav* (merge your thoughts with mine). Become my children. Only *Prajapita Brahma* & *Jagdamba* can tell this. (23.3.78, pg.2)
- There are many mothers (in the outside world) One among many becomes famous. But you are an entire army of *Shaktis* (powerful mothers). You cannot be called *Shakti* dynasty. The head of *Shakti* army is *Jagdamba*(world mother). *Kaali*, *Saraswati*, *Jagdamba* are various names of the same person. But many irrelevant names have also been given (to world mother). (3.3.78, pg.3)
- Here you know that this *Jagdamba* (world mother) & *Jagatpita* (world father) who are instrumental in the task of establishment will only become the sustainers in the world of *Vishnu*.(8.3.78)
- *Jagdamba* cannot be called a deity. When *Jagdamba* becomes complete, she becomes a deity. (6.10.78).
- Those who were in past are praised....The deity who's called *Jagadamba* is now sitting in front of you. In the path of worship (*bhaktimarg*) the worshippers simply praise. You children have now received knowledge i.e., you have received the introduction (*parichay*) to *Jagadamba*. *Jagadamba* has been given many names. Actually, there's only one *Jagdamba*. Call her *Kali* or *Saraswati* or *Durga*. Because of numerous names people are confused. You know that *Jagadamba* should be one. (15.10.78, pg.1)
- When father is present, mother should also be present (in corporeal form). In India nobody knows the life story of *Jagadamba*. There are temples of *Jagadamba* i.e., the one who creates the world. Surely it was this.(6.10.78, pg.1)
- *Jagadamba* is the mother of everyone. But the whole world cannot recognize. *Jagadamba* is praised only in India.(9.8.78, pg.1)
- Mothers are many. But main is *Jagadamba*. Nobody knows her now. *Sanyasis* (monks) will never go to *Jagadamba* because they neglect mothers, isn't it? Actually they too get salvation from *Jagadamba* and her army. What a vast difference. They feel that woman is the gateway to hell. So how can everyone (especially monks) go to *Jagdamba*? (20.12.88, pg.126, register no.14)

- Actually the gateway to heaven is opened by this *Jagdamba*. Then, first she herself becomes the mistress of the world. So surely along with mother, you children are also there. They (*Jagatpita & Jagdamba*) are praised, “You are my mother, father...” (20.12.88, pg.126, register no.14).
- Geeta is called mother-father. Remaining scriptures are its creation. Remaining scriptures and Vedas can’t be called mother. There’s father along with mother. The father only has sung (created) Geeta. (21-7-90, pg. 41)
- *Jagdamba* doesn’t have such a frightening form. Neither does she accept such sacrifices. Among the female deities too there’s a *Vaishnodevi* (a female deity), another is non-vegetarian. The person who’s non-vegetarian now becomes *Vaishnav* (pure vegetarian)The inheritance of heaven is received only from *Jagatamba*. She fulfills the wishes of everyone. That *Jagadamba* is the real *Vaishnavi devi*. She was lustful and non-vegetarian in her previous birth. Whose temple is bigger? Is it the temple of *Vaishnav Lakshmi* or the temple of *Vaishnavi devi*? Who’s more famous? She (*Jagadamba*) is *Gyan Gyaneshwari* (Goddess of knowledge). *Lakshmi* cannot be called *Gyan Gyaneshwari*. That is why *Jagadamba* is famous. Her fair (i.e. the fair organized in the name of *Jagadamba*) only is the biggest. *Lakshmi* is called only on the festival of *Deepavali* (festival of lights). The fair organized for *Jagadamba* is big. (18-3-87, pg-2, register-17 pg-76)
- Now that *Jagadamba* who fulfills everybody’s wishes is sitting here. She’s *Kamdhenu* (a mythological cow who’s believed to fulfill every wish). (18-3-87, pg-75, register-17)
- Muslims also believe that God has created (the world) through *Adam-biwi* (or Adam-Eve). (5-3-88, register-16, pg-74)
- The main role is certainly that of the hero-heroine.....There is the couple (*Jodi*) of mother and father, isn’t it? This is a game of couples, the path of household (*pravrittimarg*) But the couple (*jodi*) of Shivbaba is wonderful.....They are called *Brahma-Saraswati*. But they are not a couple. Actually, even *Shankar-Parvati* can’t be called a couple. (1-3-88, Register-16, pg-90)

RESPONSIBILITY

- Everyone should feel their responsibility. If they think that *Didi*, *Dadi* or teacher is responsible, then it proves that you have to become their subjects in future and not the king. This is also a resolve (habit) of being subordinate, isn’t it? One who is subordinate cannot become an officer. He cannot achieve the kingdom of the world.(A.V.30.5.73, pg.81)
- The defect in the sapling will reflect in the entire tree. Does everyone feel his/her responsibility to that extent? Or do you feel that we are young and have come late. Responsibility lies on the elders.....Even in case of responsibility, young and old; everyone is entitled (*adhikari*). Everyone is a companion; so feel that much responsibility. Those who are crowned with the responsibility of both self transformation and world transformation, will be crowned with the kingdom of the world.(A.V.12.10.81, pg36-37)
- *Baapdada* is observing the chart of sense of responsibility of each one. To what extent everyone feels his responsibility? Have you adorned the crown of responsibility of world transformation or not?Do you adorn it always or sometimes? Do you become careless? Do you feel that responsibility lies with the elders, we are young...Everyone raises his/her

hand when asked if you wish to become Lakshmi-Narayan. So when you have to wear the crown of kingdom, then the basis for that crown is the crown of responsibility of service. (AV.2.1.82, pg207)

TRUSTEE

- The trustees of *Dilwada* Temple (ancient Jain temples situated in Mt.Abu) don't know anything. They should also be searched for. Perhaps they reside in Ahmedabad. They should be given a book. Come, we will explain the secrets of *Dilwada* temple.(4.7.71, pg4)
- Many say that we are very much attached to our children. You have to remove that at any cost. Attachment should be only on one. Remaining persons should be taken care of like a trustee.(1.10.71, pg.3)
- There are many householders who waste their time in many pleasures under the subordination of their bodily organs....Being intoxicated in the pleasures of bodily organs is called household life & not trusteeship. (20.10.75)
- Give everything to father and become trustee. Baba, everything is yours. However, you can use it in your work. Father will not act in such a way as putting to use everything that belongs to you and starve you. No. (4.2.73, night class)
- Nothing has to be given, but only to be done. Baba everything is yours. OK, children, take care like a trustee. If you eat keeping in mind that everything belongs to Shivbaba then it is as if you are eating (surviving) out of Shivbaba's store. You children have to take care of your household also. But you must feel yourself to be a trustee. (14.4.77)
- Trustee means double light. Householder means burdened person.(A.V.30.1.79, pg.254)
- Not that great luck is just to stay at the service centre as a volunteer (*sevadhari*). No. Only that soul can become a good bead of the rosary who is truthful and open-hearted trustee.(A.V.1.4.82, pg.332)
- Trustee means always light. Householder means always burdened. If you are householder you will always be lead to downfall. If you are trustee you will be in an upward stage. Trustee is always like a carefree emperor i.e., free of all tensions. They are always in the spiritual intoxication that we are Master Almighty.....If you feel yourselves to be a trustee then a full stop is applied. Full stop means experience of powerful stage. (A.V.21.12.78, pg.147)
- Even the thought that this is my family, she is my spouse, is wrong. This limited creation which *Baapdada* has given me to take care of like a trust, is not my creation, but I am just instrumental for taking care of them like a trustee on behalf of *Baapdada*. There is no attachment (*merapan*) in a trustee. Trustee is always instrumental.(A.V.12.7.72, pg.322)
- The most royal form of burden is the thought that this is my responsibility, I have to discharge the responsibility at any cost.....Because of getting entangled in such household, you forget the trusteeship. Even this body is not mine. I am a trustee of this body also. So the trustee cannot use anything for himself without the concurrence of the owner.When you have to experience the pleasures of only one (God) through these bodily organs, then why do you experience the variety of pleasures through many bodily organs? So you become a householder (*grihasti*) while living in household (*loukik pravritti*) of this world.....Become

light with the thought that Father is responsible for everything. I don't have any responsibility. (A.V.20.10.75, pg.211-212)

- If you become trustee then as a result of becoming *nyaara* (detached) and *pyaara* (lovable), you can become stable in uniform stage. ...If you have even slight attachment then "mine" means household life. Wherever there is *merapan* (mine-ness) there will be attachment. People with attachment will be called householder and not trustees. (A.V.12.10.81, pg.41-42)
- The specialty of a trustee is that he will always feel light in every matter....When you became Father's children, you became his children along with your body, mind and money, isn't it? You gave everything to Father, isn't it? ...When you have already given, it doesn't remain yours anymore. Trustee means no attachment. ...Trustee doesn't have any bondage. He is a free soul. Becoming slaves in the attraction of any kind cannot be called trusteeship. Trustee means free. (A.V.5.6.77,pg.215)
- If your centers are changed slightly, will you get disturbed? Will you feel pity for the seekers of knowledge (*jigyasu*)? ...If such a (question) paper comes your way, are you detached (*nashtomoha*)? If you have any attachment in the relations of *aloukik* (Godly) service, then the students who come (to the centers) will deliver lectures on this. (24.10.75)
- Become the trustees of body and mind. Everything is Father's responsibility. (A.V.20.10.75)
- If you treat the household also like a trust (*amaanat*) then the attachment (*meraapan*) will end. There's no attachment (*meraapan*) in the trust (*amaanat*).Only in case of attachment (*meraapan*) there is entry of other vices along with attachment. (A.V.24.10.75)

TEMPORARY CHARIOT (BRAHMA)

- This is Shivbaba's temporary chariot. Father says come to his lap in the remembrance of Shivbaba , otherwise it will be a sin.(25-6-71, pg-3)
- I too come temporarily in his body. (5-9-78, pg-1)
- Although I have taken this body, it's also temporary. I have not taken it for 60 years, isn't it? (4-3-69, pg-1)
- Father comes in this confluence age and remains in him for 50—60 years and changes him. (26-11-72,pg-3; 29-11-77)
- You hear from the God himself through this lotus-like mouth. This is the mouth which God has taken on loan, which is also called *Gaumukh* (mouth of cow). This (Brahma) is elder mother, isn't it? (28-5-75, pg-1)
- Father says I also take loan temporarily. That too for such a short time. One attains the *Vanprastha* stage at the age of 60 years. (26-10-74, pg-2)

TRAFFIC CONTROL

- This drill has to be learnt. Just now incorporeal (stage) and just now corporeal stage. When you attain this stage then everyone will have the divine vision of the incorporeal form within your corporeal form. You have had the divine vision of yourself. So did you have the divine vision of your number (rank)? (A.V. 15-9-69)

- The special way to remove tiredness is that devote even a minute out of every hour or two hours for powerful remembrance without fail. If you devote one minute in between your schedules for powerful remembrance then it will include all the vitamins, i.e., A B & C. (A.V. 20-2-88, pg-3)
- People are made to practice 3 minutes silence even by stopping the traffic....You too should stop the traffic of thoughts while doing any work or talking. One should practice this for even a minute by stopping the thoughts of mind while performing actions through the body. (A.V. 24-7-70, pg-291)
- Just now if in the midst of any situation or atmosphere, you receive an order or *Shrimat* (Godly direction) to become detached from the subordination of all the bodily organs in a second, set your mind on one powerful thought after becoming the victor of bodily organs, then.....Father will say and children should achieve that stage in that second. This is called ever-ready. (A.V. 1-9-75)
- Going from expansion (*vistaar*) to abstract (*saar*) in one second and going from abstract to expansion in one second is the wonderful game. (A.V. 17-1-78, pg-23)
- *Baapdada* will also become detached from the sounds or will he create sounds? Practice to create lesser and lesser sound.....The first gate to be opened is going away from the sounds, isn't it? Will *Baapdada* inaugurate the gate alone or along with you? (A.V. 4-10-81)
- Free from all external effects (*nirlep*) while staying together. Soul is not free from effects but the soul conscious stage is free from all external effects. (A.V.2.10.81)
- The stage must be such that one experiences the corporeal body to be in the subtle form. Just as you observed the corporeal (*sakaar*) Father (i.e., *Brahma*). You experienced the subtle angelic form through his corporeal body also, isn't it? (A.V.10.12.78)
- The specialty of the souls who are always victorious is to stop (control) all their thoughts in one second. One may be busy in any physical work or in the churning of knowledge but at such time also one should be able to stop himself (i.e., control his thoughts) in one second.(A.V.28.6.73)

COURAGE AND STRENGTH

- The worshipper souls revere the last bead of the rosary also even today at the end of the drama because even the last number is also the star of *Baapdaada's* eyes. (A.V.16.1.78)
- Entire world will become your enemy but you should not forget Father.(22.3.78,pg.2)
- The biggest cause for cheer is that you searched for Father for many births but now *Baapdaada* searched you all. You were hidden behind various curtains. He found you out in spite of that, isn't it? So the souls who are always zealous (i.e., in umang and utsah) and who have faith in one (Supreme Soul) always experience the help of Father in return for their every step of courage. The feeling that "it will certainly happen" is called courage. This courage automatically makes oneself entitled to Father's help. (A.V.18.2.83, pg.71)
- Howsoever late one may come, but they can progress and get the number one position. It requires just courage and perseverance (*lagan*). (A.V.24.2.83, pg.85)

- Is there anyone who does not possess any specialty? First specialty is that you have reached here. Even if you don't have anything else, the luck of meeting the Father directly is not any less. This is a specialty, isn't it? (A.V.24.3.85, pg.267)
- There may be a Brahmin child who does not possess any specialty, but the first specialty is that he has recognized Father, met Father. A few among crores and a few among those few souls have recognized Father. So Father also looks at them with the view that these are special souls. (A.V.12.11.79, pg.17)
- Do you all consider yourself to be a selected great soul among all the souls of the world? Do you realize that Father Himself has made us His children? Father has chosen so few souls from the world and we are the great souls among them. (AV.9.3.81, pg.34)
- Father Brahma said that you have set your eyes on such children for whom it is impossible for the people of the world to think that such souls can also become great. Those who are the most ordinary souls Ordinary souls only become real Brahmins. Those who are praised as VIPs presently are in the eyes of everyone. But who is in the eyes of the Father? (AV.17.3.82, pg.269)
- Many souls reach near the goal with a lot of zeal, enthusiasm, courage and cooperation of Father, but the karmic debts of 63 births have to be settled here only. The past resolves, habits are emerging to end forever. Some souls, unable to understand this deep secret of karma, think whether this stage will continue till the last? Why does this clash (of thoughts) take place even now? They can't love (God) because of this confusion of thoughts. They waste their time in thinking. (A.v.3-5-77.pg 118)
- Many letters are received from children who get entangled in webs of life. Baba is conveying love and remembrance to such souls also, and reminding them about the same thing. There's a proverb in India that a person who forgets the way to his house in the darkness of night, returns home in the morning, will not be called a forgetful person. Similarly, if you have awakened once again, then past is past. You can experience the new zeal, new enthusiasm, new life and you can march forward. (A.V. 20-2-84 pg-146)
- Don't consider yourself to be new. You are very old, and the same old children have come to claim their right. This intoxication should be maintained forever..... Never think that we have come late, so we will become *praja* (subjects). No. the latecomers are also entitled to royal posts. (A.V. 22-1-70 pg-172)
- Instilling hope in hopeless souls is the specialty of father.....That's why, howsoever you may be, you are dear to the Supreme Soul.....That's why he has adopted you. Mankind is still waiting for the arrival of Father. They think that when He arrives, such an incident will take place. But what emerges from your mouth or heart? You have become perfect and those intelligent people are wasting their time in examining (Godly Knowledge). That's why it is said that Father is *bholanath* (the Lord of innocents). The specialty of recognition has made you a special soul. You have recognized, achieved (whatever you wanted). What is to be done further? Do you feel pity at other souls? Everyone is just a soul, there's only one unlimited family. No soul of our family should remain deprived of the boons. (A.V. 30-12-85 pg-116)
- Do you always feel happy that we are the ones who became Fathers children from among crores of souls? Many souls of the world are trying to search for God and we have achieved

God. Becoming Father's children means achieving Father. World is searching and we have become his children. (A.V. 12-12-84 pg-64)

- Who are the famous ones among the list of businessmen? People of the world also prepare a list of famous people. They prepare a special directory. Whose names are included in the directory of Father? Those who are not seen by the world have only entered into the business with God and became stars and jewels in the eyes of the Supreme Soul. He has turned hopeless souls into special souls.We are the special VIPs of the directory of the Supreme Soul. That's why there's a proverb that God belongs to the innocent. Although He is very clever but he likes only the innocent. The outside cleverness of the world is not liked by Father. (A.V. 15-1-86 pg-155)
- Who have become instrumental along with *Baapdada*? They are the basis (foundation) of the world. But who have become such souls? Simple souls. Those who are in the eyes of the world are not in the eyes of Father. And those who are in the eyes of Father are not in the eyes of the world. Initially they will look at you and smile (that "Are these the ones chosen by Father?"). But Father doesn't do that which the worldly people do. They want famous people and Father wants to glorify those whose name has been wiped out. Father wants to turn impossible into possible. Turning ordinary people into great people, weak souls into courageous, turning those who are illiterate in world's eyes into knowledgeable souls, is the role of Father. (A.V. 13-3-86 pg-256)
- Each gem is valuable, because had you not been valuable gems, how would you have been included in the few among crores. The one (i.e. God) whom the world is yearning to meet has adopted me. The world is yearning for a glimpse of one second and you have become His children. So you should feel very happy. (A.V. 13-2-78 pg-48)

VISION-FEELINGS

- Some souls develop vicious (lustful) feeling (towards others). So souls having such feeling also come into the list of most sinful souls (*mahapaapi*). In the *Brahmin* family the biggest sin or stain is due to this vicious (lustful) feeling. (A.V. 19-9-75 pg119)
- Do you feel the courage in yourself or turn bad feeling and nature into good feeling? If your feeling is good, then no feeling or circumstance can attack in any way.(A.V. 6-8-72 pg-356)
- When one develops the brotherly vision, then only does the world change and the *purusharth* (effort) is also mainly for this i.e. changing the vision. If your vision changes then the stage and circumstance will also change.....By changing your self first, the world will automatically change. Celebrate this change in Delhi. Which celebration? Change of the world through the spiritual vision. The more you are in this intoxication, the more will you be able to cause fanfare. Then service will come to you. Just as needle gets attracted to magnet. Less efforts and more success. (A.V. 16-9-76)
- Just as in the Golden Age, the creation (reproduction) is through the power of yoga (meditation). In the end, the world will change according to your vision. Such vision through which the world can change. Are you feeling such divinity in your vision? Vision deceives and also turns the sinful into pure souls..... Do you know how to transform the vision? The vision has to be made spiritual. Whoever you see should seem to be a soul. When there is any problem in the eyes i.e. vision then the same object appears double. Similarly if the vision is not changed completely then here too, the same object appears to be two. Body and the

soul.....What is the reason for the non-transformation of vision? (Ans.) Non transformation of thoughts (feelings). (A.V. 9-12-76)

- Do you know how to create the world through vision? How is your creation? Is it through the womb or through the vision? There's a proverb that the world will be created through vision. The vision should be such as to transform the world. Do you experience such divinity in yourself? The vision deceives and also turns sinful into pure souls.....The reason for non transformation of the world is the non transformation of vision. The reason for non transformation of vision is non transformation of thoughts (feelings). (A.V. 6-8-70 pg-305)
- The bad vision is only that of lust. That is the worst thing. One should never have the bad lustful (vicious) vision. Mostly the vision of adult males and females is lustful. The vision of spinsters (*kumaris*) and bachelors (*kumars*) also become vicious sometimes. (31-3-75 pg-1)

CHARITY

- Here holy activities are not undertaken. People do charity. That is also a sin because if anyone donates (or gives alms) to sinful then they (i.e. the donors) will receive more punishment. Father says you cannot give money to any sinful person. (8-4-72 pg-2)
- When father is not present then He bestows fruits for short periods. When He is (practically) present, He bestows (fruits) for 21 births. It's famous that *Shivbaba's* treasury (*bhandara*) is always full. Look, so many children are there. But nobody knows who gives what? Only Father knows and the soul in whose body Father stays knows. He is very simple.(18-4-84 pg-3)
- One should not give money to sinful people because they will commit sin with that amount.....If you donate to sinful souls then your sins will increase. You must be like a trustee and act on the advice (of Baba)Its effect will be seen on the donor also. (16-4-72, night class)
- Someone has sent a rupee requesting to add a brick in their name. You will get the best palace (in return) because you are poor. I am a *garibniwaz* (a poor man's supporter). A poor man donating a rupee and a rich man donating ten thousand rupees will get the same post. (23-5-77 pg-2)
- Rich man will be very proud too, isn't it? I am so and so. I possess this and that. Baba says that in order to deflate their ego, when they came to donate something, Baba will ask them to keep it with himself. Baba will observe. If he's (worthy) capable then He will make him rich. If he's not capable then He will tell him that we don't require it. The donor will express wonder at His action. (Baba will say) we don't require at all. If you wish you can dump it. It will not be of any use to us.....If someone dupes Baba, who is making us so great, and then comes back, then Baba will say He was a traitor. He had duped us. We should not accept anything from him. Let him become poor. Such persons who are proud of themselves are called damned. Baba will say such damned persons are not required. It's in Baba's hand, whether to accept or not. (17-12-70,pg-3)
- It's not that you have to give alms to poor. Those people give alms to poor. There are so many poor people in the world. If everyone comes and sits here then they will create problems. Many people request (to be allowed to stay with Baba). But I have to accept (the proposal) carefully. It should not lead to a situation where they come and create problems in

Yagya (spiritual family).....Giving the amount belonging to *Yagya* to someone is a big sin. Here money is for those souls who transform themselves from cowries (shell) to diamond and are available on Godly service. (23-3-76,pg-3)

- The sins of a person increases by donating money to the sinful. The punishment for this act is experienced by the giver. If someone donates amount to a bad person and if he commits sin with that amount then the sins of the giver increases. (19-8-71, pg-4)
- Alms are given to the needy. If alms are given to a drunkard then the responsibility falls on the donor. That's why the karmic debts should be cleared. Once someone surrenders his/her life, then they are not allowed to donate money to anyone. But spinsters have to be given donations. (5-6-68, pg-2)
- Unworthy people should not be given donations. Those (worldly) people donate in the name of God. That is indirect donation. It brings temporary prosperity. By donating directly (in Godly work) you will get returns for 21 births. (20-2-74, pg-2)
- One must become benefactor. One must not waste money. It's also a custom that one should never donate money to unworthy sinful souls. Otherwise the donor also becomes responsible (for the sin). (30-6-75,pg-3)
- You don't have the right to donate money to anyone without asking (Baba). When you have donated every thing to Father, then you can donate only on His advice. (12-5-73, pg-4)
- One should not remember anything that he/she has surrendered (or given to Baba). Father says I do not accept such a thing at all, which will remain unused in the end and for which I will have to give complete returns in the end..... (Some souls) ask (Baba) after 10-20 years to return a particular thing that they had donated. You donated a negligible thing to get millions in return and now you say that we have donated something. Don't you feel ashamed? You give cowrie and take diamonds. Even then you ask for the cowrie to be returned. You ate so much (in the *yagya*). Now return that also. Did you do as much service (as you ate)? You are doing disservice. Whatever you ate while doing dis-service is your debt. You will become servants of servants (in future births). (16-12-70, pg-3)
- Giving others is not expenditure. This is like giving a rupee and getting one lakh rupees in return. So that (rupee) comes under the account of deposit and not expenditure. When you use your power for over coming obstacles that will be called expenditure. Don't think that I give five rupees to Shivbaba. This is like getting billions of times in return in heaven. So will it be considered as giving?If you feel that we are giving, then it is like insulting Shivbaba.....Never think, "I have given something to Shivbaba". Think as if I am insulting Shivbaba. (2-10-76,pg-3)
- One should not give or take anything from anyone. Tell them, why you give this. Your connection is with Shivbaba, isn't it.....The good deeds of those who don't give directly is not deposited with Shivbaba. Establishment (of new world) takes place through Brahma. So one should do everything through Him. If someone misappropriates midway then it will not be deposited with Shivbaba. If you have to give anything to Shivbaba, you must give through Brahma. Even if you have to open a centre it should be done through Brahma. If anyone opens a centre on his own, how can it be called a centre? (3-11-76, pg-3)

- There's worth in depositing amount from one's sincere income (into God's work). The amount from sincere income is bearing fruits in Father's work. If the money comes in an easy manner then the body will not be utilized (in God's work). And if the body is not utilized the mind will also waver. That's why such a life where income is earned and deposited in Godly Bank is the No.1 life. And if income is earned and deposited in destructible banks, then it will not bear fruits. (A.V. 27-2-85, pg-198)
- If money is donated to someone and if he drinks (beer) or commits sins with that amount, then his sins will be deemed to have been committed by you. By transacting with souls one becomes a sinful soul. What a difference! A sinful soul, by transacting with sinful souls, becomes sinful only.(14-1-75, pg-4)
- Father says that a huge task of establishment is to be accomplished. Even a paisa of amount involved in this service should not be given to anyone. Marriage of sons is not an excuse. (one must tell his son that you can) Stay with us if you want to remain pure, otherwise get out. One should be so detached. (12-1-75, pg-3)
- The destructible money is also carried through to the next birth by those who help Father. (8-3-72, pg-2)
- One should not feel proud that we have given (something to Baba). If you don't give anything Baba will be relieved of the responsibility to give diamonds in return for cowrie. (25-10-78, pg-3)

DHARMARAJ

(The deity of punishment, as per Hindu mythology)

- Many storms (of negative thoughts) will come in the mind but you should not translate them into actions with your organs. If you act through the organs then those organs will be cut. That organ shall be cut. If you get angry at anyone after donating (your body to Baba) then the tongue shall be cut. *Dharmaraj* (literally meaning king of religion, but refers to the deity of death or punishment according to Hindu mythology) Baba will get the organs cut one by one. (14-4-73, pg-2)
- I am *Dharmaraj* too. When you used to do anything indirectly (before coming to this path of knowledge) you used to get temporary punishments. Now after coming directly (in contact with God) if you undo the hard work of Baba, then you will have to face a lot of punishment. *Dharmaraj* Baba says I will remove your skin. (17-4-73, pg-3)
- Whether you accompany me happily or unhappily, but you have to accompany me without fail. The unlimited father is the highest of all the deities of death (*Kaalon ka kaal*). (14-9-73)
- Baba has explained how you experience punishment. Punishment is given not through subtle body but by coming into a corporeal body. (4-10-73, pg-2)
- Father says I give prosperity. Sorrows i.e. punishments is given by *Dharmaraj* (which means the deity of death and punishment as per Hindu Mythology. I do not possess the right to award punishment. Tell me (about your sins) and punishment will be given by *Dharmaraj*. (12-11-73, pg-2)

- Father says that whether you like or not, I have come here (so) I will take you forcibly also. I will not leave anyone. If you don't come with me, I will take you by giving you punishments and even by beating you. (22-6-74, pg-2; 21-1-72, pg-2)
- Baba is also a big Marshal. Along with Baba there's *Dharmaraj* too. If you don't follow the *Shrimat* (directions) of Baba then (remember) his right hand is *Dharmaraj*. (24-4-72,pg-2)
- Now remember that there is subtle punishment along with corporal punishment. Don't think that we will suffer the subtle punishments within the mind and exhaust them. No. Subtle punishments are received in subtle form. And these will increase day by day. If you act against the code of conduct (*maryada*), violate the code of conduct, both worldly and Godly codes of conduct, and then such souls will have to experience corporal punishments also. (A.V. 3-5-72,pg-3)
- *Dharmaraj* Baba will also cause divine visions and tell you that now you suffer punishments. You were explained so much to refrain from such acts. But you continued to do that. Now suffer the punishment. (19-7-72. Pg-4)
- There is very big punishment for traitors (in the outside world). So here also it's the same case. If anyone becomes Father's child and then becomes a traitor, then such souls receive very big punishment. Their skin is peeled off. (6-10-72 pg-3)
- If the burden of sins remains (till the end) then a tribunal will sit for you. Divine visions are caused. You acted like this in this birth.....Here also *Dharmaraj* will cause divine visions and tell you that Father used to teach you through the body of Brahma. You were taught so much but even then you committed so many sins. (Father) will cause visions of the sins of not only this birth but also of the previous births. (4-7-78 pg-2)
- *Dharmaraj* is also a creator. Baba only causes divine visions of the form of *Dharmaraj* also, isn't it? And then, he proves that, "Look, you had promised that we will not get angry, we will not cause sorrows to anyone." But even then, you caused sorrows to him, irritated him. Now you suffer the punishment. I cannot give punishment without causing visions. Proof is required, isn't it? They also feel that I left Father and committed sins. (28-5-71 pg-2)
- If anyone takes a vow before the unlimited father and then falls down, then he will have to bear the beatings of *Dharmaraj*. This is unlimited father and unlimited *Dharmaraj*. And then one gets unlimited punishment. If anyone hesitates in some matter or commit any sin then you will certainly face the punishment. They don't understand that they are violating the directions of God. *Dharmaraj* gives very big punishment.(8-10-71 pg-3)
- Remember that if you don't accept now, then I shall break your bones through *Dharmaraj*. Just don't ask. There are many who cannot live without sex. They are not afraid. Just don't ask how many hunters they will have to bear and their post will also be lost. They stoop to such a low level in the bad company of others that they become worthy of *Chandaal*'s post (a community within the lowest caste in the Hindu society, which attends to funeral work). (13-10-71 pg-3)
- After some time these matters i.e. giving lift will be stopped. That's why you can take whatever you want now. Then the Father's form will be transformed into a form of Supreme Justice. Before a Justice, one may be his loved one or relative, but law is law. Now it's time

for love. Then it will be a time for law. Then you will not be able to get this lift.(A.V.30-5-73, 25-9-78 pg-2)

- If you forget Father then you will get father only in the form of *Dharmaraj*. You will never be able to get the Father's love. That is why, don't hide, don't take it lightly, and don't blame others. In this foundation of purity, *Baapdada* will give 100 times or million times (*padam guna*) punishment for every mistake through *Dharmaraj*. There cannot be any concession in this matter. He cannot become merciful in this matter, because once someone has snapped the relationship with Father, they get influenced by others. Shifting from the influence of the Supreme Soul to the influence of souls, means that one has not known or recognized father. Before such souls father appears like a father and *Dharmaraj*. (A.V. 12-4-84 pg-239)
- Now you are not getting any direct punishment for the creation of any wasteful and impure thought. But after some time, leave apart the matter of actions. You will experience the direct punishment of even the impure or wasteful thought. (A.V. 3-5-72 pg-263)
- There is *Dharmaraj* along with Father. *Dharmaraj*'s duty also finishes now. He won't be there in the Golden age. Then his role begins from the copper Age. Father sits and explains the secrets of *akarma* (actions without positive or negative results), *karma* (actions with positive or negative results) and *vikarma* (actions with negative results). (25-7-75 pg-2)
- *Dharmaraj* is also combined (with Father). He is the Right hand. He keeps noting the actions of children. He has a role in the drama. He's the one who gives punishment. (1-7-74 pg-2)
- He is Father also and *Dharmaraj* also. He observes the sins (of children). They abuse me. There are very strict rules. But *Bhasmasurs* (a demon who undertook a rigorous penance and got a boon from *Shankara* that any person whose head is touched by him will be destroyed. The demon, misusing his boon, tries to place his hand on the head of *Shankara* himself who granted the boon) don't understand. *Bhasmasurs* raise their hands to declare that they will wed *Sri Laxmi* (consort of *Vishnu*) and commit such sins which cannot be described.....Father says "Be afraid of the punishment also" Even murderers don't get as much punishment as the punishment received by the children here. (2-5-78 pg-2)

NEW ROLE

- *Brahma*'s role is fixed in this work of establishment till the end. (A.V. 30-6-74)
- (Father's hand) is always over children like an umbrella of love and cooperation. That's why don't be afraid. Backbone *Baapdada* will reveal Himself through any corporeal body in time, to face the situations and is being revealed even now. (A.V. 16-1-75)
- The promise of Father to children that we shall go together, die together and live together i.e. complete the roles.....How can it be left in the middle? How can the brick of foundation which is instrumental in the task of establishment, get separated in between? (A.V. 30-6-74)
- Today, *Baapdada* also had to become a foreigner, especially for the foreigners.....Incorporeal and subtle fathers had to take the support of corporeal form to see the hopeful group and to meet (them) in the corporeal form. (A.V. 2-8-75)
- Father *Brahma* is playing the role of cooperation day and night, in subtle form, more than he played in the corporeal form. (A.V. 7-10-75)

- Father is *Karan-Karavanhaar* (i.e. doer and also enabler). So He played the role of *Karanhaar* (doer) and now he's playing the role of *Karavanhaar* (i.e. enabler). Since it is a throne of Father, occupation of the throne (by Father) is not burdensome. (A.V. 14-2-78 pg-59)
- In the corporeal form there was much bondage. Now he's free. Now the speed is greater. Call Father and look he's present in front of you. (A.V. 5-12-78)
- You are so dear great souls that God Himself comes from the soul world (*Paramdham*) to teach you.(A.V. 12-1-79 pg-203)
- 42-43 years of corporeal form and 10 years of subtle form make more than 50 years.(A.V. 16-1-79)
- Corporeal form is in return for the corporeal love. (A.V. 18-1-79)
- People of the world think that Father has gone away and Father can meet the children in a strange form as and when he wishes. A curtain (of ignorance) came before the eyes of people of the (confluence-aged Brahmin) world. Even otherwise, a meeting of love is considered good within curtains.Father can not get separated from the children. He has promised that we should go together. Do you remember the promise? Whatever has happened in the beginning will take place in the end. (A.V., 18-1-79)
- Just as when the souls of Golden Aged princesses used to come (into the bodies of some *Brahmin* souls in the beginning of the *yagya*) then they used to feel surprised looking at the practical form of form in the future, that such big *Maharajas* and what are they doing, isn't it? They are (the souls who are going to become) World Emperors and they are preparing food. (AV.10.12.78)
- The *Tilak* (a mark applied on the forehead by Hindus) of success applied in the *Amritvela* everyday is famous, isn't it? That God came to apply *Tilak* to the devotees. So this year the Father Himself will come to apply the *Tilak* of success at your places of service, i.e. the pilgrimages. (AV.6.2.80, pg.279)
- There must be only one thing in the mind and on the lips of everyone that the stars of knowledge have been revealed along with the Sun of knowledge. Now the role is being played incognito. Now reveal it. Make its plan. Then *Baapdada* will also tell.(A.V.11-3-81)
- Just as subtle Father *Brahma* is giving the sustenance in corporeal form and making others experience the sustenance in the corporeal form. Similarly you experience the subtle angelic form while living in a corporeal form. (A.V. 3-3-81 pg-43)
- *Baap* (Father) and *Dada* (elder brother) are also two (personalities or souls).World transformation will take place through the work of both (*Baap & Dada*). (A.V. 8-6-72)
- How long will this meeting of subtle form continue through corporeal form? (*Gulzar Dadi* herself attains un-manifest, i.e. *Avyakta* stage when *Brahma's* soul enters her body, then surely there's another corporeal form). (A.V. 24-12-72)

- Here you listen directly. There's fun in listening directly. That's why Tape (recorder) has been invented. Then Television also will be invented.(8-3-73)
- Now when you are giving information about the change of time, so *Baapdada's* mode of meeting will also change, isn't it? (A.V. 15-2-83)
- For example, you remember the days of the corporeal (medium), isn't it? He used to offer (sweets) with his hands and entertain every group with his special form of love. The same love is continuing even now practically. (A.V. 6-1-83 pg-32)
- When the people look with their eyes of experience at the one, who's incognito now, they will feel as if they have regained the place of secret treasures which they had lost.....So they will feel happy by looking at the strange father, strange acts and the strange place. (A.V. 26-1-83)
- A soul which has become complete after being liberated by karmic bondages, a soul which has completed the cycles of life and death in this *kalpa* (world cycle), a soul which is the first number companion of incorporeal father, a soul which has achieved all the successes in respect of self and the world can play its role independently wherever it wishes and for whatever period it wishes. When the souls which have achieved successes for limited periods can change their form depending on their achievements, then can't a soul, which has achieved all the successes, remain in an *Avyakta* (subtle) form as long as required as per drama? (A.V. 30-6-74)
- Some children think that (the relationship of) husband and wife is ok but husband is incorporeal and wife is corporeal. So the similarity is less.....That's why the *Qazi* (Muslim Priest who sermonize marriage) is required. But the *miya* (husband) is an impersonator (*bahuroopi*) He can assume any form and come before you in a second by saying "*Jee huzoor*"(yes, master). (A.V. 28-11-79)
- Here father says, "You can play with me in any form that you may wish. You can play as a child and you can play (with me) by making me your relative. You can play as a friend and you can play (with me) by making me your child. You will not get such an indestructible toy which will never break and you will not have to spend any amount. (A.V. 7-1-80)
- The *Avyakta* (subtle) meeting through the corporeal (medium) will also end..... You shall feel as if you are meeting very closely and directly. So consider this year especially as the year of speeding up your *purusharth* (efforts). (A.V. 24-12-72)
- People do feel that "it's someone". But "it's the one" and "it's the only one". This plough of disturbance has not yet been ploughed. (A.V. 5-12-84)
- New Age, new knowledge, givers of new life..... Those human souls celebrate with human beings. You highest souls celebrate with the Supreme Father. So, what is the novelty that you are going to adopt this year? You will organize conference, fairs. Now everyone is tired of the old traditions and actions. Everyone feels that something new should take place. What should be new? How should it take place? They are not able to understand this. Cause the experience

of novelty through new knowledge, new life to those who want novelty..... This new knowledge is bringing new age. This experience is now incognito. They should experience that this knowledge will bring new world. (AV. 31-12-84)

- I stay in him for 50-60 years in this confluence age and transform him. (Mm. 9-2-94)

NEW KNOWLEDGE

- What is the novelty that you will do this year? Now everyone is tired of the old traditions and actions. Everyone feels that such people who want novelty should be made to experience novelty through the new knowledge, new life. They also feel that this is good. But the experience that “this is new, and this is the knowledge that is bringing new age” is incognito. They say, “It should take place”. In order to fulfill their wish, present the practical example of new life before them..... They should experience that this knowledge is going to bring new world. (A.V. 31-12-84, pg-93)
- This is a new knowledge for new world. They should experience both novelty and truth..... They should say that the new knowledge has become clear today. Even if 5-6 such souls are prepared thenbecause this spiritual chit-chat cannot take place between everyone..... You must have a spiritual chat-chat with those who are famous and fill their intellect with this knowledge clearly. Prepare such a plan through which they should not feel as if we are proud of ourselves, but they should feel it to be true. (A.V. 12-3-85 pg-227)
- Only those who are going to become deities of sun dynasty and moon dynasty will come and obtain knowledge as per the efforts made by them. Nobody except father can give this knowledge. (2-3-84 pg-2)

FAITH & FAITHLESSNESS

- If you have faith that Father has come from the soul world to give us the kingdom then they will come immediately and meet Baba. They will not listen to anyone else. They will not even listen to Father. (2-1-73 pg-3)
- Although someone gives in writing that surely Shivbaba is teaching. But one should not be happy with this. They do not have any faith. Although someone writes a letter, Baba writes to them that you don't have any faith. If someone has faith that we get inheritance from the most beloved Father, then one will not wait even for a second. The conscience says that the poor people will run immediately (to meet God after getting the message). The rich will come rarely. (15-2-78 pg-3)
- When you have the faith that the lamp (i.e., God) has come, then why not sacrifice yourself on it (like a moth). Arey! When you have come to know of such a Baba, then you should run immediately (to meet him). Some come to Baba and say that I have faith (in Baba's knowledge) since last 12 months. Arey! Where were you all those months? You have come to meet me today. Baba has come to make you master of heaven. Can't you meet him? Once someone becomes faithful he will even jump out of the jail and run away to meet the father.

When Baba listens (about this) he wonders that it has been two years and you haven't come to meet such (God) who makes you master of the heaven? (12-5-73 pg-4)

- Those who become completely faithful will not listen to anyone. They will catch him (i.e. God) immediately. Whatever may happen we shall not separate. We get so many indestructible gems of knowledge. (11-3-78 pg-3)
- People understand that the father of all souls is one. But it's very difficult to have faith that he has come in him and is giving inheritance. When it fits into somebody's intellect and gives it in writing then the written matter should be brought to Baba. (21-10-73 pg-3)
- If anyone gets faith in the fact that the unlimited father is teaching and giving the inheritance of 21 births then they cannot stay without meeting. If someone has become (Baba's) children, then Father will give direct inheritance. Initially sit in the *bhatti* (the induction training) for seven days. Then you will get this knowledge. (22-12-73)
- Faithful soul will not cry or become body conscious. (17-12-73 pg-3)
- Faithful souls will write a letter at least once in a week; even if it is a postcard (the cheapest form of communication in India). Baba I remember you. I do this (kind of) service to you. If someone writes the news of service then I can be confident. If someone shows the proof of service then Baba will understand that there's good hope in this child. And one should also understand that Baba is alone. We children are many. It's not that Baba has to give response to everybody. No. If anyone is poor then he/she can get the charges for the ticket. (22-12-73 pg-3)
- One should have full faith in this. Shivbaba cannot commit any mistake. He (i.e., Brahma) can commit mistake. These two (i.e. incorporeal and corporeal father) are together. But one should have faith that it is Shivbaba who explains. We have to follow his directions. If you proceed (in your life) thinking that it is *Shivbaba's Shrimat* (direction) then wrong (*ulta*) will also turn into right (*sulta*). (19-1-71 pg-3)
- Until you have the faith that these are the versions of the Supreme Father and Supreme Soul, I shall not accept whatever you say. First try and become faithful. (22-1-71 pg-4)
- Those who become faithful must come and meet the Father. Baba I catch hold of your feet.(22-12-73)
- Now Ram Shivbaba is giving advice. There's victory in faith. There will not be loss in this. Father will convert loss into profit, but only in case of faithful ones. Doubtful ones will keep incurring losses. Faithful ones will never incur loss. They will feel that Shivbaba is in this chariot. He is giving advice. Completely faithful ones will never incur loss. Baba is giving a guarantee Himself. (10-12-68 pg-2)
- Faithless souls will not get power. They will always be unwell and will keep groping in the dark and keep getting entangled. When there's no remembrance, there will not be power

(strength) to wipe out sorrows. Many remember Mamma. They do not have faith. Faithless souls will get destroyed, i.e. their prosperity is destroyed.(8-11-68 pg-1)

- As soon as anyone gets negative doubt regarding Father, he dies. Why do you doubt the one who makes you like a diamond? You shall be called an idiot if you leave father due to any reason. (1-9-69)
- If you have complete faith in yourself, in Father and in the Drama then it's impossible that you don't get victory. If you don't get victory then surely there is lack of faith in some or the other point. (AV. 12-12-83 pg-47)
- Although (children) write, "We have faith, we know Baba", even then they slow down (in the path of knowledge). If children don't come for 6-8 months, 2-3 years, then Father thinks that they are not completely faithful. They have not become fully intoxicated. (27-8-76)
- The atmosphere becomes pure through all those who achieve victory by being faithful. They keep doing service through thoughts because people from all over look at the faithful souls and feel that they have obtained something. (AV. 17-12-79 pg-128)
- Even if there is a little worry it indicates lack of faith. What's the reason for the little worry that comes in any matter? Surely there's lack of faith in something. It may be lack of faith in the drama or lack of faith in oneself. Even if there's a little deficiency of faith of all three kinds, then one cannot remain free of worries. (AV. 13-1-86 pg-152)
- As soon as anyone becomes Father's child, he becomes entitled to the inheritance. Once someone recognizes and says that this is Prajapita Brahma or Brahma, s/o Shvababa, then, by becoming faithful, one gets the inheritance. (2-1-73)
- Intelligent children will always think that whatever happens is beneficial (*kalyankari*).... Although it may outwardly appear to be causing loss, but there's benefit even in that loss..... Let anything happen. Father is ours and we are father's (children). So nobody can do anything. Such a soul is called faithful. (AV.7-3-81 pg-26)
- It's not just faith in the Father, Teacher & Sat guru (true preceptor), but along with this faith, one must follow with complete faith his orders, his teachings and his *Shrimat* (directions). (AV. 26-5-69 pg-64)
- Faithful victorious souls will never describe their victory. They will not blame others. (They will never say that) Look I was right, isn't it? Blaming others and describing like this is indicative of hollowness. Hollow things bounce a lot, isn't it? (AV. 25-11-85 pg-55)
- Is there ever percentage in faith? We are surely the children of father, isn't it? There's no percentage in this matter. Does anyone say that he's 90% my father and for the remaining 10% he is not. Have you seen such a child ever? Faith means 100% faith The first sign of faithful intellect is victory. (AV. 9-2-75 pg-57)

- The results of the previous *kalpa* are fixed, but remove the veil. Now the brides are under veil. Now bring your faith into practice. (13-4-73)
- It's not a great thing to remain cool in cool atmosphere. It's also an ordinary matter to feel comfortable while living amongst means of comfort. But feeling comfortable in uncomfortable atmosphere is called a million times lucky life. (AV. 29-9-73)
- There are four things to become faithful-faith in Father –knowing and accepting Father, as he is and as he's playing his role.(AV. 8-2-75 pg-54)
- There is only one star which does not change its position. Are you such a star? It's the star with strong resolve which is called pole star (*dhruvatara*) in your world.(AV. 20-5-74)
- Indication of stars of success is that there will be strong resolve in their every thought that “We have achieved success many times and even now our success is fixed”..... They will be faithful in every matter..... Many souls will receive guidance through their every action. Their every action will become instrumental in teaching a lesson to many souls and their every deed (*charitra*) will be an embodiment of education. (AV. 14-7-74)
- The examination of faith is that “Will you remain unshakable even if those things which you consider as “possible” appear before you as impossible in the form of a question paper? (AV. 8-2-75)
- Asking different types of questions, whether to self or others or to father is an indication that the soul is not a *swadarshan chakradhari* (one who revolves the cycle of 84 births in his mind) and hence *chatradhari* (a king who is always accompanied by servants carrying royal umbrella behind him). (AV. 18-9-75)

LETTER OF FAITH (*Nishchay Patra*)

- Main thing is giving the introduction of mother & father. If you have understood, then write it. Otherwise you have not understood anything. You must explain them completely and then ask them to write that certainly these souls are the world mother & world father. They should give in writing that we are getting inheritance from Father. When they give this in writing then it can be concluded that you have done some service. (Mu. 2-3-87, pg-25, register-25)
- Sisters (*bachhiyan*) write that our voice has got choked (by explaining the knowledge continuously). But you don't elaborate too much. First explain the main matter and then take written undertaking. Then talk about other things. You must explain completely only on the picture of Trinity. If you have faith that these are your mother & father and you will get inheritance from them. (Mu 12-3-87 pg-25, register 25)
- You should take a written undertaking that we too want to obtain the inheritance from the mother and father like you. He should also be informed that his address etc. everything should be there. (in the written undertaking). (Mu 12-3-87 pg-25, register 25)

PURITY

- Only those who come and understand from father will undertake the vow of purity. Father is transforming incapable ones into capable ones. (2-9-77 pg-3)

- The special basis of this Brahmin life is only purity. The greatness of you all great souls is purity only. Purity is the greatness of this country. Purity is the prosperity of you Brahmin children..... Purity is the basis of world transformation. Because of purity only even today your non-living pictures (i.e. the pictures of deities) are considered greater than the living beings in the world. Today's famous souls also bow before purity.....Impurity is others' religion, purity is our religion. It is easier to adopt our religion. The first order of Father for the obedient children is to become pure..... The resolves of impurity should not emerge even in thoughts ever since you have taken (this divine) birth. You have left impurity i.e. poison. Becoming Brahmin means renouncement of impurity.(Av.14-1-79 pg-211)
- Purity is the first means (way) of becoming a Yogi. Purity is the means to experience the affection of Father. Purity is the basis of success in service. (AV. 27-2-85 pg-194)
- Those who are officer-like (*adhikari*) children do not feel purity to be difficult. Those who feel purity to be difficult will waver a lot. If purity is considered to be one's own religion and birth right then it will always appear to be easy. An officer-like soul immediately on arrival (in the path of knowledge) takes a strong resolution that purity is father's right so I have to become pure without fail. (AV. 2-3-85 pg- 206)
- Purity is not just the vow of *Brahmacharya* (celibacy). Purity even in thoughts, habits and resolves means that even if there is thought of jealousy or hatred towards others then it will not be called purity, but impurity. The definition of purity excludes even traces of all the vices. There should not be impurity of any kind even in thoughts. (AV. 31-10-75 pg-253)
- Purity is personality. The more purity you possess, the personality of purity will make everyone to bow before you automatically..... The personality of purity makes the big personalities to bow their heads..... Wherever anyone looks, they should observe purity everywhere. However great a soul may be, it may possess name and fame, but there is no vibration of purity because they accept the name, respect and pomp of success..... Now, in the practical life this personality of purity is required..... This is the biggest personality of the world. People should experience that one had expected something else and observed something else. They should accept that something which was lacking in our intellect (i.e. purity) is present in their practical life. (AV. 1-4-78 pg-72)
- The first right is of purity. All other rights including prosperity and peace are obtained on its basis. So if you are always No. 1 in obtaining the first right of purity, then you will be No. 1 in achievements also. Never weaken the foundation of purity. Only then will you gallop last so fast. (AV. 5-4-81 pg-129)
- Purity is the greatness of the confluence aged Brahmins. Purity is the great decoration of confluence aged Brahmins..... The basis, i.e. foundation of the *prarabdha* (future achievement or luck) of kingship is purity. The basis of meeting between souls i.e., children and Father is pure intellect. The basis of all the confluence aged achievements is purity. Purity is the basis for achieving the worship worthy post. (AV. 6-1-82 pg-218)
- You will achieve posts according to your purity. If there's any deficiency then they shall take birth also late. (2-10-76)
- This life full of prosperity and peace is on the basis of purity and cleanliness. Wherever there's purity or cleanliness there's no trace of sorrow or peacelessness. This is a small

prosperous world inside the fortress of purity. If you step out of the fortress of purity even in thoughts you experience the effect of sorrow and peacelessness.

THE CONTROVERSY OVER PURITY

- There are so many bonded daughters (*bandheli bachhiyan* i.e. spinsters and married ladies) who suffer beatings. If anyone beats and if there's a mark (on the body) then report to the government immediately. They you will get freedom immediately. But one needs courage and should have destroyed attachment. Finally you children only should be victorious. (14-5-73 pg-3)
- A child (a brother) used to come in Bombay. He had taken a vow of purity. So his house used to witness a lot of quarrels. When a girl used to go to take classes, then her brother used to warn that "If you go there I shall kill you".(24-1-78, pg-1)
- Be pure. If anyone creates obstacles in this, one should not care about it. One can obtain *rotis* (an eatable prepared from wheat flour), isn't it? (28-9-75 pg-3)
- Quarrels take place on this purity only. But one should be very strong. Now it's better to remain pure by doing some or the other job for the sake of livelihood instead of becoming prostitute for the sake of sex. There are some like this also. (25-4-71 pg-3)
- There's so much of quarrelling when mothers become pure. When the husband doesn't allow the wife to become pure then there will be oppression. Then she will run away, isn't it? (13-12-71 , pg-3)
- There's not so much *hungaama* (uproar mess) over any institution because here the main emphasis is on purity. There will be uproar over this only from the beginning to the end. There will be big uproar when people of big (i.e., rich) houses start coming. (30-11-70 pg-2)
- There will be obstacles in case of purity only. There will be oppressions on the weaklings (i.e., mothers). The names (of oppressors) are *Duryodhan*, *Dushasana* (eldest ones among the demoniac *Kaurava* brothers in the epic *Mahabharata* who were responsible for disrobing their sister-in-law *Draupadi* in the King's Court).(1-5-69)
- Beatings are received only on becoming pure. Father says, "I have come to spoil everybody's households." (1-6-76,pg-2)
- Quarrels arise over sex-lust only. If they don't permit you to remain pure then you will certainly say that it's better to clean utensils. We shall clean and sweep the house, but we will remain pure. Lot of courage is required in this. Whenever one comes into the asylum of Father, Maya also starts fighting. (6-8-76pg-2)
- If one is impure, one cannot remember father. There are many in whose case, on the clearance of accounts of karmic bonds, when both wheels (i.e. both husband and wife) of the vehicle (of household) are pure, then the vehicle will move smoothly. When both become pure, then they will sit on the pyre of knowledge. Otherwise there will be problem. (7-9-76, pg-3)
- Some say that Baba when we live in the house, she doesn't allow me to touch her. *Arey!* Is it the time for that now? It's not good to touch a woman. Otherwise the vices will attract you. (6-10-76, pg-1)

- When someone speaks angrily, you observe silently. Quarrels take place over sex only. O.K! If your husband beats you then you remember Shivbaba. “Oh Shivbaba! He is beating me.” By remembering Shivbaba you will get salvation. As will be your stage at the end, so will be your salvation. (29-10-76 pg-2)
- One has to tolerate a lot of oppressions while becoming viceless. (6-3-84 pg-2)

FATHER- PURIFIER OF THE SINFUL

- Such a big guest has come in an incognito form to purify the sinful. Father says I have left my soul world and have come in this impure world and impure body. (12-10-78, pg-3)
- The role of coming in a sinful body and sinful world and purifying it, also belongs to him only. (3-1-84)
- God has to perform the duty of purification. So will he do it by entering stones and walls? This is called total darkness. (23-1-84)
- My role is only to purify the sinful. This is a meditation through intellect or the direct company of father. One gets coloured (i.e. effected) in the company (of someone) isn't it? It's said that good company causes salvation and bad company drowns you. (4-5-69 pg-2)
- You say yourselves that O purifier of the sinful..... Whom did you call? Did you call Brahma, or Vishnu or Shankar? No. Purifier of the sinful is only one. (26-5-69)
- God is called saying that “Come and clean the dirty clothes of us souls”. Brothers have called “O purifier of the sinful! O father of us souls! Come and wash our clothes.” (13-6-69)
- Although Mamma does not have a body, she continues to make efforts. She goes out on service. She enters into the bodies of children and shows the way to the sinful to become pure. (22-7-72 pg-2)
- Only one Supreme Soul is called purifier of the sinful. Then you call yourself God. Are you purifier of the sinful? Get out of here. Don't speak falsely here. (5-7-78)
- Biggest sin is to offer the poison (of sex lust) to each other and make each other sinful. Word *moot-paleeti* (bodily clothes spoilt by sex) is also used in the scriptures (of Sikhs). *Moot-paleeti* means cloth-like body born from poison (of sex lust). Washing such clothes for 21 births is the role of only Father, the purifier of the sinful. Father says biggest sin is to consider the unlimited father to be sinful. (6-7-75)
- Your father is none but one. Unlimited father is only one Shivbaba. He is present in the service of purifying *Bharat* (India). (23-7-78)
- He is also the purifier of the sinful. He is also the master of the world.(29-7-78)
- Purifier of the sinful cannot be a human preceptor. This should be explained without fail. Kindly understand this so that you can get a high post. (19-10-78)
- He is called purifier of the sinful. It's also sung that, “O Sita-Ram! The purifier of the sinful.” Ascetics also are immersed in this intoxication here and there. (25-10-78)
- Everyone sings, “O purifier of the sinful!”..... “O Sita-Ram! The purifier of the sinful, come.” They do not understand this meaning. (1-2-68)

- I, the purifier of the sinful am making you pure. Now father has come to purify the sinful. You get purified through the power of yoga. This power of yoga is very famous, which is taught by Father only. (1-2-68)
- Father comes and purifies the sinful. He will speak to the children only, isn't it? Nobody else knows this main thing. It's not their mistake. You too realize now that we were demons. Now you have to proceed with a lot of patience. You have to win. They (i.e., your detractors) will indulge in arson; obstacles will be created..... It's a mission to purify the sinful..... Ram is giving his advice. (7-1-68)
- Surely father will purify us.... the role that is going to be played will be seen later on. (28-1-68)
- Children know that we are on Godly service. Our job is to purify the sinful. We will have to tolerate. Difficulties will surely come. Obstacles will be created. If anyone asks you "what's your aim?" Tell him that the aim is that India which has become impure. You keep calling the father, the purifier of the sinful, to come and purify India. Father has received this order. So Father is doing this work along with us children. They are offering this spiritual service of purification..... Father will not come and purify alone. We are also his helpers. (5-2-68)
- Obstacles were tolerated in the previous *kalpa* (cycle) also. *Prajapita Brahmakumaris*, the children of Shivbaba are purifying India on Godly direction (*Shrimat*). Now we have to become pure without fail.
- Father is bound in the Drama. His role is to purify the sinful. Why will we praise him? It's his duty to purify the sinful. Teacher's duty is to teach, isn't it? Why will a person performing his duty be praised? It's his role, isn't it? Father says I am also bound in the drama. Then, where is the power in him? It is his duty to purify the sinful at the confluence of each *kalpa* (cycle of 5000 years). I have to show the path. I cannot stay without purifying. (13-2-68)
- Now whoever wins over 'sex' will only gain victory over the world. (22-2-68)
- Father says that if you become pure through me then you will become the master of the heaven, i.e. the pure world. The sinful world is going to be destroyed now. (8-4-78)
- Father says that I establish the laundry (*dhobighat*) after 5000 years in India only. (16-4-76)
- In Karachi these people attended 14 years *bhatti* (an intensive training program of knowledge and meditation which is compared to brick kilns, where bricks are baked). The clothes had become so nice and bright after several washings. Some got torn, some remained dirty as before. Now a days people cannot stay for seven days. Earlier it was complete *bhatti*. (16-4-78)
- Whenever anyone comes in, tell them; "Look! The words *Prajapita Brahma Kumar* and *Kumaris* have been written." *Prajapita* is the father.....he is transforming sinful human beings into pure deities. How's he transforming them? It's his machinery. This is spiritual nature cure. (10-1-75)
- He has been called to come and purify us and take us home. Look how's my duty? You call yourself. (8-4-69)
- Everyone will be taken along by the father in the end. When the purifier of the sinful comes he will purify everyone and take them along. This is his duty. (6-6-69)

ENTERING OF SOULS INTO OTHERS' BODIES

- Although Mamma doesn't possess a body, she continues to make efforts. She goes out on service. She enters into the bodies of children and shows the path to the sinful to become pure. (22-7-72 pg-2)
- Not that Mamma has gone away. She doesn't teach. Just as *Baapdada* are combined. Both have opened this spiritual university. Both teach together. (25-8-70 pg-2)
- I enter into this impure body. I make everyone *satopradhan* (i.e. of the highest grade) through them. (20-1-75 pg-3)
- He explains only to the one who has taken complete 84 births. I come in his village. It is not that everyone in India takes 84 births. (30-6-74 pg-2)
- I do not come in those who have started worshipping me in the present birth. I come in that person who has started worshipping first of all (in the copper age). He only gets the fruits of worship (*bhakti*). You also understood that who is the first worshipper, who started worship for the first time? The worship has started since the copper age. Nobody can explain these calculations. These are very secret matters. I come in that person who has started worship first of all. The one, who was no. 1 worship-worthy, will become no.1 worshipper. He himself says that this chariot will only become number one. (26-6-74 pg-2)
- Names of Brahma, Vishnu and Shankar are uttered. But it's not understood in whom God enters out of these three. Those people utter the name of Vishnu but he's a deity. How can he teach? Baba tells himself that I enter into him. (4-5-84 pg-3)

EFFORTS (PURUSHARTH)

- One has to make efforts. Although those who come later on gallop faster than those who come earlier. (12-10-78 pg-1)
- If you have to get the *prarabdha* (fruits of actions) for a longer period then the efforts are also required for a long period, isn't it? If you make efforts at the last time then you will get the fruits also in the last period. You don't make efforts first and want fruits of the first category. What's the use if you get the left-over in the end? Just as the target of achievement is to become first, make efforts also accordingly. (AV. 9-2-75 pg-59)
- The deficiency of long period will dupe you in the end. If any rope (bondage) of deficiency remains then you will not be able to fly. (AV. 14-4-83 pg-145)
- Children write that Baba I have blotted my face (i.e. indulged in sexual act). Now you cannot come here. What will you do by coming here? You remain there and make efforts. If you fall into the drain once then you will not be able to recover. Not that you can get the post of kings. It's said that if one climbs up he tastes the nectars of heaven and if he falls he becomes *chandaal* (the lowermost class of people in a Hindu society who prepare the funeral pyre). (18-8-76, pg-3)
- Even now there is a margin for change. The board of too late has not been displayed yet. The secret effort makers and those who make efforts day in and day out with one strong resolve can make a high jump..... It's the last chance. So let past be past. Don't blame yourself afterwards that we could have done but did not do. We did not get the time. Circumstances were not favorable. Even now the hands of mercy of the merciful are present over everyone. That's why show mercy on yourself. The year 1978 has passed. You were ready in 1976, isn't

it? Along with the destroyers, the establishers were also ready, isn't it? Why have you received this extra present time? Is it for you? There's a secret behind this extra time also. Those coming later-on should not blame that we did not get much time. Just as in every deal (purchase) some quantity is given free. Similarly, this (extra) time is also given as per drama for the sake of service, as an *amaanat* (something entrusted to be taken care of by its owner to someone while he's on a tour). (AV. 16-1-79 pg-221)

- A lot of time of making efforts has passed away. Now very little out of a little time is left over..... A little time of this fair (*mela*) is also left. That's why now you have listened a lot. Listening means taking this Brahmin birth through speech. That's why you are called last oral progeny..... After hearing, it's the turn to become (practical) form. That's why the last stage is of the form of remembrance. (AV. 30-1-79 pg-250)
- Till now except two or three, no seat has been fixed. Now whoever can make whatever efforts that one wishes.....it is late now, but it is not too late. That's why everyone has got the chance to gallop forward. So always be enthusiastic. Don't think that any number is ok. I am comfortable even at number two position. This is called weak effort maker. (AV. 25-10-87 pg-4)
- When those who are instrumental are always enthusiastic in making efforts, then others also remain enthusiastic by seeing them. Experiencing tiredness while making efforts or slowing down of the efforts is an indication of which stage? There may not be obstacles but even if the resolve is not highest, then it will also be called laziness. (AV. 4-3-72 pg-236)
- Effort maker should not think that I may be unsuccessful even after making efforts. Always think that the efforts that have been made cannot go waste. If you have made efforts correctly then the success will be reaped one day or the other without fail. (AV. 27-4-72 pg-255)
- What is the meaning that you derive from the word *purusharth* (efforts)? Experiencing oneself as a *purush*, i.e. soul while living in this chariot (i.e. body) is called *purusharthi* (effort maker).....*Purusharthi* means one who considers himself to be a charioteer....If there is a difference in knowing and living, then persons with such a stage will not be keeping in their mind the target always. He never stops. They observe the scenes coming on the way, but they don't stop. (AV. 3-5-72 pg- 261)
- As much time you make yourself successful, correspondingly you shall become entitled to complete kingdom there for a longer time. For e.g. if someone does not become successful for a long period, if they become successful in the end or become successful a little before the end, then they will become kings (*rajya adhikari*) for a short period accordingly. They will not get the kingdom for the complete period. Those who are busy in making efforts to become complete since a long time will only become complete kings (*rajya adhikari*). (AV. 14-10-76 pg-1)
- If you are not able to make efforts now, then you will not be able to do so in every *kalpa* (cycle). You say that we shall become double crown holders, isn't it? If you don't make efforts then you will not get even a single crown. There's nothing here. There's just the *Dilwara* Temple(a group of Jain temples in Mt. Abu, Rajasthan in India) which is your memorial.(26.10.76pg-2)
- Now the efforts are not powerful. It's weak. Everyone is an effort maker. But the power that should be present in efforts is not seen in the efforts now..... If your result remains weak then

what will be your result in the coming exams? The exams are going to be tough. You need strong efforts to face them. (AV. 9-6-69 pg-313)

- (Question) Paper will be in the end. 3 numbers will be declared. Everyone will get number as per his/her efforts. Creating one's luck is in one's hand. (AV. 6-7-69 pg-313)
- I convey love and remembrance everyday. I send treasures for children everyday. I am challenging everyone that keep making efforts to obtain unlimited inheritance on Father's *Shrimat* (directions). Do not make mistakes or give excuses. Children say we have bondages of actions. (Father says) this is your bondage of action (*karmabandhan*). What can father do in this? Father shows the way. Your bondages of actions will keep reducing even if you remain in remembrance. (9-2-78 pg-2)
- If somebody's fate gets eclipsed then they have planetary configuration of *rahoo* (*rahoo ki dasha* refers to bad luck in common language). Then they become traitors..... It's not a matter to repent. One should be strong in intoxication. We have to tolerate something in the process of establishment, isn't it? Will Baba place the crown on your head without hard work (in your part)? Then, he has to place the crown on everybody's head. Father keeps explaining. (27-4-71 pg-3)
- One should not create where destruction must take place and one should not destroy where creation has to take place. One should not become Master Shankar (the destroyer) where one has to become Master Brahma (the creator). When Shankar performed wrong actions, then crabs and scorpions were born..... So don't create such a creation which bites oneself and others also. (AV. 28-5-70)
- The indication of Sun dynasty is fast efforts - thinking and acting immediately. (AV. 2-3-82 pg-310)
- When you get overpowered by the atmosphere, keep the physical example before you. An incense stick does not get overpowered by the atmosphere. Incense stick is for changing the atmosphere. (AV.11-7-74 pg-105)
- Confluence age is the age to transform the impossible to the possible. This is the age to transform things, considered to be impossible by the world, into possible. (AV. 1-2-75 pg-37)
- Consider abuse as praise, censure as songs of praises and insult as a gift.

PURITY

- Purity is royalty and purity is personality. (AV. 5-2-75)
- What are those people called who take a vow (of purity) and leave it? Sinful souls. (AV.6-2-72)
- The sign of real knowledge is purity. (AV. 16-1-80)
- Today's programme of *Baapdada* was to check the papers of purity. (AV. 16-1-80 pg-212)

- Don't let the foundation of purity to weaken. Only then will you be able to gallop "Last so fast" (AV. 5-4-81 pg-129)
- Now you have to put in hard work, energy and money. Later, both these works will be done by the personality of purity. (AV. 1-4-78)
- Now in the practical life that personality of purity is needed, which can attract automatically. This personality is such that it attracts even the religious souls. (AV. 1-4-78)
- Sorrow and peacelessness is born out of impurity. Those who transform the sinful into pure ones will themselves be pure, isn't it? Those who are pure souls will have prosperity and peace automatically. (AV. 3-11-81)
- White is also an indication of cleanliness or purity. Your dress is also white. This is an indication of purity. (AV. 17-4-83)
- The personality of body brings souls into body consciousness. And the personality of purity makes others soul consciousness and brings them closer to Father. (AV. 24-4-83)
- The basis, i.e. Foundation of achievements (*prarabdha*) of 21 births is purity. The basis of all the achievements of confluence age is purity. Where there is almighty Father there cannot be impurity even in dreams. Double foreigners do not like lonely life, isn't it? You have adopted purity forever. For such couples (*yugalmoort*) purity is very easy....The resolves of bad company are of impurity.Pure thoughts are the food for the intellect. Pure vision is the light of the eyes. Pure action is the special occupation of Brahmin life. Pure relationship and contact is the code of conduct of Brahmin life..... The forever (*anaadi* literally means something which does not have any beginning, i.e. something which has been in existence forever) resolve of the organs is good action. Always keep this in mind and you will be free from hard work and *hathyoga* (a form of yoga involving tough physical postures). (AV. 6-1-82 pg-218)
- Wherever there is purity, there will be prosperity and peace without fail..... Even if there is a question of why, what, then there will not be concentration in the power of thoughts. Wherever concentration is absent, one cannot experience prosperity and peace. (AV. 24-3-82)
- Due to a breakage the line changes. That's why be unbreakable. (AV. 14-1-82)
- Those who become strong Brahmins take a vow that whatever may happen, we shall not offer poison (of sex). They tolerate so much. Only then do they get high post. (27-3-77)
- Until one has finished impurity completely, he cannot be coloured with the colour of purity.(AV.15-3-84)
- Those who feel purity to be difficult waver a lot----those who are not officer-like souls (*adhikari*) will feel the difficulty. (AV. 2-3-85)

- Just as in the beginning children had taken a vow before the father that we may die, perish, tolerate and bear beatings, leave the house but keep up the promise of purity always. Such a gathering of lionesses become instrumental in the task of establishment. They did not think or see anything. (AV. 18-1-74)
- If your resolves clash with someone's resolves then it's better to avoid him. (AV. 14-3-82)
- Whenever one experiences sorrow and peacelessness, there is surely deficiency of purity. Purity is not just victory over sex lust. But impurity means the dynasty of sex lust are different kinds of limited desires. Victory over sex lust means victory over all the desires.(AV.23.12.85, pg.105)

FINAL PAPER

- In the final paper there will be turbulence everywhere. On the one side there will be turbulence of atmosphere or environment. On the other side will be turbulence of persons. And on the fourth side will be the turbulence of lack of essential commodities. Being stable (constant) in the midst of such turbulence on all sides will be the final paper. (AV. 1-9-75, pg-85)
- The type of effort (purusharth) in which one's stage is dependant on the circumstances or where success is dependant on commodities, will fail someone in the final paper. (AV. 1-9-75, pg-186)
- One should be able to take the support of body whenever one wishes and leave the support of body and stay in the incorporeal (bodiless or *ashariri*) stage whenever one wishes. Do you move around like this? Do you feel the experience of taking the support of body and leaving the body consciousness as the same? This experience will become the basis for fetching first number in the last paper. (AV. 15-7-73 pg-1)
- Now these are the (question) papers of second or third class. The magnitude of the final paper will be many times dangerous than this..... But the practical part (role) of *shakti swaroop* (the powerful consorts of Shiva) or the part of the revelation of incarnation of *shakti* or the role of revealing the Almighty Father through oneself will take place in such situations only. (AV. 13-9-75 pg-107)
- Time will never come with prior intimation. It will happen suddenly. When you feel that it's near then it will not come. The indication of coming (i.e., nearing of time) is that careless people will be careless. Otherwise how will the numbers be decided?Those who are *maharathis* (elephant mounted warriors or effort makers of the highest level) will get touching. But father will not tell. Touching will happen just as Father has told. But Father will never announce. (AV. 31-12-87)

- In the final paper surprising things will appear as questions. Only then will souls be able to pass and fail. Questions will arise in the mind although one does not wish to do so. This is called paper. And it is a paper of just a second. (AV. 15-4-74 pg-25)
- The paper or examination of virtuousness takes place here itself. But the practical paper of facing the situations will have to be answered there. Its result also will come here. You have to appear in the practical paper (i.e. exam) in such a way that everyone should feel that there's a lot of change in them. (AV. 9-8-76 pg-3)
- The paper (exam) of nature will be to shake you through lack of commodities, like water. Now this paper was not so big. But the commodities prepared through water, commodities based on fire, and similarly commodities based on every element of nature have become the basis of temporary comforts of the life of human beings. So all these elements will take paper (i.e. exam). Now the deficiency of just water has taken place. But the real examination will take place when the commodities prepared with water will not be available.(AV. 25-10-87)
- Papers (exams) are going to come with high speed. That's why the special basis of eating, drinking, wearing, walking, living and maintaining contacts may be checked as to whether any of these are becoming obstacles in a subtle form. (AV. 25-10-87 pg-1)
- Whatever has happened is nothing. Now many things have to take place. You will think that this has taken place suddenly. That's why it was very less. But papers (i.e. exams) will come suddenly. Papers will not come with prior intimation.....but now such papers are going to come which are not even in your dreams or thoughts. (AV. 19-9-72 pg-363)
- The date of final destruction can never be fixed. If the date is fixed then all the seats will be fixed. Then there will be a long line (queue) of those who pass with honour. That's why be free from tensions on account of dates. When everyone becomes free from tension, then the date will arrive. The date when everyone will be free from this thought will be the date of destruction. (AV. 18-1-77 pg-25)
- Final paper (i.e. exam) will take place amidst different types of horrific circumstances and such type of circumstances which will be attractive although one may not wish to be attracted. In comparison to that the present circumstances are nothing (negligible). (AV. 16-10-69 pg-122)
- The final paper is being announced beforehand. One should be always free of bondage; even free from the bondage of service. One should be ever ready and come to the battlefield as soon as the announcement takes place. This is the final paper which will take place in time. If you are able to pass in this practical paper then there's nothing bigger than that. (AV. 2-12-69 pg-157)
- The more you come nearer (in stage) the problems will also keep coming. (AV. 19-2-69 pg-2)

- Do you get afraid? You will have to face. Facing papers means galloping forward, i.e. getting very nearer to perfection. Now this paper is going to come. If you possess a clear intellect yourselves then you will be able to clarify others. (AV. 8-2-75 pg-4)

FULL SURRENDER

- Those who sacrifice themselves completely get the inheritance for 21 births. Complete sacrifice means remembering him. The mind should be diverted from the children etc. everything. (9-4-72 pg-3)
- The faster you surrender yourself completely, the closer you will be in the kingdom. If you don't become complete quickly then you will not be closer (to father) in the kingdom. What will you have to do to come closer? You will have to surrender yourself faster. (AV. 18-6-70)
- Firstly you have to surrender your every thought. Secondly you have to surrender every second, i.e., surrender of time. Thirdly actions should also be surrendered and the relationship and property, whatever you possess, should also be surrendered. All the relationships should also be surrendered. (AV. 29-6-70)
- When something is mine then worries arise. When you have said 'yours' then Father knows everything. You become carefree. There is a little difference in the words *tera* (yours) and *mera* (mine). Telling 'yours' means getting everything. Telling 'mine' means losing everything. What happened when you started telling 'mine' from copper age onwards? You lost everything, isn't it? Health was lost. Peace of mind was also lost and money was also lost. You were masters of the world once upon a time and have become clerks of offices and businessmen, who are nothing when compared to the world emperor. (AV. 17-10-87, pg-4)
- If mind is surrendered then the body, money, time and relationships are soon directed to that side. So the main thing is surrender of mind, i.e. surrender of wasteful or negative thoughts. This is the indication of complete *parvaane* (an insect that sacrifices itself by revolving around a flame or light) (13-10-69)
- If you want to get the unlimited inheritance then you will have to give everything that is limited. (5-6-78)
- When you have surrendered everything, then everything means surrender of thoughts, speech, action, relationships, all the persons, luxuries, resolves, habits, attitudes, vision and remembrance. This is called surrender. (AV. 4-10-75 pg-150)
- You came to this path of knowledge and surrendered yourselves. So you are trustee. Why do you worry? You have surrendered and then you have to do service also. Then you will get return. If someone has surrendered and does not do service, even then they have to be fed. They eat with that amount. They finish their own.(amount) (22-11-73 pg-3)

- When someone does not sacrifice himself, then the success also will not be complete. If you think more and do less, then the fruits also shall be less. Firstly the courage is less, the thought is not powerful, and then there will not be power in the action also. And that's why the fruits will also be less. (AV. 18-1-75 pg-23)
- When you have surrendered body, mind and money to Father then after giving, how do the words "my thinking" "my understanding" and "my resolves" arise? (AV. 15-7-73 pg-134)
- The meaning of the word 'surrender' is very big. Nothing remains mine. When someone has surrendered then body, mind, money and everything is surrendered. When mind is surrendered then how can thoughts be created in that mind according to one's wish? How can bad deeds be performed through the body? And how can the money be invested in bad actions or wasteful acts? This proves that someone gives and then takes it back.(AV. 18-9-69 pg-108)
- Do you know that what will happen if the stamp of 'Complete Surrender' has not been impressed? Just as the value of unstamped (unlabelled) things gets reduced. Similarly the value of you souls will get reduced in the heaven..... "Completely Surrendered" *Pandavas* are praised that they melted and died .(It's written in the Mahabharata epic that after entrusting their kingdom to their successors, the *Pandavas* along with their wife and a dog, began their journey towards the Himalayas and started melting and dying one by one, before commencing their journey to heaven). But they did not melt on the mountains but they melted in their high stage. They took themselves from a low stage to a high subtle stage and melted in that stage..... Complete surrender means surrender of body, mind, money and relations, everything.....Mind cannot create even a thought against the *Shrimat* (Godly direction). This stage is called complete surrender. (AV. 3-10-69, pg-115)
- Did you get late in preparing your will? You cannot get will power until you have completely willed all the vices, internal or external. Did the corporeal medium think that how will it happen, what would happen? Did he think so? If someone prepares a will after a lot of thinking then such wills do not bear much fruits. Just as there is a difference in sacrificing an animal in one blow and many blows.....The one which is accepted first (i.e. sacrifice in one blow) gets number one power. Those which are not accepted first will not get much power. (AV. 18-1-70 pg167)
- If you become completely surrendered (*samarpan*) then you can become the best mirror (*darpan*), in which the divine vision (or reflection) is seen clearly. If you surrender as per your ability or power then the mirror will also be as per the ability or power. Complete surrender means relinquishing self respect also. (AV. 5-4-70, pg-144)
- Now you have to take real *Kashi Karvat* (an ancient tradition practiced in the city of Kashi or Varanasi where people used to sacrifice their life by jumping into a well that had a huge sword inside it so that they could be liberated from all sins). The *Kashinath* (Lord of Kashi) Shivbaba himself says that I have come to take you all. You have to certainly take the *Kashikarvat* now. (2-9-77, pg-3)

- Someone is registered only when he/she takes a vow of complete vicelessness and lives up to it. (20-1-78 pg-3)

FOLLOW FATHER

- The easy way to end applications (*arji*) is to follow Baba's wish (*marji*) always. 'This is my wish'. This wish of the mind creates a file of applications. Father's wish is my wish..... For e.g. it is said that "keep walking with closed eyes." Don't open your eyes saying "Will anything happen like this or like that?" Close these eyes of wasteful thinking and put every step behind the step of father i.e. the wish of father..... So follow the father like this. Don't pick up the new stamp of 'follow sister', 'follow brother'. You will get diverted from the destination due to this. Give regard but do not follow. (AV. 6-4-82, pg 348)
- Remember only one word i.e. follow father. Check whether whatever action is being performed is the work of father or not. If it's father's work then it's my work too. If it is not father's work then it's not mine also..... So followers of father means whatever is father's thought or speech is mine.....So followers of father will be free from hard work and will keep experiencing easy achievements. (AV. 16-4-82 pg-376)
- The matter of incorporeal form is different. Whatever example has been set by the corporeal medium by becoming instrumental can be followed by everyone number wise. (AV. 2-1-78)
- Only those who follow mother and father will sit on the throne. (AV.22-8-78 pg-2)

BRAHMA IS THE ELDER MOTHER

- Brahma is the mother. But a mother is required to take care of the mothers and sisters (spinsters). So adopted daughter Brahma Kumari Saraswati has been fixed (i.e. entrusted with the charge). These are so deep matters. (16-4-77, pg-2)
- I have made him my chariot at the end of his many births. I have adopted him. Wife is also adopted. Then the name of parents' house is replaced with the name of the father-in-laws' house. Father has entered into him. His name has been changed. He has been adopted and made like a wife. (5-5-75 pg-2)
- Wife is created through mouth also. So He (the one who adopts) becomes creator. Husband says she is mine. I have created children through her. (1-10-75)
- Brahma is not a creator. (5-3-78)
- Brahma cannot be called ocean of knowledge or heavenly God Father. Brahma is the creation of Shivbaba. (17-10-73)
- First Brahmins are created. Where did Brahma come from? Brahma was adopted, just as wife is adopted. I create you through his lotus-like mouth. Mother is required, isn't it? (28-11-72 pg-4)

- You must be thinking that people will ask that your Brahma went away (i.e. expired) before the completion of 100 years. This is an easy question. It's not difficult. The age was nearing hundred. If Brahma has left his body then the sentence that has been uttered is not wrong. If any role is remaining, it will be completed through the subtle form. Brahma's role of establishment is for 100 years. So those 100 years will be completed. But in between, i.e. after Brahma, the role of Brahmins is going to be played now. (AV. 21-1-69 pg-21)
- Guru (preceptor) is one who takes (his disciples) along with him. Founders of religions are not called Gurus (preceptors). (11-11-70)
- First of all I create Brahma.
- Brahma has to be removed. Shiva has also been removed. (23-2-73 pg-2)
- Although *Saraswati* is there but actually real mother is *Brahmaputra*. *Brahmaputra* is the eldest. She is elder than *Saraswati*. So who is called *Brahmaputra*? A river has been named *Brahmaputri*. That's a river of water. The biggest fair should be organized there. It's called the confluence of the river and the ocean. Confluence is there, isn't it? Ocean and *Brahmaputra*. The first confluence takes place between them. Baba enters into them. These are so deep matters. (2-1-75 pg-2)
- This Brahma is my wife. But the body is a male body. (That's why it's not the question of that title holder Brahma but of the soul which plays the role of *Jagdamba* or World mother. She is the first Brahma or *Adi Brahma*.) (2-1-75 pg-2)
- I give birth to you through their mouth..... The person who's called *Jagdamba Saraswati* is praised as the daughter of Brahma or oral progeny. Now should she be called mother or this (Brahma)? In actual reality this (corporeal Brahma) is mother. But it's a male body. So how can he be placed in the charge of mothers? That's why *Jagdamba (Om Radhe)* is instrumental. Father says I enter into them and adopt them. (18-5-78 pg-2)
- Father is incorporeal. So in order to give inheritance he has to come here, isn't it? The one who gives his introduction will surely require mother. So this Brahma becomes the elder mother. Grandfather (*Dada*) is incorporeal. It's so wonderful knowledge. Nobody can become grandmother. Brahma can only be called so. But how can he become grandmother? He is male because he's oral progeny, isn't it? This is very wonderful. (13-8-78 pg-3)
- He Himself is the Father. Then he adopts through this (Brahma). So he becomes elder mother. That is why *Saraswati* was adopted first of all. Father has entered into them, isn't it? He is adopted. For you these are mother and father. For me He is both husband and Father. By entering into me he has made me both his wife (*banni*) and child. (18-10-78 pg-2)

DEVOTEE OR WORSHIPPER

- The whole mankind of the entire world is a devotee. The giver of knowledge is only one, Supreme Father and Supreme Soul Shiva..... There's so much pomp and show in *bhakti* (path of worship). You don't have anything. In all other spiritual gatherings there will be sound. They will sing songs and worship. Here Baba does not like even this record (songs). In future, this may also stop. (24-8-76)
- Even if someone is subordinate to any resolve or habit partially, or if someone seeks name and fame, if someone keeps shouting questions of why and how, if someone has the resolve of a deceiving worshipper like a crane or the resolve of a worshipper who's something else inside and something else outside, so wherever there is a part of *bhakti* (worship or devotion) then one cannot be knowledgeable soul because *Bhakti* (worship) is night and Knowledge is day. (12-1-77 pg-11)
- These fairs, exhibitions will go everywhere. So those clever children, who have points, are requested to provide help. Their names are always chanted. First they chant the names of Shivbaba, then Brahma Baba, then Kumarika, then Gange, Manohar. In the path of worship they chant the name of God while rotating the beads of rosary. Now here the names are chanted through mouth. (20-11-76 pg-2)
- Children complaint before the father. Why do such things happen with me? Why is my role only like this? Why are only my resolves like this? Why do I only get such seekers of knowledge or why have I been given such a country? Are you such complainants? Complaint means part of *Bhakti* (worship). Howsoever someone may be, but the special duty of serviceable souls is to transform them. If someone observes the weakness of others then they themselves will become weak.
- Those who are worshippers (*bhakt*) will never feels themselves to be officers. They will have the resolves of worship (*bhakti*) till the end and they will keep seeking, 'give blessings', 'give power', 'shower kindness', 'give power' or 'have a look at me' etc. Such resolves of asking or the resolves of subordination will be seen in them till the end. They will always be in the form of seekers. They will not be able to imbibe the intoxications of children of God, being masters and being master Almighty, although they are being trained to imbibe such intoxication. They will be satisfied with little..... Worshippers will never possess the power to come in direct connection with the Father. They will be satisfied being in the contact of souls. (14-7-74 pg-109)
- Worshippers enact a lot of dance and drama. They feel happy and then suddenly start crying. Tears roll out of their eyes in the love of God. But they do not know God. One should know the one in whose love the tears roll out, isn't it? Nothing can be gained out of pictures. Yes if they worship a lot, then they can have divine visions. (15-2-75)
- Until one knows father, he/ she will keep worshipping too. When the faith becomes strong then they will be freed from worship (*bhakti*) automatically. (31-10-78)
- In the path of worship the *devis* (female deities) are respected a lot. Actually this Brahma is also an elder mother. (23-3-84 pg-2)

- You have the experience of *Bhakti*. You know that various monks and ascetics etc. narrate the scriptures of the path of worship. Here it is different from that. Before whom are you sitting here? Double father and mother. There it's not so. You know that the unlimited father also lives and mamma also lives. Younger mother too. (24-3-84)

BHOG, TRANCE AND DIVINE VISION

- This *bhog* (eatables etc. offered to God) etc. is neither knowledge nor meditation. One should not have any connection with these things. (18-7-70 pg-4)
- This *bhog* etc. also will end at some point of time. You have been abusing Baba since half a *Kalpa*. One requires a very subtle intellect in these matters. Father says through this chariot, "Remember me. I am the purifier of the sinful." It's sung that 'I shall eat with you, sit with you'. So he must certainly be here in a (human) chariot, isn't it? How can he be above (in the soul world)? (9-7-69 pg-4)
- Don't think that if Baba eats the *bhog* that is offered, then your intellect will be connected to Shivbaba. No. this is pure food. (26-4-72 pg-2)
- This *bhog* etc. is also a tradition. There's nothing also in it. Lot of obstacles are created in this. This is neither knowledge, nor meditation. (13-11-70 pg-2)
- Follow all the versions of *Baapdada*. Just as in the past *murlis* there was a direction that visiting heaven in trance during the process of *bhog* is wastage of time, because this roaming does not benefit children. Now you have to give the proof of remaining continuously in the journey of remembrance and imbibing the teachings in practical life. If you love Brahma Baba, then what is the indication of love? Love does not mean shedding of tears. This is also love but love means that you should also love the things loved by him. (AV. 21-1-69 pg-2)
- It has also been explained to children that one should eat only after feeding the feeder. You eat from the *yagya* (institution) of Shivbaba. So first he should be offered *bhog*. People have all these divine visions in the subtle world. This is fixed in the drama. You must offer *bhog* to Shivbaba. He is incorporeal. (1-9-78 pg-3)
- Not that trance is a nice thing. No, trance is not called meditation. Remembrance is not called trance. (21-9-78 pg-3)
- Baba has seen more (divine visions) than you. Mamma has not seen anything. She never went into trance. She has become so clever in knowledge. (20-5-78 pg-3)
- In the beginning this *Sandeshi* and *Gulzar* used to have lot of divine visions. They have played big roles because they had to be entertained in the *bhatti* (programme of knowledge and meditation). (25-1-75 pg-3)
- Main thing is remembrance and knowledge. Divine vision is of no use. If you have recognized Father, then start studying (11-6-75, pg-3)

- If someone goes into trance frequently then the ghosts of Maya enter. There are many who go into trance and speak strangely. Don't believe them. You keep getting knowledge through Baba's *Murlis*. Father keeps warning that trance is not useful. (17-6-75 pg-2)
- The stage of those who go into trance is weak. They keep repeating that (soul of) mamma, (soul of) Baba had entered into me. Then they may say (the soul of) Vishwa Kishore had come. Sometimes (the souls of) dog or cat may also enter. (30-3-68 pg-4)
- Even here many have divine visions. But it cannot cause true salvation, until they take the teaching of knowledge and meditation, without teaching nothing will happen through divine visions. (29-5-72)
- One should not say that we will believe (the knowledge) only when we have divine vision. These are matters to be understood through the intellect. (24-10-73)
- Many say that we should have divine visions. Then Baba understands that they have not understood anything. If you come here (to the complete stage) you will see the trees of heaven. (31-12-71 pg-3)
- The role of trance, in which it's said that Mamma's soul had entered into someone, Shivbaba had entered into someone, is also a kind of Maya. One should proceed carefully. One should understand by the way someone speaks. Ghosts enter into some people. Foolish people will also say that Shivbaba has entered into me. (13-11-72 pg-2)
- At the end of weekly course *bhog* is offered. So should *Baapdada* also offer *bhog* now? You people offer *bhog* on every Thursday (or *Guruvaar* in Hindi which literally means day of the Guru or preceptor) but *Baapdada* will accept *Mahabhog*, isn't it? First offer *bhog* to yourself. You offer *bhog* also to the Father, isn't it? Now surrender yourself by always becoming the form of practical fruit. Only then it will be a *Mahabhog* (majestic *bhog*) offer yourself after becoming complete. Don't just offer physical *bhog* (eatables) become perfect and offer yourself. (AV. 28-4-82 pg-348)
- Baba says that this divine vision is also harmful. Knowledge and meditation stops whenever someone has divine visions. The time is wasted. That's why one should never have any interest in having divine visions. The Maya destroys someone completely in these matters. This is a big disease which causes loss. (26-1-75 pg-3)

MADHUBAN

- One must imbibe sweetness and detachment (*vairagya*). This is the main feature of *Madhuban*. Such a soul is called the resident of *Madhuban*. If someone possesses these features, although he stays outside, he will be called a resident of *Madhuban*. (AV.18-11-76 pg-2)

- In *Madhuan* Baba himself comes running. (The place where he is invited, cannot be called *Madhuban*) (5-9-77 pg-3)
- There are no other businesses here. That's why *Madhuban* is praised. One should stay in a lonely (stage) to become strong. It's as if the world doesn't exist for you. (16-2-68 pg-4)
- What is called *Madhuban*? Wherever there's a gathering of Brahmins, it's *Madhuban*. So make every place of foreign countries a *Madhuban*. If you make *Madhuban*, *Baapdada* will also come because it's the promise of Father that he will come in *Madhuban*. So wherever there's a *Madhuban*, there's *Baapdada*. In future you will see a lot of wonders....in such a gathering *Baapdada* is also present. Do you feel happy there or in coming here? Whatever you may say but big is big and small is small, because there's a special importance of the birth place and place of actions and drama of the direct corporeal body.... So there is an importance of the place, but expand your garden. Prepare a layout like *Madhuban*. When there is even a mini *madhuban*, then everyone will be attracted to see. (AV. 11-2-78)
- This Abu is a very big pilgrimage centre. Father says, "I come here only and purify everyone including the five elements of the entire world." It's such a big service. Only one father is there who serves everyone. (18-1-71 pg-2)
- There's no rule of rush here. The work will go on an incognito form. (11-1-73)
- This *Madhuban* is the place of affixing final stamp or seal. For e.g. in a post office a letter is dispatched after applying the stamp finally. This is also *Madhuban*, the stamp to become entitled to heaven. Coming to *Madhuban* means earning crores of times. (AV. 21-1-71)
- A building worth crores of rupees has not been built for this university. This house has been constructed. In the end children will come and stay. Those who are meditative will come and stay. They will see destruction through their eyes. (28-10-78 pg-3)
- This *Madhuban* is confluence age, where you listen directly from Father. There *Brahmanis* (sisters) sit and narrate. Here Shivbaba explains directly. There is a lot of effect of this place (26-10-71)
- You residents of *Madhuban* perform every act along with the father, isn't it? Does any one else has such a great luck that every act is performed in *Madhuban* along with the Father of *Madhuban*. Father is present every where in *Madhuban*, isn't it? So the speciality of the residents of *Madhuban* is that they perform every act with the Father..... Those who always live in this experience are called the residents of *Madhuban*. Whenever you do not experience this, you are not the residents of *Madhuban*. At that time in spite of being in *Madhuban*, they are not the residents of *Madhuban* and those living far away, who perform every act with Father, are the residents of *Madhuban* in spite of being far away. Residents of *Madhuban* are companions in every act (*charitra*). *Bhagwat* (a Hindu scripture containing details of the life of Krishna and the miracles performed by him) is a reminder of *Madhuban*. (AV. 21-10-87 pg-4)

- *Madhuban* has a specialty that every time some or the other new addition takes place. (AV. 14-12-83)
- *Madhuban* is a great land. Greatest luck is also (earned) there and greatest sin is also (earned) there. If someone speaks wasteful things after going to *Madhuban* then it becomes a big sin. (AV. 12-3-84 pg-210)
- This is a wonderful university. It looks like a house also. But Father only is the true teacher. It's a house as well as a school. That's why many people cannot understand whether it is a house or a school.(AV. 22-4-84 Pg-265)
- This is a Godly work that's going on. It's not an ordinary matter. One should experience this after coming here..... The revelation of the practical part of Father should be seen practically on the land of incarnation through all the ways and means. (AV. 17-5-72 pg-28)
- *Madhuban* is the land of transformation..... *Madhuban* is called *Mahayagya* (great sacrificial fire) or *Rajaswa Ashwmedha Yagya* (a royal sacrificial altar where a king sends a horse along with his army in all the directions of the world to prove his supremacy by defeating any other king who stops the horse from entering his kingdom). So offerings (*aahuti*) are put into the yagya..... Do you act according to the name that you have given? The name is *Mahayagya*, land of transformation, land of boons. So act according to the name. (AV. 24-10-75 pg-223)
- Here it's spiritual business. In the remaining world it's physical business. Actually the entire business takes place among the souls. (7-9-76)
- To which place is the proverb—'our house is donor's house' (*apna ghar data ka ghar*) applicable? Actually our house and donors house is *Madhuban*, isn't it? You have come to our house i.e. donor's house. *Ghar* (house) or *dar* (door) is one and the same. One gets comforts on coming to house, isn't it? Comforts of mind, body and also money. Here you need not go out to work to earn. You are even relieved of the worry of cooking and then eating. Here you get readymade food in a plate. Here you have become deities (*thakur*). For e.g.. They ring the bells in the temples of deities, isn't it? They ring the bells to wake up the deities or send them to sleep. They ring the bell while offering them *bhog* also. Bells are rung for you also. Now a days the time is fashionable. So they play the record..... The offering of *bhog* to living deities begins from 4 A.M. onwards.....God is serving the children in living form. Everyone serves the God but here whom does the God serve? The living deities. (AV. 25-11-85 pg-56)
- The directions regarding special programmes of the journey of remembrance should be issued officially from *Madhuban* so that the fort of souls remains strong. (AV. 3-8-75,pg-76)
- The photos should be taken both on the first day of arrival at *Madhuban* and at the time of departure. (15-3-84)

SPEAKING TO THE RESIDENTS OF MADHUBAN

- The residents of *Madhuban* have a boon of tireless service. So you are tireless, isn't it? Should the fair (*mela*) continue? The further you progress, the bigger the fair will be. It shall not decrease. It will increase as much as you increase it.....What is the new way of making efforts that the residents of *Madhuban* have invented?.....Bring out a new invention of easy efforts and experience practically and then narrate it to others.....*Madhuban* is a stage before the world. The actor on a stage will have so much attention on every act. He will raise his hands with attention because he knows that everyone will look at me.....Make a new plan to become natural and easy yogis....What is the basis for an easy yogi and how can one become a natural yogi? Prepare this plan and experience it. Then narrate it to others then they will praise you. Develop new techniques of making efforts in which you work hard lesser and gain more success. Prepare such a plan which will prompt others to thank the residents of *Madhuban*. (AV.17..78, pg.24)
- Everybody's looking at the main gems of *Madhuban* now. So show something in that vision so that their eyes look at your changed vision only. Now that old vision and old attitude should not continue. Only then the final bugles would sound. This gathering is not common. This gathering is wonderful.... So everyone should feel that these people have come out practically like *Baapdada*. (AV.7.10.76, pg.1)
- You are extra lucky than all others. Why? It is said that the person, whose house is more frequented by guests is very lucky, isn't it? So you are extra lucky. Because maximum number of guests come here. But the hospitality should be such that he should become a guest for his house (i.e. he should become a member of your family). Your hospitality should make them a guest permanently. *Baapdada* used to set such an example in the corporeal form. Make someone a guest for the whole life with hospitality. This is called "Son shows father". (AV.16.7.69, pg.88)
- It is praised for such a *Madhuban* that ill intentioned persons cannot step into it. *Madhuban* is a line of luck. Nobody can step into it. *Baapdada* explains every one of you that this is a line of love. *Baapdada* resides within the circle of this love. Nobody can come inside it. Someone may cut his head and present it but getting love (of God) in corporeal form is not guaranteed. For that when you see people crying in future then you will know its value. They will fall at your feet crying ... The comforts and pleasures of all the relationships that are filled in you souls cannot be there in anyone. So always keep in mind your luck in the drama. (AV.6.12.69, pg.153-154)
- Residents of *Madhuban* have heard many things. Is there anything left to be heard? Have you used all the arrows that you have collected? Residents of *Madhuban* have a chance to do three kinds of service. What kind of a chance of service do they have? Specially, residents of *Madhuban* have a tool of easy service, i.e. the basis of this land of boons or the land of action (performed by God). If you narrate the exaltation of the acts of this land then just as people do not show as much interest in listening to Geeta (Teachings of Krishna) as much as they show for *Bhagwat* (the life story of Krishna). Similarly the residents of *Madhuban* have a tool to narrate the practical acts(of God).... So the residents of *Madhuban* can do service through the narration of *Bhagwat* (acts of God) that "It happens like this here". (AV.14.2.78, pg.60)
- You residents of *Madhuban* are master teachers. Whether you teach or not, your every act teaches every soul. Even if you act ordinarily, they learn and even if your acts are great, they learn. You do not teach, but becoming residents of *Madhuban* means becoming master

teachers... you people need not specially sit on the throne and teach... each of the residents of *Madhuban* should become spheres of light and might. So everyone will come attracted to the light and might. Now the work of father is going on (AV 28.11.81,pg 184-85)

- Residents of *Madhuban* should take a special vow (*vrata*) when compared to other souls. Which vow? One should take the only vow that we shall have one opinion, one great attitude, one spiritual attitude and one uniform stage, co-operate with each other, become well wishers and have good feelings and good wishes and in spite of different resolves we shall strengthen the fortress of the highest grade (*satopradhan*) resolves like those of one father and the original resolves of self. The residents of *Madhuban* should have the courage to take vow not only in respect of themselves but also in respect of the gathering (*sangathan*)... just as souls of others zones have been asked to accomplish their respective special service, the residents of *Madhuban* should also provide proof in this aspect. You will get prize in January on the basis of this... now the old children should give sustenance to the new children who are arriving, i.e., they should be busy day and night in this work. The subtle (*avyakta*) role is especially for the new ones The work of older ones is to show the proof of encouraging the new ones to move ahead of them and show all the teachings in corporeal form. (A.V. 18.7.74,118,119,120)

THE HORROR OF MAHABHARATA DESTRUCTION

- Many are there who will break away. Let some troubles come and look how people run away. You ran after knowledge. Had there been no knowledge you would not have run (after him). Do you run after him? He has not performed any magic etc. Shivbaba is called magician.(5.11.76, pg 2)
- Big troubles are going to come. Those souls will get help who become father's children and those who do service nicely. They will get help in the end.(19.5.72, pg 3)
- One should not get frightened in trouble etc, Let earthquake or hurricane come or let people die, you should not be afraid. This is going to happen certainly. The heart should not beat (in fear). Big troubles will come, riots will breakout, people will shout, "*haay, haay*" (shouts of despair) then they will hail the victory.(8.7.78, pg 3)
- Three fourths of the world will be destroyed when the bombs are dropped. The portion of India only will remain.(6.4.71, pg 2)
- Most of the work is to be done by earthquake. When it (i.e. the earth) shakes then all these buildings will fall.(19.7.71, pg 3)
- Entire destruction will take place through earthquake.(19.7.71,pg 3)
- Even if the war begins a little, there will be famine.(27.6.72, pg 4)
- I shall show two or four times how people die suddenly. At that time they will not be able to remember hymns (mantras). Suppose the ceiling falls down, how will you be able to remember?
- There will be so much disturbance that they will not be able to come from abroad. Fierce war will start. Then they will be stranded there. They can hardly come even if they pay 50-60 lakhs rupees(6.2.76, pg 3)

- In future the situation of the world is going to worsen. Food grains will not be available to eat, and then people will start eating grass. Then how can they say that we cannot live without butter? (5.3.76,pg3)
- The five elements of nature will assume dangerous form. (A.V. 14.9.75, pg110)
- Present time is the time for disturbances to increase. But on the one side there will be disturbances in nature and on the other hand the masters of nature will become stable... on the one side nature will assume dangerous form and on the other side, due to the final time, all the five vices will also assume most dangerous form.... Everywhere there will be an atmosphere of disturbance. The ruling authority (*rajyasatta*), religious authority (*dharmasatta*), scientific authorities (*vigyan satta*) and various other authorities will be in a disturbance. (A.V . 24.12.79,pg144)
- Just a wave of the ocean will shake everything.(6.7.70,pg3)

WHEN WILL THE MAHABHARATA DESTRUCTION BEGIN?

- The flame of destruction was ignited from this *Rudra* (another name of Shankar) knowledge. Then people ask, “Baba, when will destruction take place?” It will take place when the age of Brahma is over. (27.6.72, pg 4)
- The entire connection of destruction is with your study. Here your study will be completed and there the war will commence (18.1.71, pg 3)
- Now some flame will be ignited, then it will end ... one should remember father before the destruction... when the entire kingdom is established, then the destruction will take place. (7.12.72)
- When the establishment is completed, then all the religions get destroyed. (12.11.74, pg 2)
- On the one side, the study will finish and destruction will begin. Rest of the rehearsal will continue. (8.3.73,pg4)
- The knowledge will be completed and immediately war will begin.(27.12.69)
- The function will begin when the children attain the *karmateet* stage (i.e., the stage of detachment from actions). Until then, the rehearsal would continue.(10.1.73, pg 3)
- When you become capable as per the number wise efforts made by you then the old world will be destroyed.(16.5.71, pg 3)
- You special souls or great souls are not able to observe your greatness. The commencement of destruction is held up until you instrumental souls have a divine vision of your complete stage. Now tell how much time is left for destruction? (A.V.7.8.78, pg 1)
- The completion of the task of establishment means receipt of order by the destroyers. Just as when the needles (of a clock) meet when the time comes near and the bells ring, similarly the completion of establishment in the unlimited clock, i.e., the coming of the needles at a particular time on the one hand and ringing of bells of destruction on the other hand. So tell are you ever ready in perfection? (A.V. 1.1.79, pg 164)

- On this side your preparation for establishment is going on and on that side the preparation of destruction is going on, once the establishment takes place, the destruction will take place without fail. Father has come, so he will establish certainly.(5.8.76, pg 3)
- When you challenge that the flame of destruction will be revealed within a year, then surely father will be revealed in establishment, only then the task will be accomplished, isn't it?(A.V.17.5.72, pg 281)
- You should not keep making calculations regarding the year 2000. The calculations of making efforts are different and the calculations of world transformation are different. Don't think that now 5 years are remaining, now 18 years are remaining. It will happen in 99 or 98..... Don't keep thinking this. Understand the calculations. (20.1.86, A.V)

MOTHERS

- Mothers have become world mothers. Now you are not limited mothers... you are not the ones to get entangled in the limited household.... When mothers got tired by running from pillar to post, then observing their tiredness father has to come to liberate them from the tiredness. (10.12.84, pg 66)
- All the mothers have become world mothers, isn't it? ... You are not the mothers of the limited household. Do you stay at home or live in the place for world service? The more you have a target of unlimited service, the more you will be liberated easily from the limited bondages..... It cannot be possible that you do not get time or your body does not work for the great work. Wheels will be attached (i.e. the task would become easy). When the wheels of zeal and enthusiasm are attached then those who cannot walk will also begin to walk... so acquire the wheels of zeal, enthusiasm and joy and cut these limited bondages. The bondages of husband, bondage of children has ended. Now become free from those subtle bondages. (A.V. 9.5.84, pg 309)
- Mothers will say that let my husband get well, let my son settle, let the business pick-up. They keep thinking or telling these things. But this desire will be fulfilled when you become light yourself and acquire powers from the father. For this, the utensil like intellect should be empty. Be free from the thoughts of "What will happen, when will it happen, it has not yet happened, etc" (A.V.13.4.83, pg 135)
- *Baapdada* has brought the special gift of easy path (*sahaj marg*).... The gift is the easy achievement that you obtain.... Mothers should be especially happy that father has come especially for us... nobody made the mothers famous and father started the chain of "mothers first". So mothers are very dear (*seekiladhi*) isn't it? Father has found you with so much of love and made you his own... look, how father has searched you from different corners... people say that even two three mothers cannot stay together and now mothers are instrumental in establishing unity in the entire world. They say that mothers cannot live together and father says that only mothers can stay together ... they don't just take up the responsibility of worldly family but also the responsibility of the service of all the souls of the world. You may stay anywhere for name sake, but the world service should always be there in your mind. If you have an unlimited aim then you will acquire the unlimited features also. Otherwise you will be entangled in limits.... Mothers should come to the field of service. Each mother should take care of one service center. If you do not have time then form a group of two or three amongst yourselves. Don't say that I have the bondage of house, I have

children ... *shaktis* (powerful mothers) should come to the field and return the sustenance that you have received. The more service you do the more free you will be and you will be happy too. (A.V.11.5.83, pg 200)

- All the *shaktis* are holding the flag of revelation of father, isn't it? Just as the *shaktis* have been given other weapons, now the *Shaktis* should hoist the flag of revelation of father. Father is revealed through every *Shakti* and there will be cheers hailing victory. Father was revealed through *shaktis*. Shiva and *Shakti* are always shown together. *Baapdada* is always proud of the army of *shaktis*. Those who were not brought forward by anyone have moved so ahead that they can change the world. Those who were disowned after being termed hopeless have been made responsible persons by father. First *Shakti* and then Shiva. He has pulled himself to the backside... when mothers experienced downfall they experienced it unto the level of feet and when they climb up they have the special lift of moving ahead... mothers should always feel especially happy about the position they have reached. The hopeless life has been transformed into a life full of all hopes. What were you in your past life and what have you become now? The world is groping in the dark and you have reached the destination. So you should be happy, isn't it? ... Always be in this intoxication that we are the *gopis* (female friends of Krishna) of the past *kalpa* (cycle). When we found father we found everything... The main virtue of *shaktis* is fearlessness. They are the ones who are not even afraid of Maya. The divine vision of those who remain in a fearless stage happens in the form of a *shakti*, always the holder of weapons. World will come to bow before you in this form only. Mothers can become number one if they just continue to maintain all the relationships with father. Mothers can achieve higher number if they pass in the test of detachment. This subject is important for mothers.(A.V. 30.11.79,pg 72, 73, 74)
- Mothers are fast effort makers, isn't it? Don't sit at home now. Now make groups and spread every where for service, open centers. We shall see next year how many centers you have opened? Give message to everyone before the problems begin. Then everyone will praise your virtues. Keep opening centers now. Adopt some ways to give message... Mothers should always dance in joy, because they have transformed from hopeless to hopeful. Father has made them the crown of his head... *Pandavas* (brothers) also feel happy observing the mothers because *shaktis* are the shields for *Pandavas*. If the shield is strong then the attack will not take place. That's why *Pandavas* should be happy in keeping mothers forward. If they themselves come forward then they will have to bear the beatings with a stick. If *shaktis* are kept in front, then *Pandavas* are also praised. Keeping (mothers) in front means moving forward. (A.V. 5.12.79, pg 88, 89)
- The special obstacle faced by mothers is attachment. Destroyer of attachment means fast efforts... whatever may happen, you keep dancing in joy. *Mirua maut maluka shikar*. This is called destroyer of attachment, such souls only become beads of rosary of victory... many exams will come. Coming of exams means going forward to next class. If there were no exams, then how will the class change? That's why pass fully and not pass simply. (A.V. 1.12.78, pg 91-92)
- *Shaktis* and mothers were degraded by everyone. Now father comes and uplifts them. He places them ahead of Himself. So *shaktis* should be especially happy.... Do mothers cry anytime? Do they shed tears anytime? Now the eyes are filled with spirituality. Where there is spirituality there cannot be tears... crying means sign of sorrow. How can those who are immersed in the ocean of prosperity ever cry? The wave of sorrow should not arise even in

the dreams. Dreams should also be filled with comfort. Why? Because the ocean of prosperity has come in close relationship with you. So always live in prosperity, happiness. Never cry... *shaktis* are a sample. If a sample is crying, then how will the others enter into a deal? So never cry. Neither cry through your eyes nor through your mind. (A.V. 7.12.78, pg 111)

- Prepare a gathering of mothers. Just as you have arranged a training class of *kumars*, arrange a gathering of mothers in *madhuban* who can be helpful. The gathering of *kumars* (spinners) is along with the gathering of mothers. You will have to come again at the time of gathering. (A.V. 2.2.69, pg 34)
- What is the main obstacle faced by mothers? (Someone said attachment). Why does it arise? Attachment arises from “*mera*” (i.e., mine). But what is your promise? ... I am yours. So everything is yours ... So then where did ‘mine’ arise from? You mix ‘yours’ with “mine”... everyone says that the first promise is that whatever you say, we shall do accordingly. We shall eat whatever you offer; we shall sit wherever you ask us to sit. Do you remember the promise? Keep up the promise that you have given. Are the mothers, who have come for the training, surrendered? When you have surrendered then where did attachment arise from?The meaning of surrender is also very deep. Nothing remains mine. When you have surrendered your body, mind, money, everything, then how can someone create thoughts according to one’s own will in such a mind?What will be the stage of the one who has surrendered his mind? *Manmanabhav*. His mind will be always engaged there. How can someone, who is in a stage of *Manmanabhav* (i.e. one whose mind is always engaged in thinking about God), have attachment? What?If the stamp of victory over attachment is affixed then the letter (like soul) will reach its destination..... Hence the stamp should be affixed without fail. The surrender ceremony for such mothers only will be organized later. Only those mothers will be called in that ceremony who has got this stamp affixed. The conference will only be for the conquerors of attachment. So get prepared soon. (AV. 18-9-69 pg-107)
- Here people lie down before *sanyasis* (ascetics). Mothers also sleep (i.e. lie down before the *Sanyasis*), which is unlawful. It’s bad on the part of mothers to leave their household in the company of ascetics. Now so many mothers have come out (of their household). (15-4-72 pg-2)
 - First of all mothers should try to become conquerors of attachment. It takes a lot of time to become conquerors of attachment. Although the bondages end when somebody’s husband dies, and when they find the husband who is highest of all husbands, they should catch hold of him nicely, isn’t it? That husband made you vicious. This husband who’s highest of all husbands takes you to heaven. He takes you after making you conqueror of attachment. (29-5-72 pg-2)
 - Had mothers not been there, father would not have been called *Gaupaal*. (The protector of cows)..... They are the ones to always dance to the tune of *murli* (flute). They cannot live without *murli*. Those who love *murli* will love the holder of flute (*Muralidhar*)..... Those who love *murli* will love the *muralidhar* (i.e. Baba who plays the flute of knowledge)..... Mothers have a good habit of studying. They have a certificate of love for study. (AV. 21-3-85 pg 261)

- You are not ordinary mothers but *Shiv Shaktis* (consorts of Shiva) *Shakti* means destroyers (of demons) and winners. They are the ones to hoist the flag of victory. They are the ones to reveal the father in the world. They should always be in the unlimited intoxication that we are *Shiv Shaktis*, the destroyers of demons. Father has come himself on the earth for the mothers. Are you happy that we called (God) and Father had to come? Mothers' job is to awaken their colleagues (i.e. other mothers). (AV. 9-5-84 pg-310)

ROSARY

- One is *Rudramala*, the rosary of incorporeal souls and then the rosary of Vishnu..... Rosary is corporeal. It's a rosary of kingdom. And then they rule number wise. You children must understand this nicely that as the time passes the knowledge will become shorter..... People will feel detached at the time of destruction. (5-7-72 pg-2)
- The rosary of the path of worship means rosary of maya. *Rudramala* is the rosary of God. (13-1-72 pg-2)
- You also know that how is the *Rudramala* formed? You also know that there's a *rundamala* (rosary of torso) also. The rosary of the kingdom of Vishnu is prepared, isn't it? Now you children have known the secret of rosary. Whose name is *Rudramala*? Souls become the beads of rosary number wise as per the Godly study. (17-3-68 pg-1)
- Those who pass, get the scholarship. This rosary is formed of those souls who have taken scholarship. The better the pass percentage the better will be the scholarship. This rosary is formed of those who take scholarship. The numbers reach thousands after increasing gradually. The post of kings is the scholarship. Those who study cannot stay incognito. (21-8-76 pg-3)
- I am on the top of the rosary. Then there is a couple - Brahma and *Saraswati*. They will become the emperor and empress of Golden age. Then they have the entire rosary of souls who sit on the throne number wise. I make this India heaven through Brahma, *Saraswati* and the Brahmins. (26-11-96 pg-3)
- When the knowledge is completed then some unique children will not commit any mistake. Then they will become the beads of rosary. (26-11-76 pg-3)
- In the beginning Baba revealed the posts very carefully. Now those people are not present. Now the rosary will be prepared afresh. (24-3-75 pg-3)

DO NOT ASK

- Brahma Kumari does not have any right to seek anything. It's better to die rather than seek anything. (4-10-73 pg-4)
- They keep seeking from the seekers of knowledge that we want this. Baba always says, "Do not ask."..... One should not ask. Whatever you want can be obtained from Shivbaba. If you take it from anyone else then you will remember him or her. If you take everything from Shivbaba then you will be reminded of him repeatedly. Shivbaba

says that your transactions are with me. This Brahma is a mediator in between. I am the giver. You maintain connection with me through Brahma. (25-1-72, pg-2)

- It's better for *Brahmakumaris* to drown and die rather than ask something from someone. Never ask. Today is Shivbaba's birthday. Something should be sent. Do not ask like this. (4-4-72, pg-3)
- Father comes and makes (us) healthy. He gives vision isn't it? Here you need not ask anything. Just follow the *Shrimat*. (16-6-72, pg-2)
- It's better to die than to ask. One should not seek anything. Many children keep asking for power, mercy, blessings etc. In the path of worship you have been experiencing downfall by begging and rubbing you forehead against the earth. Now there's no necessity to ask anything. Father says that follow the direction. (7-6-69 pg-1)
- One should not accept even paisa worth a cowrie. They think that these (sisters) come to tie a *Rakhi*. We will have to give something. Tell them that we do not want anything else. We just want the donation of five vices. We have come to take this donation. That's why we tie this *Rakhi*. Remember father and become pure. Then you can become like this (Laxmi-Narayan). We cannot accept any amount. (30-4-75 pg-2)
- Always keep the picture in front of them. Do not even ask for money. Your work is to give them. If they have to give anything they will give on their own. If someone asks for price, you say that Baba is a friend of poor. It is distributed freely for the poor. But whatever amount is given by rich people will be used by us for further printing.(12.2.78 pg-2)
- Baba always tells children, "Children, it is better to die rather than ask for anything. You have received the inheritance from Father. Then why do you ask? (28.7.77, pg.2)
- Do not become beggars who seek something, become donors. Do not have a desire to ask for respect, glamour, praise, dignity etc. If you ask, then, just as the present day beggars will not be given anything and will be chased away from a far off distance. Similarly, those who seek in a royal way will automatically distance themselves from other souls. (16-5-74)
- Justice should be done to us. Do not become seekers of justice even in the house of God. Then, the one who asks for something will not experience himself as a satisfied soul. (AV.27-11-78 pg-77)

PERMANENT BODY OR LUCKY CHARIOT (PRAJAPITA)

- Brahma is father's chariot. He will be called lucky chariot. He gives inheritance through the chariot. He is not the one who gives inheritance but one who takes inheritance. (16-1-75 pg-1)

- He's called lucky chariot, in which father sits and makes us like a diamond. (11-6-69 pg-4)
- He's number one worship worthy. He has only become number one worshipper also. Then it's his role only. This is my permanent (or fixed) body. This cannot change. It is not that, "Now give a chance to another person". (10-10-72 pg-3)
- Baba does not stay in him always. Yes, this is his fixed chariot. He is called chariot of Hussein. (15-8-72 pg-3)
- Now father is present. The benefit of the whole world takes place. This is lucky chariot. So much of service is done through him. (17-2-75 pg-3)
- This chariot of Baba i.e. Permanent Brahma is required isn't it? (3-7-72 pg—3)
- *Bhagirath* (lucky chariot) is also famous. (God) father sits in him and narrates knowledge. This is also a role in drama. Every *kalpa* (cycle) he comes in this lucky chariot. You only know this. This is the same (deity) who's called *Shyam Sundar*. You understand how Sri Krishna becomes fair and then how the Father enters into the body of the dark (soul). (25-5-70 pg-3)
- Why is he called *Bhagirath*? Because this is a lucky chariot, isn't it? It's he who later becomes the master of the world. So he happens to be *Bhagirath*, isn't it? One should understand the meaning of everything. (26-9-70 pg-1)
- Brahma said that the Brahmins are going to increase till the end of the *yagya*. But the method of meeting in the corporeal form in the corporeal world will change along with the increase (in numbers) isn't it? There's a difference between something which is taken on loan, and something which is one's own..... One's own thing can be used in a work as one wishes. (AV. 5-4-83 pg118)
- I only have to come here to transform sinful ones into pure ones. It's not that I inspire from above. His name is *Bhagirath* (lucky chariot). So surely I will enter in him. (17-10-69 pg-2)
- Father is the purifier of the sinful. But he's incorporeal. So surely he will come in corporeal form only and give *Shrimat* to children. Father says that my body in this drama is fixed. It cannot change. (6-12-76 pg-2)
- I require Brahmins without fail, isn't it? So Prajapita Brahma is also required, isn't it? I enter into him. Otherwise how will I come? This chariot of mine is reserved. (13-11-72 pg-3)

- God takes only one chariot, which is called lucky chariot, in which Father enters to make others million times lucky (*Padmapadam Bhagyashali*). (24-10-74 pg-3)

MURLI

- Explanation for everything is given through *Murli* (the flute of knowledge). So one should note. Children do not note from *murli*, and then they sit and ask Baba the same questions. (8-10-72 pg-2, 8-110-77 pg-2)
- Everything is based on *murli*. If you do not get *murli* then where will you get *Shrimat* from? (11-2-76 pg-3)
- The *murli* that's narrated in corporeal form only is the *Murli*. The *Shrimat* given in corporeal form is *Shrimat*. *Shrimat* cannot be obtained from anywhere except *Madhuaban*.....The role of Baba that takes place through *Sandeshi* (bk sisters who bring message from Baba by going into trance) at the time of *Bhog* (sacred edible offerings) is completely wrong. (AV. 11-4-82 pg 365)
- Listening directly is number one. Listening to tape (recorder) is number two. Reading *Murli* is number three. (27-1-75 pg-3)
- *Murli* is the (blind man's) stick. Any discrepancy will be removed on the basis of *murli*. This basis will guide you to your house and your kingdom. But the efforts should not be made as per the rules according to the target but it should be made from the heart. Real Brahmins are recognized through *murli*. Love for *murli* means real Brahmin. Lesser love for *murli* means half-caste Brahmins. (AV. 23-10-75 pg-220)
- One should not miss the *murli* for even a day. Otherwise Baba considers them to be foolish. If one cannot imbibe virtues then he should think that "I am body conscious." (14-1-72 pg-2)
- If someone does not listen to *murli* then consider him or her to be idiot (*kambakht*). They are not *bakhtavar* (worthy). One should never leave *murli*. (27-9-73 pg-3)
- It's good to keep the notes of *murli* with oneself. This is an explosive, isn't it? Many children keep notes. (16-10-72 pg-2)
- Brahma's body (which) is fixed, so *Murli* is through his body. And the service which is done through the *Sandeshis* (bk sisters who bring message from Baba by going into trance) for some time is not called *murli*. There is no magic in it. Magic is there only in the *murli* of *Baapdada*. That's why the *murlis* which have already been narrated and which used to be sent to you for revision will continue to be sent from the main service center at Abu. The connection of *murli* and *yagya* will continue, as it was earlier. (AV 21-1-69 pg-2)

- Cannot speaking be termed as *murli*?These things will be completed anyway. (AV 5-4-83 pg-119)
- In the *murli* one gets the response for questions like “what should I do? How should I do?” If you still persist on asking, then it means that the power to bring the *murli* in practice is less. (AV. 4-2-80 pg 273)
- Because of the weakness of soul Maya takes birth. The reason is one’s weakness and the solution is daily *murli*. (AV. 12-10-81 pg-61)
- When people start reading *murli* they will be awakened. The work of printing *murlis* will pick up momentum. The work of tape (recorders) will also increase very much. *Murli* will reach foreign countries also. (12-12-76 pg-3)
- Now you are sitting in front of Father. Listening to *murli* directly is so different. Just as people purchase this Tape machine, T.V. will also arrive one day. Will Father not arrange this for the comfort of children? It’s not a big matter isn’t it? (22-2-75 pg-3)
- Many children do not pay attention to *murli*. They do not read *murli* regularly. Some of the *Brahmanis* (sisters staying at the centers) are also such that they never read *murlis*. Then whose benefit are they causing? Many *Brahmanis* (sisters) are there who cannot cause any benefit. They cause benefit neither to themselves nor others. (19-3-75 pg-2)
- Here everything is fitted into the intellect directly. There’s a difference of day and night between listening directly and reading *murli*. (2-3-77 pg-2)
- The *murlis* have begun to be narrated since the days of Karachi. Earlier Baba did not used to narrate *murli*. He used to get up at 2 A.M and write 10-15 pages. Father used to dictate and then its copies used to be issued. In the path of worship the papers of scriptures etc. are kept carefully. Day by day bigger books are printed. So many biographies are prepared. They are read and kept aside. You read the *murli* and throw it. Otherwise the versions should be kept forever. (26-5-78 pg-1)
- *Gopikas* (literally it refers to the female friends of Krishna, here it means the sisters and mothers who do not get the privilege of listening to *murli* directly from Baba due to family bondages) cannot live without the *murli*. So this arrangement has been made. Children become restless without *murlis*, because this *murli* makes the life like a diamond. (24-8-78 pg-3)
- Listening to *murli* is a different subject. That is a matter of earning money. It will not increase the age. It will not make someone pure. It will not destroy the sins. Children listen to *murli* a lot and then indulge in sex. Then Father says that the children do not reveal the truth. If you cannot remain pure then why do you come here? They say that “Baba I am like *Ajamil* (a character from Hindu mythology who indulged in all kinds of sinful activities throughout his life but got salvation in the end by uttering the name

of his son which happened to be the name of God). I will become pure only if I come here.” (17-1-84 pg-2)

METHOD OF REMEMBRANCE

- Anything, when seen in corporeal form, can be absorbed easily. The thing, which involves thinking through intellect, is absorbed late. Even here those who saw the corporeal medium (of God) in corporeal form feel remembrance to be very easy. (AV. 1-2-71 pg-2)
- Everyone has to obtain inheritance from the Father directly. The more you remember the Father personally, the more inheritance you will get. (31-7-70. pg-1)
- Remember me in the same way as the remembrance gets imprinted when a *kanya* (spinster or an unmarried girl) gets engaged. The remembrance of a child gets imprinted (in the mind) as soon as it is born. (18-6-75 pg-1)
- One should not utter the word “Shivbaba” orally. For e.g. lovers remember each other. They see just once. And then they remember just each other. (1-1-73 pg-3)
- Remember me continuously. Do not chant my name. Remember me. There’s a difference between remembrance and chanting (*sumiran*). In the process of chanting (*sumiran*) the hand and mouth also keep working. (11-2-73)
- Baba always says that consider as if we receive Shivbaba’s directions. Then you shall always remember Shivbaba. His direction should never be violated. (22-2-68 pg-4)
- Ok. What is Supreme Soul, whom you remember? You say that he’s in the form of imperishable flame. But it is not so. It’s wrong to remember an imperishable flame. The remembrance should be accurate isn’t it? Only gossips will not work. One should know accurately (9-5-71 pg-2)
- You know that (Shivbaba) is in the body of Brahma. So surely you will have to remember here. He’s not above (in the soul world). He has come here at this confluence age. Father says I have come here to make you so great. You children will remember here. Father says I am in (this) body. Remember me in this body. (24-12-70 pg-3)
- Although the point cannot be remembered in the intellect. Ok! Then remember *Shivling* (the phallus-shaped idol representing Shiva) so that the sins could be cut. If you are practiced to remember a big form then let it be so. It means that remember Shivbaba. Even in the path of worship you remember Shiva isn’t it? Even if you remember the big form all your sins will be cut. (17-1-69 pg-1)

- Children ask, “How should we remember (Baba)? Many children get a doubt whether they should remember Shivbaba in Brahma’s body. Baba says that one should remember the soul. But the body also comes to the mind along with the soul. First body, then soul. Baba is sitting in this body. So the body will also come to the mind surely. (13-5-69 pg-1)
- Those who remember Father above (in the soul world) follow the path of worship because they do not know the occupation. They do not know his name, fame, country, and time. (14-10-68 pg-1)
- I come in this body here and tell that you have to remember (me) there, where you have to go now. You should not remember (me) here. (19-4-78)
- It’s not that some one can remember (me) only when he comes face to face. There are sisters (*bachiyaaan*) in foreign countries. They are not present in front (of me). So wherever one may be living, one should remember Baba with a lot of love. Just as a wife remembers her husband lovingly. When his letter is not received they get restless. You wives (valentines or *sajniyaan*) have found this husband (*saajan* or beloved) after groping in the dark for a long time. (27-7-77 pg-2)
- When *bhatti* (seven days programme of knowledge and meditation) is organized, then two or three days will pass nicely. The cooperation of the gathering is received in this. But one should not be dependant even on this. Sometimes one may get cooperation and sometimes one may not get it. Practice should not be dependant on anything..... Dependence of one’s improvement on the basis of programme is also a weakness. (AV. 23-1-74 pg-2)
- One must remember the body and then the soul..... Whenever current (power) is to be given to others then one should be in remembrance (of God) in the night and in the mornings. Looking at the soul means giving searchlight. Those who remember (Baba) will receive (His) remembrance. (18-3-74 pg-3)
- If the knowledge is not fitted in the intellect completely, then one will not be able to do yoga (i.e. remember Baba). (28-7-76 pg-3)
- Due to the practice of getting detached from the body, if someone attains the bodiless stage (*ashariri* stage or the stage of detachment from body) for even a few minutes, then it will be as if one has taken rest for 4 hours. Such a time will come when instead of sleep one will become bodiless (detached from the body) for 4 to 5 minutes. Just as the body gets nutrition from sleep, similarly one will also get nutrition (from the stage of detachment from the body). Bodies will be the old ones only. The karmic accounts will be the same. There will be only this addition. (AV 15-9-75 pg-133)
- Now Father comes and explains the truth, “Remember me.” This is unadulterated remembrance. That too meaningful remembrance. Nobody in the world is aware.

You know that Shivbaba is a point (*bindi*).... Ok. If you feel that point is small then house is big, isn't it? So remember the house. Baba also stays there. (4-9-76 pg-3)

- One should practice this stage of point like form in between your work for one or two minutes also. For e.g. on some special days, practice of one or two minutes silence is ordered by stopping even the entire running traffic. All the works are stopped; you should also stop this traffic of thoughts in between while performing some work or while talking. One should practice stopping the thoughts of mind for even a minute by stopping the work being performed by the body. (AV. 11-11-76)
- Those who follow the path of renouncement can never teach *Rajyoga* to those who follow the path of household.(20-1-74)
- Those who are easy natured themselves will remember (Baba) easily. Due to the lack of easiness, the remembrance will also not be easy. Who can be easy natured? The more someone is clear, i.e. clean in every matter the more he will be easy natured. The more someone is easy natured, the more easily they can remember God. (AV. 21-5-70 pg-253)
- By remembering the non-manifest form (*vichitra*) along with the manifest form (*chitra*) one will become well-charactered person himself also. If someone remembers the manifest form (*chitra*) and the character (*charitra*) separately, then only the character will remain in the thoughts. That's why; one should remember the manifest form (*chitra*) and character (*charitra*) along with the non-manifest form (*vichitra*). (AV. 18-1-70 pg-166)
- You practice remembrance. This is not a big achievement. But along with it the remembrance, one should be easy yogi and continuous yogi. If this does not happen then the remembrance will also be incomplete. (AV. 26-12-79 pg -155)
- Two lovers also love each other's body. Both the lovers are bodily human beings. Lover will feel as if his beloved is standing before him. Then beloved will also see the lover only. Now you all are the lovers of the Supreme Father and Supreme Soul. Beloved is one and remaining all the souls are lovers. Now that incorporeal beloved Father gives you advice through this corporeal form. (8-8-78, pg-3)
- Come and sit in the remembrance of Shiva. No one else should come to your mind. Here you will get help. Sleep early and wake up early. (15-5-75 pg-3)
- Baba gives time that "O.K. Sleep at 9 PM and then get up at 2-3 AM and remember me. (3-5-75 pg-1)
- You should not close your eyes also. You have to sit in remembrance, isn't it? One should not be afraid of opening the eyes. Eyes should be open and the mind should be busy in the remembrance of the beloved. Closing the eyes means becoming

blind. It's not the rule (to close the eyes). Father says, "Sit in remembrance." Does he ask you to close your eyes? If you sit with your eyes shut or your shoulders bent, then how will Baba look at you?If the eyes are closed then surely there's something wrong. You must be remembering someone else. (28-3-75 pg-3)

- You can remember me in the latrine also. (22-4-77 pg-3)
- When He comes in the body of Brahma then the Brahmins can take birth through the mouth of Brahma. *Rajyoga* is taught to those Brahmins only. Father says that you must not remember any subtle or corporeal or incorporeal pictures. You are given an aim. Human beings remember by looking at pictures. But Baba says "Stop looking at pictures. This is a path of worship (to look at pictures)" (25-6-92 pg-2)

WHOM SHOULD WE REMEMBER AND WHOM SHOULD WE NOT?

- Father says that "Do not remember his (i.e. Brahma's) body also. If you remember the body then you will not be able to pick up the knowledge completely." (27-11-77)
- Do not remember this Mamma Baba. Their remembrance will not be added to your account. (10-11-78)
- Teacher is certainly required whom we can remember. (28-1-68)
- It's not that remembering Brahma will not destroy the sins. Some or other sin will be committed. That's why do not keep his photo. (17-5-71 pg-4)
- If you remember any bodily human being then it's a common matter. Father says never get entangled in any bodily human being. (6-11-77)
- Pandavas certainly won their kingdom. But their sins were destroyed when they meditated upon the Supreme Guide and got the post of kings in the next birth. (2-1-74 pg-2)
- One must remember only Shivbaba. One will get inheritance from Him. Inheritance cannot be received from the Mother. You take birth through the mother but you have to remember the father. This mother Brahma also has to go to him. His soul is also making efforts for you. (9-1-73 pg-3)
- Now you remember Shivbaba in living form. When you become a worshipper, then you will worship a stone. Now Shivbaba is in a living form isn't it?Shivbaba is called only Shiva. Even if He is in this body he will be called Shivbaba. He cannot be given any other name. (29-2-84 pg-3)

- Do not remember any picture. You should not remember even this picture of Shivbaba, because Shivbaba is not like this, isn't it? (2-3-78 pg-2)
- The Supreme Father and Supreme Soul give us knowledge sitting in front of us. That father alone should be remembered. (4-8-72 pg-1)
- Shivbaba does not say that do not remember Brahma. How can Shivbaba come to one's mind without Brahma? Father says I am in this body. Remember me in this body. That's why you remember both *Baap* (Father) and *Dada* (elder brother). (23-12-68 pg-3)
- If you cannot remember the point (i.e. the Supreme Soul) then ok, you can remember the house (i.e. the house-like body of the world father) isn't it? This is the world of peace and that is the world of prosperity. (4-4-71 pg-3)
- Destructible things are not remembered. When a new house is constructed, one gets detached from the old one. But this is an unlimited matter. (28-3-76)
- By remembering the picture (*chitra* i.e. corporeal medium) along with the incorporeal (*vichitra*) you will become well-mannered (*charitravaan*) yourself. If you remember just the picture or the character then you will remember the character only. That's why the picture and character should be remembered along with the incorporeal (AV.18-1-70 pg-166)
- Father says if you remember this Dada (the corporeal medium) then your sins will not decrease but they will increase. (7-2-75 pg-2)
- (Some children) do not have complete knowledge. The sins are not wiped off by remembering Brahma and then they take birth through householders. They have to take birth through householders without fail. (11-10-74 pg-4)
- Why do you take the photos of this Mamma and Baba? There's no benefit in it. You must not remember those bodily human beings at all. You must remember Shiva. (29-5-72 pg-2)
- Father says you must not remember any subtle, corporeal or incorporeal picture. (2-3-78 pg-2)
- Knowledge was revealed to the *Brahmaputra* and *Saraswati* also by the ocean of knowledge. It is His greatness. One must remember Him. One should not be attached to Mamma or Baba. You have to become soul conscious. (9-8-78 pg-3)
- The Supreme Father and Supreme Soul give us the knowledge sitting in front of us. One should remember only Him. One should not remember the name or fame of anyone else. (4-8-72)

- If you worship Brahma, the bodily human being, then that is also wrong. (29-9-77)

COUPLES

- Are you bound in any bondage of the household? The soul which is bound in any bondage of worldly dignity or relationship will be called bonded soul. You should not even create a thought in your mind that we have any worldly relationship. While maintaining the worldly relationship the divine relationship should always be in your mind. The worldly relationship should only be instrumental but the divine (*aloukik*) and incorporeal (*paarloukik*) relationship must be in the mind. It is not the relationship of the body but a relationship of service. You are not living in the household because of the relationship but because of service. It is not your house but the place of service. When you consider it to be a place of service then the service will be in your mind. (AV.28.4.82, pg.400)
- Couple form means sample for service. So do you live like a special show piece in the showcase of the world while living in the household? Bad things are not kept in the showcase. Now as the time passes, the name of those who remain detached while living in the household will spread in the entire world. The couples will be praised very much. They will become instrumental in revealing the work of the Father. You are not ordinary. You are special souls. (AV.28.12.79, pg.162)
- Cancel the old agreement of the remembrance of couple form and become single and then again become couple. You have given divorce to the relationship of Maya. You have entered into an agreement through the relationship of Father. You may cooperate with each other but you are not companions. Companion is one. As soon as you remember the (bodily) companionship you will witness downfall. Everyone is most lucky. What better luck do you require than finding God while living at home? What more is required than happening of something in practical, which was never in the dreams. Father came to you first. Later you came (to Father). (AV.1.12.78, pg.92)
- Are you Officers of your self-rule (*swarajya adhikaari*) ? Self-rule means always an Officer. Officer can never be subordinates. If you are subordinates then you are not Officers. Just as when it is night, it cannot be day. If it is day, it cannot be night. Similarly Officer-like souls cannot become subordinates to any organ, person, and luxury. There should not be a thought of defeat even in the dreams. Such a soul is called victorious forever. Has the Maya run away or are you still chasing it away? Have you chased it so far away that it will not return? (AV.16.1.85, pg.128)
- If your spouse does not cooperate then you make your own efforts. If the spouse does not cooperate then will the pair not be formed? (30.6.74, pg.2)

ACHIEVEMENTS THROUGH YOGA

- When you are in remembrance and if anyone comes before you with an ill intention, he will have a dangerous vision and he will immediately run away. (26.2.76, pg.2)

- You become the masters of the world through the power of Yoga. Nobody can become the masters of the world through the physical power. (21.8.73, night class)
- You just remember me. Then I guarantee that you will be liberated from all the sins. (6.5.78, pg.4)
- Arey! If you remain in remembrance then the pain will also get reduced. When there is no yoga (remembrance) then how can someone be relieved of the disease? Mother and Father, who become pure, later become the most sinful. They have to experience the greatest sufferings. But because of being in remembrance the disease goes away slowly. Otherwise he should experience the maximum sufferings and he should fall sick more than others because he is the most sinful. But yoga causes liberation from sorrows. (21.11.73, pg.2)
- The more someone remembers Father the more they gallop. They will become the beads of the *Rudra mala* (rosary of *Rudra* or Shiva). Then they will become the beads of the rosary of Vishnu. (3.6.72, pg.2)
- Only those who learn Rajyoga will come to the land of prosperity (*sukhdham*). Remaining souls will clear their karmic accounts and return to the soul world (*shantidhaam* or the world of eternal peace). (15.7.72, pg.2)
- When the last period begins you will come and stay here. Only those who are matured (*pakka*) yogis will be able to stay here. *Bhogis* (those who enjoy worldly pleasures) will listen to a little knowledge and get destroyed (i.e. they will not be able to continue in the path of knowledge for a longer time). (4.11.78, pg.2)
- When there is no power of yoga then the desires arise. We want this, we want that. This is not called happiness. There is no nutrition like happiness. The princes should be very happy. (7.8.70, pg 3)
- If you have the power of yoga, if you keep remembering Shivbaba then nobody can slap you, etc. The power of yoga is a shield. Nobody can do anything. If anyone suffers an injury then surely they are in body consciousness. (8.2.69, pg.2)
- Power of yoga will only drive away the ghosts. The power of yoga is very weak. They keep observing the world throughout the day. They have a lot of interest in traveling. It is the ghosts who are interested in traveling and groping in the dark. There is only one way to drive away the ghosts. All the ghosts will run away if one is in the remembrance of Father. (15.5.69, pg.3)
- Here you have to control your organs through the power of yoga. Then the monthly discharge etc. will also stop. There will not be any disease there (i.e. in the heaven). This waste is only in the kingdom of Ravan (or *Ravan rajya*). (14.12.68, pg.4)
- The world of Ravan has to be destroyed through the power of yoga. (13.4.73, pg.6)
- The age of those who practice yoga will increase here also. The more the age the more inheritance they will continue to receive from the father till the end. You have to improve the health also through yoga. (13.2.73, 9.2.78, pg.1)
- Now the form of remembrance is ordinary. That's why if you get controlled by the circumstances at any time then you will get cheated. If you remain in the brick kiln of

powerful remembrance then you will be safe. Get detached from the burdens of service also. (AV.21.11.84, pg.24)

- One should achieve some objective through yoga, i.e. the power of remembrance. Whatever thought they create will be powerful and if any problem is going to come, they will experience beforehand through the power of yoga that this is going to happen. So because of knowing (about the problem) beforehand they will not be defeated. Similarly, through the power of yoga the burden of one's past resolves also ends. (AV.2.8.73,pg.149)
- The more you become yogi, the more your organs will become calm. The organs become mischievous only due to body consciousness.(6.8.76,pg.3)
- The enemy of Sex-Lust is such that, if you are not doing yoga (remembrance of God), then the organs will certainly become mischievous on seeing anyone. One must test oneself. By being in yoga, one is relieved of all the diseases. So one must check oneself, whether I get discharged. If so, then the yoga is less. The stage should be very strong. All the diseases stop with the power of yoga. Lot of hard work is required in this. (3.2.76, pg.2)
- The organs also come under one's control through the power of yoga. You purify the whole world through the power of yoga. You are very few. You destroy this whole tree and establish the golden tree. 918.2.75, pg.3)
- The one who is yogi will not get entangled in body consciousness. Impure thoughts will not arise in his mind. If someone is weak in remembrance then the cyclones may come. The organs come under one's complete control through the power of yoga. (25.3.75, pg.2)
- You are becoming the beads of Shivbaba's rosary number wise. The more you meditate, the nearer you will be (to the father and mother) and become the rosary of *Rudra*.(19.3.78, pg.3)

REFINING & CHANGING

- In future Baba will tell many things. If he reveals everything now then what will he reveal in future? (25.9.73, pg.4)
- Baba is the bestower of divine vision, isn't it? He keeps getting new pictures prepared. Once a picture is prepared and then points are revealed. Then correction is required. (19.9.73, pg.3)
- Baba explains that Geeta (a compilation of *murli* points) is printed. So it should be printed in such a way that new points could be added. That Geeta (Sanskrit Geeta of Hindus) has been finished completely. This Geeta does not finish completely. Until we are alive you have to study till the end. Points will be revealed and will be added. (4.10.73, pg.2)
- As the time nears, the effect of the revelation of *Pandava* Army is spreading secretly. The form of service and the effect of service will certainly change according to the time. Just as now-a-days every thing is being converted from quantity to quality and being reduced in size through science in such a way that the form is small but it contains more power. For e.g. the essence of sweetness is being brought out as saccharine. Expansion is being reduced to abstract. *Pandava* Army should also act similarly. (28.6.77, pg.1)
- Day by day the rules and regulations will be improved. The rules and regulations of the world will get worsened. (14.2.73, pg.3)

- Children will ask, “Why did you not reveal earlier that the Supreme Soul is like a point?” Father says, “At that time the role of revelation was not there.” One cannot say that why was this not revealed earlier. Arey! Why do you not study for ICS earlier? There are rules for studies also, isn’t it? (12.6.71, pg.2)
- Day by day you children will get deeper directions also. Did Baba speak about the soul being a point earlier? Now he explains that remember as a point. In future many more new points will be revealed. Day by day there will be improvement. (28.2.69, pg.2)
- Father says that I tell you deep matters day by day. The writing of these points is useful only at the time of lectures. And that too they look for the latest points. They will not use the old points. That is over. Then newer points should be imbibed and narrated. (2.4.69, pg.2)
- Day by day changes will take place in your museums and pictures etc. Then “World God Father Spiritual University” will have to be written at every center. (12.4.69, pg.4)
- Father also used to explain in the previous *kalpa* (cycle). Now he is explaining that Shiva is a *jyotirlingam* (a *lingam* in the form of a flame). Now it is explained that “No. He is like a star. He is not so big (like a *jyotirlingam*)”. Now whatever was ordained to be explained in the drama was explained at that time. Now (it is ordained in) the drama to explain more deeply. He explains that there is nothing to get confused in this. Whatever Baba had explained yesterday is changed and explained in subtle form. So it can be said that as per drama whatever had to be narrated at whatever time, was narrated at that time. Whatever was to be told yesterday was told yesterday. Whatever is to be told today is being said now. Did you understand? If you have faith in the drama then you will not get confused. (5.3.73, pg.1, night class)
- Father keeps narrating deeper points. Whatever knowledge he used to narrate earlier was not understood properly. Now many points are given which helps in better understanding. Earlier the theory of two fathers was not told. The deep points which are narrated cannot be imbibed by everybody. Everyone cannot study in the same manner. They are number wise. Father keeps explaining everyday. (11.11.68, pg.1)
- The thing that is refined, although less in quantity is powerful in quality. Something that is not refined will be more in quantity, and low in quality. ... Refined thing does not grope in dark. It picks up speed. (AV.12.6.72, pg.303, 304)
- It is wonderful that those who have come late gallop faster than those who arrived first, because now day by day children receive refined points. Sapling is being laid. It has to stay for 50 years.(2.10.76, pg.3)
- This ladder will become very nice. The writing should be very clear in it. “Those who love God at the time of destruction will be victorious” should be written on the top and “Those who think against God at the time of destruction will be destroyed” should be written at the bottom. (6.10.76, pg.3)
- Day by day the points of knowledge get deeper and deeper. So the pictures will also be changed. The intellect of the children also changes. Was it explained earlier that Shivbaba is a point. Will you ask that why it was not told like this earlier? Father says that how could all these matters have been explained earlier? (6.10.76, pg.2)

- Those who pay full attention towards the knowledge will keep making corrections etc. in the pictures. (27.11.76, pg.3)
- Now the list of increase is incomplete. Nine lakhs are not yet ready. Meeting will take place through some way or the other, isn't it? The method keeps changing. (For) those who met in the corporeal form and are now meeting in the subtle (*avyakta*) form, the mode has changed, isn't it? The mode will keep changing in future also. The mode of meeting will also keep changing as per the increase. (AV.14.12.85, pg.94)
- Day by day deeper matters are narrated. So, then the older pictures should be changed and new ones should be prepared. This will continue until then. (25.4.71, p.1)
- Day by day improvement will take place. Sometimes children forget to mention the date in the pamphlet. The date should be mentioned in the picture of *Lakshmi & Narayana* without fail. (3.6.70, pg.1)
- Father keeps narrating new points day by day. So what is required? True Geeta should be prepared. Then its first volume, second volume, third volume should be released. You can publish this Geeta in any newspaper. Day by day new points are narrated. So the points from Baba's *Murli* should be collected. Then a True Geeta should be released containing some old points and some new points. (13.3.75, pg.1-2)
- Day by day knowledge gets deeper. The student remembers his aim and objective. (27.4.84,pg.2)

REGARD – DISREGARD

- It is like showing disregard if someone pays attention to that worldly service (job) after becoming Father's children. Baba says, "I am trying to make the human beings the masters of the world. And then children spend their energy on worldly service. (15.5.77, pg.2)
- This is Shivbaba's chariot. If you do not give regard to it then you will have to bear beatings from *Dharmaraj* (He is considered to be the deity of death in Hindu mythology). The *Adi Dev* (the first deity) is respected so much. When they show so much regard to the non living picture then how much regard should be given to the living form.(30.9.75, pg.3)
- Even if someone shows a little disrespect towards father then he will die (from this path of knowledge). It is famous that the one who abuses the true preceptor will not reach the destination. If someone performs any act under the subordination of sex-lust or anger then they bring disrepute to the Father. (17.1.73, pg.3)
- Any kind of ego will cause insult to self or others. Not showing regard to others' opinion or cutting them is also a kind of royal ego. (9.4.73, pg.2)
- Elder brother is always considered to be equal to Father. He is also elder. Just as Mamma is also elder. All this is based on knowledge. The one who has more knowledge is elder. Although someone may be young physically, but if he is clever in knowledge then we think that he is going to get a big post in future. Such big people should be given regard because they are clever in knowledge. Those who are less knowledgeable should respect them. (3.5.73, night class)
- There are such foolish ones also who, due to lack of complete knowledge, do not hesitate in showing disregard to the commander also. They do not have manners to speak also. Those

who are elder to oneself should be addressed as 'Aap' (a word in Hindi used for the English word 'you' while speaking to elders) Instead of 'aap' they speak using the word 'too' (a word in Hindi used for the English word 'you' while speaking to younger persons or children). (27.7.73, pg.2)

- Those who are nicely educated should be respected. But not having learnt manners, some people show disregard to even the *Maharathis* (effort makers of the highest grade). Their intellect does not work. When Baba has sent a serviceable soul (for service) then certainly they have a special place in the Father's heart. (14.11.73, pg.1)
- Children should show a lot of respect. The unlimited Father is teaching in the body of Brahma. So everyone should be seated before the arrival of Father. Coming after the arrival of Father is not a sign of regard. Even in the schools, those who arrive late are asked to stand at the back. (30.11.73, pg.2)
- The chariot (of God) should also be respected. Father narrates through him only. (3.1.71, pg.2)
- Children should only respect Father. What does showing respect mean? If someone studies well the knowledge taught by Father, it is like respecting him. (10.12.68, pg.1)
- Big *Maharathis* (effort makers of the highest grade) should be respected, isn't it? Not that we are also Baba's children. But each one should be respected number wise. Yes, if a small child also becomes clever then it is possible that elders will have to respect him. (13.10.76, pg.1, 9.10.71, pg.1)
- If Baba (the corporeal medium) is disrespected then Shivbaba thinks that disrespect of the person through whom I give knowledge means disrespecting me. *Baap* and *Dada* are together isn't it? (25.2.76, pg.2)
- First give respect and then take your right. If you leave respect and just take your rights then what will happen? Whatever you have done will go waste. That's why keep both the things together. (AV.9.12.70, pg.331)
- Giving regard to the Father means maintaining the codes of all the relationships with father after realizing him always in whatever form he is and as he is. Giving respect to father means following the father. Giving respect to the teacher means being regular and punctual in the studies always. Giving respect to the Sat guru (the true preceptor) means forgetting the body along with all its relationships as per the order of the Sat guru, i.e. staying in the incorporeal stage like the Father and being ever ready to return home. Similarly, giving respect to the relation of husband means being immersed in the love of just one in every thought and every second. I shall eat with you; I shall be with you always in every act Always keep up this promise. So maintaining all the relationships is like giving regard (to God).
- Giving regard to the knowledge means having unshakeable faith in every Godly version that has been uttered from the beginning to the end. "How will it happen? When will it happen? It should have happened. It is true, but....." Raising such questions also means raising doubts in the form of subtle thoughts. Even this is like disregarding the knowledge. One question is to seek clarification and another question is on the basis of subtle doubt. This is called disregard. Thirdly, showing respect to one self, "I am weak. I am not courageous. Father tells,

but I cannot become (as He wants me to become). My role in the drama is in the end. Whatever role I have is good.” So becoming hopeless from one self is like causing disrespect to the self. Fourth point is giving regard to the souls who are related to or are in contact with oneself. It means Having great feelings towards every soul i.e. the feeling of uplifting or pushing forward or the feeling of world benefit. Considering others weaknesses or vices to be your weaknesses or vices and hiding (*samaana*) and transforming them instead of describing them or spreading them is called giving them regard. Anybody’s weakness or big issue should be made small; the mountain should be transformed into a mustard seed. And a mustard seed should not be transformed into a mountain. This is called giving regard. Transforming dejected persons into powerful persons, not getting coloured in the company of others, creating zeal and enthusiasm in others is called giving regard. (AV.25.1.79, pg.241)

- To maintain one’s dignity give regard to others. The more regard someone gives to others the better will be his dignity. If you give lesser regard to others you lessen your own regard. Hence, this main thing is required. Did you understand? Just as becoming helpful in the yagya is like taking help, similarly giving regard is like taking regard. (AV.2.12.73, pg.2)
- Give as much as possible whatever you want for yourself. Give respect. Do not take it. Give regard. Do not take it. If you want name for yourself, give the donation of Father’s name (to others, i.e. spread father’s name). Do not ask anyone to give regard or fetch regard. When the path of getting something by asking itself is wrong then how can you reach the destination? Those who seek glamour get irritated. That’s why be in the glamour of being a Master fortune maker (*Vidhata*). (AV.7.1.85, pg.105)

RESPONSIBILITY OF FATHER

- Father will always give right direction. Even if he gives wrong direction then Father is responsible. Father is *Dharmaraj* (Lord of religion) also isn’t it? (13.7.78, pg.2)
- Children get confused that this is *Shrimat* (directions of God) and this is the advice of Brahma. Even then this is the chariot of Baba. Even if any mistake is committed by him, and you keep following the *Shrimat* then he will correct it himself. *Shrimat* is received through him only. Always consider that we receive *Shrimat*. Then whatever happens, I am responsible. Baba says that if something (untoward) takes place through him, I am responsible. This secret is fixed in the drama. I can correct him also. He is father. So *Baap* (father) and *Dada* (elder brother) are together. So children get confused whether Shivbaba speaks or Brahma speaks. If you think that Shivbaba gives the advice, then you will never waver.(19.1.71, pg.2)
- Father explains us to leave all other matters, isn’t it? (Children sometimes think) “Baba loves him and doesn’t love that person”. God knows his ways as to how to grant true salvation to someone. Why do you interfere in these matters? Are you not satisfied with the abuses hurled at me in the path of worship to tell that (Father) loves this person and does not love that person.(1.6.69)
- One should not utter bad words. Fathers’ case is different. He has to give all kinds of teachings.(3.2.75, pg.3)

- Children should always think that we receive *Shrimat*. If you follow *Shrimat* then Baba is responsible. Father says that I give advice through him. Suppose that something bad takes place, I am responsible. I shall correct it.(6.2.75, pg.2)
- One should follow the *Shrimat*. Then He (i.e. the Father) will be responsible. Brahma's advice is also famous. Even if he gives opposite advice then he (Shivbaba) is responsible. (11.4.73, pg.3)
- When father is always with you then you are tension-free emperor. You need not think whether it will be alright or not. When father is with you then everything is all right. ... Even thinking is father's work. Our work is to be immersed in his company. That is why even the weak thoughts are over. (AV.21.1.85, pg.140)
- When you have entrusted the boat of your life to the true father then the boat of truth may shake but it will not sink. Do not withdraw the responsibility after entrusting it to the Father. (Some think that) Shall I be able to walk (in the path of knowledge)? Where did this "mine" come from? Removing the consciousness of "mine" means becoming father's child. You commit only this mistake and get entangled or disturbed in this mistake. I do this or I cannot do this. One should be free from the body consciousness of "mine". ... When I have become Baba's child then who is responsible? Your responsibility is just one. We shall walk as per Baba's directions and we shall do whatever Baba says. We shall sit in whichever seat of stage Baba likes us to sit in. Do not mix the advice of the consciousness of "Mine" of mind with the *Shrimat*. Do not get afraid by looking at others. What will happen? Will this also happen? Do not be afraid. But go into the deepness. (AV.3.5.77)
- Always think that Shivbaba is giving direction through him. If someone does not understand the Godly direction and understands the direction of human beings then they will get confused. Father says if you follow my direction then I am responsible. Whatever actions take place through him, I am responsible for those activities. I shall correct it. You just follow my direction. (12..1.75, pg.1)

ROSARY OF RUDRA (RUDRA MALA)

- First of all those souls will become beads of the rosary of *Rudra* (*Rudra* is another name of Shankar) who remain continuously in remembrance. They become kings of the Sun-dynasty and Moon-dynasty isn't it? (13.8.73,pg.2)
- In a sense the whole world is a rosary of *Rudra*. There is a rosary of Prajapita Brahma. (24.2.74, pg.1)
- Whichever soul is present in the entire world, is a bead of the rosary of *Rudra*.(7.5.73, pg.3)
- The rosary of Brahmins is not prepared now. It will be ready in the end which will then become *Rudramala* (rosary of Rudra) and *Rundmala* (literally it means a rosary of torsoes, here it refers to the rosary of BK souls who sacrifice their bodies in the yagya without recognizing and remembering the Supreme Father through their mind, which is generally thought to be present in the head) . (26.4.74, pg.2)
- You have to become the beads of *Rundmala*. This is *Rudramala* and the rosary of knowledgeable souls. (8.3.73, pg.3)

- Not that those who come in the end will not be able to become beads of the rosary. They shall also become (beads of the rosary). (21.2.69, pg.1)
- When you are in the heart of Shivbaba then you can be nearer to the *Rudramala*. (14.11.78, pg.1)
- Baba says I like knowledgeable (*gyani-too-atma*) souls. Not that I do not like yogis (meditative souls). Those who are knowledgeable will be yogi without fail. (23.1273, pg.2)
- It is not a big achievement to become beads of the rosary of victory, but becoming the beads of the Fathers' rosary (i.e. those whom the Father remembers) is the real luck. (AV.20.5.74, pg.451)
- Best role is of those souls who are first in the *Rudramala* of Shiva. The good and big actors of any drama are praised so much. Everyone goes to just watch them. (20.2.76, pg.1)

WHO WILL BE DESTROYED?

- Who will remain in India? Only those who are learning *Rajyoga*, and knowledge will remain. Everyone is going to be destroyed. (20.1.71, pg.2)
- Those who do not take knowledge will get destroyed. The path of worship will be destroyed and the path of knowledge will be established. They experience punishments also. They do not get any post also. (27.11.77, pg.2)
- Forest catches fire. Flowering garden does not catch fire. (5.2.74, pg.1)
- Establishment takes place through the power of yoga (meditation). Destruction takes place through physical power. (5.2.74, pg.2)
- Do not think that everything will get destroyed completely. You people do not think. First of all the Islamic souls will go. It is observed that there the Islamic people are creating a lot of anarchy. First let them die. The (destruction) should begin from there. Then, next the Buddhists and Christians should depart. We have to get kingdom from the Christians. Muslims will be killed along with us. (13.2.73, pg.2)
- Just as the Brahmins became instrumental in creating the *yagya* (Godly family) along with Father Brahma, similarly, until you attain a flame-like stage, the flame of destruction which has been ignited from the *yagya* will not attain a complete form. It ignites and then cools down. Why? Because the flame-like souls and base-like souls have not attained the forever flame-like stage themselves. (AV.16.1.75, pg.14)
- Destruction will take place. Everyone will perish. Who will remain? Those who remain pure on Godly direction. Only they will follow the Father's advice and obtain the inheritance of world kingdom. (6.9.76, pg.2)
- Such a time will also come when these 5 elements will act as walls in this unlimited hall. This nature will show the rehearsal of future here itself in the end. Whatever disturbance may be created by any element everywhere, but wherever you, the masters of nature (*prakritipati*) will be present, the nature will serve you as a maid-servant. You just become victorious over

nature. The house next to yours, or the house next to your neighbor's house may get damaged, but you will be safe. Everyone will run to seek physical and subtle support towards you. Your place will become a place of asylum. "You have found (God) we did not know, we lost". This sound will reverberate from everywhere. (AV.27.10.81, pg.79-80)

- This Mahabharata war is famous. God father is also present here surely. He is establishing through Brahma. Destruction of the Iron Age will also take place through Shankar. (25.10.76, pg.2)

WORLD BENEFACTOR

- The efforts of those who have to become World Emperors will not be just for themselves. Passing the obstacles or tests coming in one's own life is very common but those who are going to become World Emperors will have full stocks which could be used for the world. Not even a thought should be for one's own self, rather it should be for the benefit of the world.(AV.13.4.73, pg.29)
- To learn nicely, use whatever you are getting from the father, whether knowledge, or powers in the practical work according to the time. Do not keep in the cash-chest of the intellect. Do not just keep increasing your bank balance or keep bundles inside like the elders. Do not just enjoy the happiness of listening and keeping (within yourself), but use it again and again practically for yourself and for the others. As per the Godly rule it will increase as much as you use it. For e.g. there is a proverb related to donations – money does not get exhausted by donating it to others, i.e. giving is increasing.(AV.21.9.75, pg.123)
- Someone who gives something after taking something is not called benefactor (*paropkari*). Benefactor means one who makes even the beggars rich – the one who causes benefit (*upkaar*) to someone who harms him (*apkaari*). He is the one who embraces someone who abuses him; one who transforms a dejected person into a powerful person, i.e. transforms a beggar into an emperor with his well wishes of being benefactor, with his love, power, sweet talks, with his cooperation of enthusiasm and zeal. Wonderful is the act which creates hope in the hopeless. If any of your helpful (*sahyogi*) sisters or brothers or souls of your family, in their ignorance or due to their childishness (*baal-hut*), start thinking the temporary things to be permanent and desire the short lived name, fame and respect or achievements, then benefit (*upkaar*) lies in giving them what they seek and being egoless. (AV.12.12.78, pg.123)
- Who will become the masters of the world? Those who are world benefactors. So who are all of you? Are you the ones to rule the world or the ones to rule over a state? Those who rule the world will always be in a state of unlimitedness. Those who are going to become the masters of the world will certainly be busy in the world service. They will attend to the limited matters for the name sake. Their entire attention will be towards the unlimited service. Do service in an unlimited state and give a new direction to the service. (AV.1.2.79, pg.261)
- Giving others means filling oneself. ... How much time do you devote for the benefit of the world? Devoting time to fight with the obstacles of the mind is like wasting time for oneself. So always check whether you are using most of the time, rather entire time and thoughts towards world benefit? What will such souls, who devote their time and thoughts towards world benefit be called? World emperor. If you keep devoting time for yourself then

how can you become world emperor? Therefore, in order to become world emperor, be world benefactor. (AV.21.6.72, pg.314)

- You may be observing someone under whatever circumstance or in whatever state, but if the attitude and feeling is correct then it will not affect you. You must have an attitude of benefit and the feeling of a well wisher. Let anyone do anything, let anyone create obstacles for you, but your feeling towards such souls also should be that of a well wisher. Having good wishes for someone who wishes good for you is not a big achievement. One should perform such wonders which could be praised. Those who cause benefit to the harmful (*apkaari*) are praised. (AV.19.7.72, pg.335)
- The feeling of world benefit will be clearly reflected in every activity of *Maharathis* (highest effort makers). Its practical proof is that such souls will be perfect in the lesson of “First you” in order to encourage others to proceed forward in every matter. They will not say “First me”. Whatever thought they will create or whatever they utter in respect of any soul will prove to be a boon for that soul. (AV.2.10.75, pg.236)
- One should have feelings of causing benefit to others towards every soul, i.e. one should have good feelings or great wishes for every soul. Why do they become instrumental in making such sacrifices? Because Father sacrifices himself before everyone. Have you surrendered yourself before everyone along with all your powers? Have you become the greatest donor (*mahadaani*) by donating your time, comforts, desires of achievements to others? Such souls who follow the father, and sacrifice the personal name, respect, glamour and desires of achievements can become benefactors for others. Those great donors(*mahadaani*) who keep giving without the desire to take anything can become benefactors for others (*paropkaari*)Not only this, making donations through every virtue or making others also virtuous, colouring others with the colour of one’s company is a great service. Not caring for vices while observing them, removing others’ vices through the power of one’s virtues means transforming weak souls into strong souls. One should not willfully neglect the weak persons or get tired of them. But you can become the benefactor of everyone by giving respect to even hopeless cases by serving them while remaining in self respect (*swamaan*, i.e. soul conscious stage).Look at everyone including small, big, highest effort-maker (*maharathi* or elephant mounted warriors) or lowest effort maker (*pyada* or ordinary soldiers) with respect. The one who gives respect to even those who do not give him respect, gives shelter to even those who disown him, praises even those who abuse him is called the benefactor of everyone. (10.2.75, pg.64)
- One should not call negative person (*ulta*) as a negative person. Don’t think that this person is always negative. But think of the way to transform negative into positive. Such feeling is called the feeling of causing benefit. With your great feelings, well wishes you will be able to get victory over your wasteful feelings and the feelings or resolves of others. Did you understand? (AV.1.3.86, pg.122)

SHIVA AND SHANKAR IS THE SAME PERSON, BUT THE SOULS ARE DIFFERENT

- Nothing is permanent in this world. Only one Shivbaba is permanent. Remaining everyone has to experience downfall. (2.1.75, 2.1.68,pg.3)
- Ravan is wicked. Shivbaba is a gentleman. (5.1.68, pg.1)

- False charges have been leveled against Shiva that he used to eat *Dhatura* (a poisonous fruit). People malign him a lot. Such foolish human beings will be destroyed and those who become good persons will get the kingdom. (4.11.78, pg.3)
- Now it is hell. They keep biting each other. It is shown in scriptures that crabs and scorpions were born (when Shankar committed a mistake) isn't it? Now everyone is the child of Shiva. But now crabs and scorpions are born from his semen. (28.2.72, pg.2)
- I have been given many names. *Har-har-mahadev* (the greatest of the trinity, i.e. Shankar), the liberator from sorrows. That is also my title, not of Shankar. (4.11.78, pg.2)
- Actually Shivbaba is the oldest of all, but nobody knows. Entire praise is attributed to Shivbaba. That thing cannot be obtained. So what happens to be the oldest thing? Number one Shivbaba. (26.5.72, pg.3)
- I give you the kingdom of heaven. Even there I do not live in palaces. Here also I do not stay in palaces. It is sung, '*Bum-bum Mahadev* (Shankar)! Fill up my *jholi* (it is a piece of cloth used for receiving alms). But nobody knows when and how he fills up the *jholi*? *Jholi* was filled up surely when he was in living form.(12.5.72, pg.2)
- You will be transformed into flower-like deities and taken across (this hell). Then in the heaven you will not experience any sorrow. That is why he is called the liberator from sorrows, the bestower of prosperity and *Har-Har Mahadev* (the greatest among the trinity, i.e. Shankar). Shiva can only be called *Mahadev*. He is the father of even Brahma, Vishnu and Shankar. (6.11.73, pg.5)
- The number one most abused person is Shivbaba. The second most abused person is Brahma. (24.12.73, pg.2)
- Actually there should be temples of Shivbaba only. He is instrumental in purifying the sinful. (1.8.73, pg.1)
- I am such a nice guest of you children for a few days. Supreme father and the Supreme Soul, the master of the world is your guest. (6.11.70, pg.3, 8.11.74, pg.3)
- This Brahma is also an effort-maker. Shivbaba is an effort-maker. Shivbaba is the enabler of efforts. (27.8.73, pg.2)
- Everyone knows the life story of the Supreme Soul. That too, not just of one birth. Do you know that Shivbaba's biography is of how many births? (11.6.72, pg.1)
- Greatest of all Shivbaba and Brahma, both are highest. (13.6.75)
- God cannot be compared as highest or lowest. Human beings are compared that way.(5.2.75, pg.2)
- Shivbaba is only called *Rudra* (a title of Shankar in mythological stories attributed to his ferocious form). The flame of destruction was ignited from the *Rudra Yagya* (literally meaning sacrificial fire, but here it refers to the spiritual family set up by God) of knowledge. So *Rudra* is God, isn't it? (26.1.75, pg.2)
- Only this soul's name is Shiva. All the remaining souls have their respective bodies. Their names are based on their bodies. The name of the Supreme soul is not based on a

body.....Only his soul's name is Shiva. It never changes. When the bodies change the names also change.(24.1.75, pg.2)

- Father says I myself have come to take you back. I am called *kaalon ka kaal mahakaal* (Greatest of the lords of death). Death is staring at you. So you follow my advice and get a high post. There are different posts in the world of true salvation. Will the religious fathers stay permanently even in salvation (i.e. in the soul world)? (1.3.77, pg.2)
- Only one Shivbaba is like a diamond whose birthday is celebrated. It must be asked that, "What did Shivbaba do?" He transforms the sinful into pure ones. (19.2.84, pg.3)

COMPLETE MAMMA-BABA

- Scriptures are shown in the hands of Brahma. Scripture should be one, isn't it? So now *Shiromani* (greatest) Geeta is in the hands of Brahma. Baba is sitting and narrating the essence of all the scriptures. (31.1.73, pg.2)
- Whom is the *bhog* (sacred edible offerings to God) offered? Baba explains even this. Shivbaba is *abhokta* (one who does not enjoy the pleasures) He cannot be offered *bhog*. This *bhog* is for the complete Mamma Baba. (26.1.71, pg.3, 22.12.71, pg.3)
- I transform this India into heaven through these Brahma and *Saraswati* and through Brahmins. Memorials are prepared for those who work hard. (5.2.71, pg.2)
- Main is Shivbaba. Then next are Brahma and *Saraswati* – the couple.(4.11.73, pg.2)
- You must drink the nectar of knowledge until his body is present. When you attain the *Karmateet* stage (a stage of being detached from the actions while performing the same) the war would begin. (9.11.72, pg.2)
- Brahma and *Saraswati* make efforts and become Lakshmi and Narayan in a single birth. Father says, "*Tat twam*" (i.e. you too become Lakshmi and Narayan in the same manner). These are so deep matters. (15.4.69, pg.4)
- Just as in the corporeal form in the corporeal world Mamma used to tell (Baba), 'You remain seated. We shall attend to all the works.' In the same way she told in the subtle world, "We shall attend to all the works of establishment that have to be attended to. You keep entertaining the children." ... This spiritual chit-chat took place in the subtle world. It must be in your mind that where has our Mamma gone? Now this secret is not to be revealed now. It will be revealed later, where is she and what is she doing? She is helping in the task of establishment, but with a different name and form. (AV.2.2.69, pg.33)
- It is said that the Supreme Father and Supreme Soul has narrated the essence of all the scriptures through Brahma. So surely Brahma should also be present. The Supreme Father and the Supreme Soul should also be present. They have shown scriptures in the hands of Brahma The person, through whom the narration takes place, will also give sustenance. (3.4.76, pg.3)
- Those who have been the companions of Brahma from the beginning to the end in every action, in every drama and every service will remain companions in future also. (AV.27.10.81, pg.82)

- If you perform any bad deed then it will bring disrepute to you. That too Shivbaba sits in front of the Father. He will cause divine visions to you. I was present in him (Brahma). I had explained you so much. Now I am in the complete (Brahma). You daughters visit the complete Brahma. Shivbaba gives directions etc. through him, isn't it? (6.11.76, pg.2)
- The Supreme Father and the Supreme Soul gives knowledge through Brahma. This is only called the knowledge of Brahma (which is famous in the path of worship). Surely someone might have given knowledge to Brahma also, isn't it? Ocean of knowledge is the Supreme Father and the Supreme Soul. He gives knowledge through this Brahma. (4.12.76, pg.1)
- I, the husband, am old. So the wife is also required to be old. *Saraswati* is Brahma's oral progeny. She is not Brahma's wife. She is Brahma's daughter. Why is she then called *Jagdamba*? Because they are couple, isn't it? So Mamma has been given the charge to look after mothers. *Saraswati*, the oral progeny of Brahma happens to be Brahma's daughter. Mamma is young. Brahma is old. Young *Saraswati* does not befit as Brahma's wife. She cannot be called a half-partner. (4.178, pg.1)
- What is being established through Brahma? Deity religion. Brahma will not be in the Golden Age. He can be said to be present in the Confluence Age here. Brahma is also required. Nobody possesses the real picture of Brahma. Someone shows him with beard and someone else in some other form. (3.8.72, pg.1)
- Whom is Father explaining through Brahma? Pure ones will not be explained. (20.1.71,pg.2)
- Not that Mamma has gone or that she does not teach. Just as *Baap* (father) and Dada (eldest brother) are combined Mamma and Baba are also combined. Both have opened this spiritual university. Both teach together. (25.8.70, pg.2)
- Tell that (incomplete) Brahma is not our Guru (preceptor) etc. He is our Dada (i.e. elder brother) He is not even Baba. We get inheritance from Baba (i.e. father). Do we get any inheritance from Brahma? (3.2.75,pg.2)
- Brahma is also Baba and Shiva is also Baba. Vishnu and Shankar cannot be called Baba. (15.1.75, pg.3)
- Father himself comes and establishes heaven through the body of Brahma. (2.1.75, pg.2)
- I come in the body of Brahma, teach *Rajyoga* and transform Brahmins into Deities. This Brahma or Brahmins cannot be called deities. They are Brahmins. It is sung (in scriptures), '*Brahma Devta Namah*' (i.e. I bow to Brahma, the deity). So when this Brahma becomes completely pure he is praised. (4.3.77,pg.1)
- When this *Prajapita* (Father of the subjects) Brahma who is in a corporeal form now becomes complete and washes off all his sins then he becomes an angel. Subtle world dwellers are called angels. (20.1.78, pg.2)
- Now Brahma and *Saraswati* are not Gods. This praise cannot be attributed to them. It is wrong to call them mother and father. (21.1.78, pg.1)
- Children know that the human world can never be created without mother and father. It cannot be said that creation takes place through father. No. It is sung, 'You are our mother and father.....This mother and father create the world and make them capable. (22.1.78, pg.1)

- Baba says, “I narrate the essence of all the scriptures through the mouth of Brahma.” Brahma must surely be here. But they have shown Brahma coming out from the lotus-like naval of Vishnu. For e.g. Gandhi’s picture has been prepared. Gandhi has been shown as Vishnu. Nehru is shown to be coming out from the naval of Gandhi. It is blind faith, isn’t it? Gandhi is shown as the incarnation of Vishnu and Nehru as the incarnation of Brahma. Now, will there be one or ten incarnations? OK. Let’s suppose that he came out of the naval of Gandhi. What happened next? When he has come out of the naval of Vishnu, then he must have scriptures with him. (7.5.78, pg.3)
- Brahmins were created from the lotus-like mouth of Brahma and they are being narrated the essence of all the scriptures. Shivbaba cannot be shown to carry scriptures because he is incorporeal Explanation is being given through Brahma. So surely the one who explains is different, isn’t it? (21.10.78, pg.1)

MAINTAINING ALL THE RELATIONSHIPS WITH FATHER

- One father and none else. Children do not follow this original precaution of remembrance and power continuously and somewhere or the other they deceive themselves by saying, “I am only Shivbaba’s child, and I do not have anyone else to call my own.” But practically one should be the embodiment of such remembrance that even in the thoughts one should not be reminded of any person or luxury, relationship or contact or any thing. (AV.20.10.75, pg.210)
- Those who experience the company (of God) always, will not experience the necessity of the company of any bodily human being. They will not take the support of any human being in any service. Taking the cooperation as per the code of conduct (*maryada*) or as per the fraternity (*sangathan*) is a different matter. But remembering a bodily human being in some circumstances thinking that he will save me from the circumstance, give me advice or support – it proves that the support of the Almighty is not present always. (AV.23.1.76, pg.21)
- When the master of the world has become mine, then the world has also become mine. Just as when the seed is in our hands then the tree is also in our hand, isn’t it? We have achieved the one whom we had been searching for. You have achieved God sitting at home. So you must feel so happy. God has made me his child. Be in this happiness. Then your eyes will not look at others. (AV.17.1.78, pg.27)
- When the comforts of all the relationships can be obtained from one, then why should one run from pillar to post? One should reach the destination, isn’t it? Maintaining all the relationships with one is the destination. Always keep your angelic form in mind. Then as is your remembrance so will be your stage. (AV.1.1.79, pg.16)
- You have made the Supreme soul, who maintains all the relationships, your own. You can maintain the pleasure of relationship with one (God) in whichever relationship, whenever you wish to maintain. And the relationships are also such that give you comfort. They will never deceive you. They will maintain the custom of love always. You experience such imperishable relationship, isn’t it? (AV.23.1.79, pg.237)
- *Sada suhagins* (women who do not die as a widow, i.e. die before their husband’s death) are praised as *patranis* (queens). The queens are also number wise. Some stay with their husband always and some stay with him sometimes..... So everyone become queens but they are also number wise. There is a difference between their achievements also. There is a difference in their worship also. There is a difference between *Radhe* (the main girl friend of Krishna along

with whom he is worshipped in temples) and *Gopis* (other girl friends of Krishna). ...The achievement of *Radha* is different and that of the *Gopis* is different. There is some specialty in the role of *Radha* and there is some specialty in the roles of queens and *Gopis*. There is a deep secret behind this. Who are the ones who enjoy the meeting? All the comforts are experienced through the role of the Supreme Soul. This is also a special luck. It is also related to the special role of souls. (AV.23.1.79, pg.238)

- Connecting all the relationships with the Father means being liberated from all the bondages. The easiest way to end the different types of bondages of many births is maintaining all the relationships with the Father. If you experience any type of bondage then its reason is that you are not maintaining all the relationships. (AV.30.1.79, pg.238)
- If you consider yourself to be liberated from all the bondages and are related with one Father then you will be ever ready Actual service does not create any bondage If you remember that the service is not mine but has been entrusted by the Father, then you will be free from bondages. Practice that I am a trustee, free from bondages. (AV.26.11.79, pg.52)
- Father is bound to maintain any kind of relation at any time. When Father is offering company, then why don't the seekers accept? What is the relationship of mother? What is the relationship of father? What is the relationship of friend and relative? What is the experience of company of the husband (*saajan*) always? Have you experienced the secret of different relationships? Even if you miss the experience of any one relation, then you will miss the relationship for the entire *kalpa* (cycle). (AV.5.12.79, pg.85)
- The means to get love is to remain detached. Until you have become detached from the body and bodily relationships you cannot get love. That's why one should not have attachment anywhere. If there is attachment then it should be with the all-in-one relative, i.e. Father. One Father and none else. Don't just tell this but experience it. (AV.17.3.82, pg.300)
- Do you experience that all the relationships with one father and that the father is present before our eyes? I shall eat with you; I shall sit with you You experience this, isn't it? Father has become your real friend. So there is no need to make others your friend. *Baapdada* is always present practically in whichever relationship that you need. So teacher means one who experiences the pleasures of all the relationships with one Father. (AV.27.3.82, pg.325)
- Only he who experiences all the pleasures of all the relationships with one (God) can be lover of silence (*ekaantpuri*). When you can get all the pleasures through one (God) then where is the necessity to go to different places? But those who do not have the practice of obtaining all the pleasures from one will try to get pleasures from different sides. So they do not get even one achievement. (AV.25.10.69, pg.131)
- When we have found father then all the relationships are with one father always, isn't it? Earlier it was just for the name sake, now it is practical. In the path of worship also we used to praise that all the relationships are with the Father, but now practically you get the pleasures of all the relationships through Father. You have such experiences, isn't it? When you get all the pleasures through Father then your thoughts cannot go anywhere else. (AV.19.12.84, pg.77)
- How can it be possible that we are the children of the Almighty and do not get any power? Surely there is something lacking in the wire of intellect (which connects the soul to the Almighty) Bring into practice the techniques that have been narrated to connect the wire (of

intellect with the Almighty). When you connect without breaking it (from others) then it cannot connect completely. It connects for some time and then breaks. That is why, first break it from various sides and then connect it to one side. For this time is also required and attention is also required. (AV.26.1.70, pg.205)

- You have made the Almighty Father yours with all relationships. This is the power of the master Almighty. So have you made the Almighty yours with all the relationships? When the biggest practical proof is available then why don't you know and realize yourselves? When all the relationships are established with one Father then what else remains? When nothing remains then where will the intellect go? If the intellect goes here and there, then it proves that all the relationships have not been established with one Father. The indication of connection is cutting of relationships with various others. (AV.30.11.70, pg.323)
- People keep hearing the words like soul and supreme soul. But getting them connected (with the Supreme Soul) and making them experience (the Supreme Soul) is a novelty which is called the experience of reality. (AV.18.11.81, pg.154)
- When the Father has become yours in all the relationships then the company of Father is required always, isn't it? However big may be the circumstance, or mountain, but if you keep flying above with the Father then you will not stop. Don't come out of the swing (*jhoola*) otherwise you will become dirty. How can dirty ones meet the Father? You had been separated for a long time. Now you have met him. So how can those who are enjoying the meeting get dirty? If you get dirty again and again then so much of time will be wasted in becoming clean. ... Always think of the self. Neither listen about others' thoughts nor think about others. This makes oneself dirty. End the question mark now onwards and apply a full stop. (AV.29.3.82, pg.336)
- Whenever a problem arises in the life, whenever any confusion arises in the mind, then one will be reminded of those who give temporary support or cause temporary achievements or those souls who are attached to you. One will not be reminded of the Father. Then what do such attached souls think and speak to save themselves or to prove themselves right? "Father is incorporeal and subtle, isn't it? Something is required in corporeal form." But they forget that if there is relationship of all achievements with one Father, experience of all the relationships and unshakeable faith and confidence in the provider of support always, then *Baapdada* is bound in the bondage of love in spite of being incorporeal and subtle. He gives the feeling of corporeal form. What is reason for not experiencing? Through the knowledge you have understood that all the relationships are to be maintained with one Father. But you have not experienced all the relationships in the life. That's why you cannot experience all the relationships in corporeal form. You take the temporary support from any soul or make them the basis for achievement. Due to the inclination of the intellect towards that soul, instead of achieving the *karmateet* stage (stage of detachment from the karmic bondages) the bondages of Karma (actions) are created. One has given and another has taken. So it is a 'give and take' between one soul and another soul. So was the account of 'give and take' created or closed? What will be the result? The soul bound in the bondages of Karma will not be able to experience the relationships with the Father. It will be always poor in the subject of remembrance. Although it may be clever and sensible in listening to and narrating the knowledge, but it will not be essenceful. Such souls will increase the service, but the increase will not be as per the procedure. That is why such souls can become speakers, but cannot gallop speedily due to the load of bondages of Karma. (AV.8.4.82, pg.356)

- There is nothing special in calling someone as *Bhai Sahib* (a mode of addressing strangers in India as brothers). It has become a habit to call someone as *Bhai sahib*. By saying “Baba” one is reminded of the father that “I am your father”. (17.5.84)
- Now your relationship is the smallest. Only one father is all kinds of a relative. Your intellect is not connected to anyone else except one. Everybody is connected to one. You do not have any relationship with each other. The relationship of brother and sister also causes downfall. Relationship should be with one. This is a new matter. (20.4.84, pg.2)

TARGETS OF PERFECTION

- The more you are nearer to the complete stage or nearer to the Father; you shall be rulers (*rajya adhikari*) in the future also accordingly. Along with that you will be in close relationships even in your worshipper life in the beginning (of copper age). You shall be close to the Father both as worship-worthy and as worshippers, i.e., you will be in the relationship of or in contact with the first soul throughout the *Kalpa* (cycle). Along with the soul, who plays the role of Hero, you souls will also have special roles in different names and forms. The proximity to the complete stage or to the father now is the basis of proximity (to father) throughout the *Kalpa*....The basis of closeness is greatness. To know the basis of greatness check two special things in your *marjeeva* life (i.e. the Brahmin life, where the outside world and past resolves are dead for us). Firstly, whether we have been benefactors (*paropkari*)? Secondly, whether we have been *Baal Brahmchari* (pure since the childhood)? Have we been *baal brahmchari* ever since the beginning, i.e., the childhood of the *marjeeva* life? *Brahmchari* life means pure life like that of Brahma which can be called *Brahmchari* or *Brahmachari* (follower of Brahma). Have you been unbroken from the beginning to the end? If you have been broken (in terms of purity) several times then you cannot be called *Baal Brahmchari* or always *Brahmchari*. You cannot become the highest worship-worthy souls if any kind of purity i.e. cleanliness has been broken (i.e. interrupted). If you do not become equal to the Father then you cannot be in close relationship with him. That’s why the basis for greatness is being *Baal Brahmchari*, i.e. *Brahmachari* (the follower of Brahma), which is also called ‘follow-father’. So check yourself that whether you have been unbroken (akhand)? Those who remain unbroken will experience all the achievements uninterruptedly. (AV.7.12.78)
- Being hurt by a thorn and then removing the thorn, is not called final stage. The thorn should be destroyed with your complete stage – this is the final stage.(AV.15.4.74, pg.25)
- One who possesses everything will not look at or think of anything. He will always have a spiritual vision. He will not have wasteful thoughts or his intellect or vision will not be diverted towards many directions. He shall be free of all kinds of tensions and his intellect will always be busy thinking of the treasures obtained from the father.(AV.2.5.74)
- Completeness is the indication of satisfaction. The more you get the blessings of satisfaction or the response of subtle affection and cooperation of all the souls always, the more you can consider yourself to be nearer to perfection. (AV.7.2.75)
- Do you get afraid? You shall have to face. Facing the question papers means marching forward, i.e. getting very closer to perfection. Now this paper is going to come. If your intellect is clear then you will be able to give clarifications to others. (AV.8.2.75, pg.55)

- The indications of your perfect stage will appear clearly within you. ... First indication is that you will not have attachment towards any person or luxuries even in your thoughts or dreams. They will see the demoniac souls of the entire world with a vision of benefaction (*kalyan*) and mercy. They will feel themselves to be victorious always. They will feel as if their accounts of bad deeds are over. (AV.7.10.75, pg.154)
- Perfection means remaining constant in abuse or praises, victory or defeat, prosperity or sorrow. Even in sorrow instead of displaying signs of sorrow on the face or forehead, a wave of prosperity or happiness should be visible. It will be called a second class if at a particular time one side is up and at another point of time the other side is up. But both the sides should be balanced at the same time. This is called perfection. (AV.8.6.72, pg.297)
- When there will not be any difference in the corporeal and subtle (world) then there will not be any difference in the perfect stage also. This corporeal world will become like a subtle world. (AV.24.1.70, pg.190)
- Coming into a stage of sounds in a second and getting away from sounds in a second. When this practice becomes easy then you may think that perfection is near. Every effort will be easy. When you feel easy in both situations then think that you are going to attain the stage of perfection. Those in the stage of perfection will make lesser efforts and attain more successes. (AV.2.4.70, pg.234)
- If the foundation is Ok then the action and speech will not take place without restraint. When such a stage is nearing then it is called perfect stage.(AV.2.1.78)

AFFECTION

- Wherever there is affection, remembrance is automatic. Forgetting the loved ones is difficult.... If there is no love along with knowledge then the knowledge is dry. Those who remember (Baba) through their intellect have to work hard in remembrance, service and inculcation of virtues (*dhaarna*). They (i.e. who remember Baba through their intellect) enjoy the fruits of hard work and they (i.e. who remember Baba through their heart) enjoy the fruits of love. Wherever there is the knowledge obtained through intellect and not the knowledge obtained through love, then such a soul will keep fighting with the thoughts of what, why and how in the knowledge and this fighting will keep increasing. More number of wasteful thoughts will occur automatically. (AV.18.1.75, pg.20)
- *Baapdada* also had to come to meet specially those who have tied *Baapdada* with the threads of love, those who transform the subtle staged *Baapdada* into corporeal form like themselves, those new children or the children dwelling in far-off places in the corporeal land. So who is powerful? Those who tie or the one who gets tied-up? (AV.18.1.75, pg.20)
- Have you always maintained the tradition of love through all the relationships (with Baba)? There should not be deficiency in maintaining the tradition of love through even one relationship. The direct return of the love is the number of souls whom you have made loveful towards the Father through your loveful form. Not just loveful towards the knowledge, or loveful towards purity or loveful towards the transformation of the life of the children or loveful towards the great souls, but they should be loveful directly towards the Father. (AV.30.1.80, pg.254-255)

-whoever one loves, love means contact. Whenever one contacts anyone then he will get the resolves of that person. The contact takes place only on the basis of similarity in resolves, isn't it? So if you love Father, and are in his contact then why don't the resolves meet? (AV.18.6.70, pg.27)
- The showers of affection, transforms even an enemy into a friend. Whether anyone gives you respect or not, whether one listens to you or not, but you always keep giving spiritual respect through the vision of love, attitude of love by being in self respect (*swamaan* i.e. soul consciousness). Whether they consider you their brother or not, you keep considering them as your sweet brother and sweet sister. Let them throw stones on you, you give them gems. You also do not throw stones at them because you are the children of the Father, who's a trader of gems (*ratnaagar*). You are not beggars to think, "I shall give only if he gives." These are the resolves of beggars. The children of giver do not stretch out their hands to receive anything. Don't even think in your intellect, "Let him do first and then I shall do; let him give love first then I shall offer love; let him give respect first and then I shall respect him." This is also like stretching out hands (for alms). This is also an indication of a royal beggar. (AV.16.2.86, pg.187-188)
- The indication of love for Father is that all the Brahmin souls will appear to be lovely. Appearance of all the Brahmin souls as lovely souls means that one loves the Father. Only Brahmins will come in contact with each other in the rosary. Father will retire and observe. (AV.1.3.86, pg.225)
- The first form of success of service is love. When souls become children of Father in love then any point of knowledge becomes clear easily. Those who do not come attracted by love will take time in progressing after imbibing just the knowledge and will also work hard because their attitude (intellect) is entangled more in questions like why, what , how is it like this? When one merges in the love, then because of love, every utterance of Father appears lovely. Those who are lost in love will find every utterance of the beloved to be lovely. So the main basis of service is love. (AV.4.3.86, pg.229)
- The one who is always satisfied is loved at heart by everyone automatically. It is not the outside love. One kind of love is to love someone outwardly to convince him/her. And another kind of love is to love someone from the heart. (Sometimes) one has to love someone so that he/she does not get angry. But such a person does not become entitled to receive love always. (AV.18.3.85, pg.244)
- The indication of those who are always loved by the Father is automatic remembrance. One is reminded of lovely things automatically, isn't it? So this (Father) is a lovely thing of many *kalpas* (cycles). How can one forget such a lovely thing? You forget only when you start considering someone or something lovelier than Father. (AV.1.11.81, pg.103)

PUSH OF THE TIME

- Have you stopped wherever you are (in the path of knowledge) thinking that you will start walking again when the time pushes you? Are you not standing and waiting for some kind of a support from someone? So what are such souls with such a stage called? Are you not thinking that this is the stage of *Angad*? (*Angad* was a monkey prince whom Ram had sent as his emissary to broker peace with his enemy Ravan in the Epic Ramayana. Neither Ravan nor

any of his courtiers could shake the leg of *Angad* on being challenged to do so by him). (AV.15.4.74, pg.26)

- In the result it is observed that a majority of souls say, “We shall see when the destruction takes place. When we see the practical effect we shall also make efforts. Who knows what will happen and how will it happen?” These vibrations of the souls who are instrumental become the reason to make others weak and unlucky. (AV.9.1.75, Pg.10)
- If you wake up when the time comes or if you think that time will prepare us or that we shall be ready when the time comes, then instead of Brahmin dynasty, you shall become members of the Warrior dynasty. (AV.14.9.75, Pg.111)
- Those who say even now, “We shall see your work or we shall see what you have achieved. We shall see whenever something happens.” Such souls, who are waiting, cannot become entitled to asylum. At that time also they will keep watching and you will spread the rays of good wishes and the wishes to make others great towards the souls who are waiting far away by becoming master sun of knowledge and world benefactor. (27.10.81, pg.80)
- Knowledge is already filled in the intellect which you will use in time. But the practice of all times and long time is required. Otherwise, what is the title that will be given to those who just keep thinking? *Kumbhakaran* (a demon prince and brother of Ravan in the epic Ramayana, who used to sleep for long periods of many months at a stretch). What is the carelessness that he committed? He thought, “Let them (i.e. the enemy) come. We shall gain victory when they come. So such carelessness or thinking that we will be prepared when the time comes, will dupe you. (AV.10.1.88, pg.2)
- There is a difference of day and night between the experience of achievements between transformation as per the time and transformation through the great thoughts of self. So changing through the push of time is like making the vehicle of self efforts (*purusharth*) move with a push. It is not like traveling in a vehicle but like making the vehicle travel. Transforming on the basis of time means obtaining only a part of the achievements. (AV.13.11.81, pg.137)
- If the transformation takes place on the basis of time then one will not achieve anything. If time performs then you will not get anything. That is the specialty of time, not yours. The incidents that take place automatically when the time comes are not praised (in the scriptures). But when someone does anything without depending on the time, then the acts of such wonder are praised. Time is a creation and you are the creators. Creators do not depend on their creation. The creators make their creation subordinate to themselves. (AV. 24.12.72, pg.384)

MEETING THE FATHER DIRECTLY

- Everyone will listen to *Murli*, but the experience of listening directly is different, isn't it? It is also shown that Krishna used to dance. It's not the question of that dance. Actually it is the dance of knowledge. (9.4.71, pg.1)
- Most enjoyable is listening (to *Murli*) directly. Second is Tape (recorder). Then third number is (reading printed) *Murli*. (12.4.71, pg.3)
- If only that person listened to (to *Gita*) whom God had narrated directly then this knowledge would not have been there. (15.4.71)

- Only when Father comes and gives birth directly he will be loved, isn't it? You have been given birth. Only then you have developed love. (3.3.78, pg.3)
- Father comes and gives *Shrimat* directly.(19.3.78, pg.3)
- This (father) is so wonderful that we (children) forget him repeatedly. We are souls and are staying with the Supreme Father and the Supreme Soul. This is forgotten. (1.10.78)
- Father is now speaking directly. In the path of worship this is praised. (17.10.78, pg.2)
- He is the creator of heaven. He is teaching us directly. (20.10.78, pg.1)
- Listening (murli) through you becomes indirect listening. Then, when they come here to listen directly then Baba narrates through Brahma or gives the nectar of knowledge through mouth. Now the world has become degraded (*tamopradhan*) so rain of knowledge is required to be showered on it.(4.1.84, pg.2)
- Here many people experience divine visions. But it does not cause true salvation (*sadgati*) until they receive the training of knowledge and meditation directly. Without education nothing happens with the divine visions. (29.5.84, pg.1)
- You children have come here to study. Father is in front of you. You are listening to the versions of the Father directly. Father does not give indirect knowledge. Knowledge is always given directly. Father has to come (to give knowledge) (175.84, pg.1)
- Here the Father, whom you call the purifier of the sinful (*patit-paavan*) and call him saying, "Baba come and liberate us from sorrows," is teaching you directly. How can *Rajyoga* be taught without coming in front of you. (21.5.84, pg.1)

OM SHANTI